

## County Contest Registration Form

We will not set up for contests or get judges for contests with less than 3 people registered. Please register as soon as you can for any contest that you think you might be interested in. **Registration is due May 19. Note Saturday time schedule will be adjusted based on number of youths entered in contest.**

Name \_\_\_\_\_ Age Group \_\_\_\_\_

Muzzleloader, Rifle, and Pistol will be on Sunday May 21 beginning at 9:00 a.m. at Lopez Rang  
Archery will be on Thursday May 18<sup>th</sup> at 5:30 p.m. at the fairgrounds.

\_\_\_\_\_ Senior – **Parliamentary Procedure** – TBA  
(Must have team of 5 or 6) **\*\*Please register by May 19<sup>th</sup>\*\***

\_\_\_\_\_ Novice & Junior – **Parliamentary Procedure** – TBA  
(Must have team of 5 or 6) **\*\*Please register by May 19<sup>th</sup>\*\***

### Sunday, June 4 - Quay County Fairgrounds

- \_\_\_\_\_ 1:00 p.m. Livestock Judging
- \_\_\_\_\_ 1:00 p.m. FCS. Bowl
- \_\_\_\_\_ 2:15 p.m. Favorite Food Show
- \_\_\_\_\_ 2:30 p.m. Horse Bowl
- \_\_\_\_\_ 2:15 .p.m. Poetry Contest
- \_\_\_\_\_ 2:15 p.m. Impromptu Public Speaking
- \_\_\_\_\_ 2:15 p.m. Prepared Public Speaking
- \_\_\_\_\_ 2:15 p.m. Presentations
- \_\_\_\_\_ 3:00 p.m. Clothing Revue
- 1:30 – 3:00 p.m. Open Contests**

\_\_\_\_\_ Agronomy

\_\_\_\_\_ Entomology

\_\_\_\_\_ Horticulture

\_\_\_\_\_ Meats

\_\_\_\_\_ Consumer Decision Making

\_\_\_\_\_ FCS Skill-a-thon

\_\_\_\_\_ Wildlife

\_\_\_\_\_ Livestock Skill-a-thon

**Contests I would like to  
compete in at State that  
are not offered at  
County.**

\_\_\_\_\_ Range

\_\_\_\_\_ Hippology

\_\_\_\_\_ Land

May also pre-register by calling the Extension Office at 461-0562, faxing 461-2899 or e-mailing at [bgibbs@nmsu.edu](mailto:bgibbs@nmsu.edu) or dropping this form in the drop box after hours.