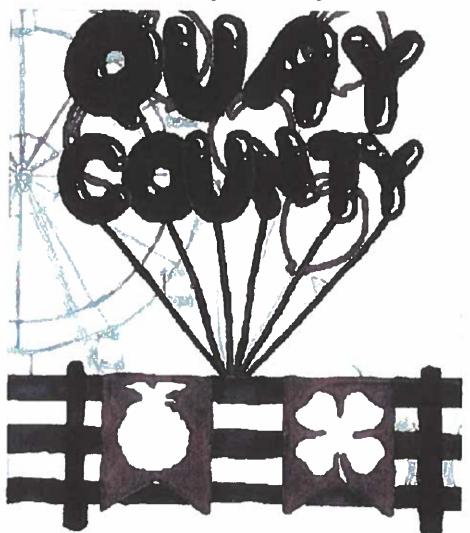
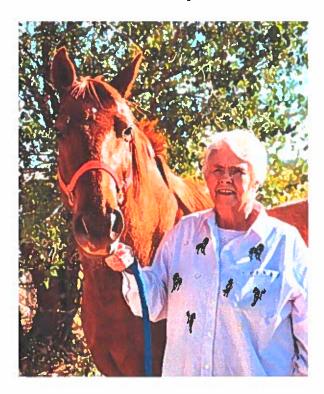
# 2024 Quay County Fair



# 2024 Honored Fair Supporters Marsha Byrd



Marsha Byrd was born and raised in Tucumcari, graduating from Tucumcari Schools. In 1971, she married Richard Byrd and two boys were born to this marriage, Brent and Cody. Marsha has always had a love for youth and her boys were active in 4-H while raising and showing cattle, showing pigs and showing horses. Marsha has enjoyed many hours helping the youth plus her own kids as a club leader, chaperoning county youth to the "legendary" State Horse School in Albuquerque, reviving the Quay County Play Days, serving as Superintendent of the County Horse Show and County Bred "Catch-It-Heifer" contest. PLUS serving on the Quay County 4-H Finance Committee: all the while continuing her role of "advisor" for all 4-H youth.

In the work world, Marsha was manager of the HIM Departments at both Ward Memorial Hospital in Monahans, Texas, and Dan C. Trigg Hospital locally for 36 years plus serving as Vice-President of the local nonprofit "Paws and Claws" since 2015. In the meantime, she has been a wonderful grandmother to Cole, Logan, and Emmalyn.

Marsha has served her community, the local Fair Board, and the youth for 24 years of which she feels honored to have been able to watch the success of our leaders of tomorrow!

# 2024 Quay County Fair "Sew it, Grow It, Show It"

Be thinking of your Ideas for the 2025 Fair theme and turn them in to the Quay County Extension Office

# PROGRAM OF EVENTS FOR 2024

# Dogs or Horses are prohibited in the Barn!

# MONDAY, June 24

Baker Rabbit and Egg Layer Chickens—tattoo/band day At the fair grounds

# MONDAY, July 1

Shepherds Lead Applications Due to

**Extension Office** 

# MONDAY, July 22

Meat Pen Rabbit & Youth Broiler Pens—tattoo/band day At the fairgrounds

# TUESDAY, July 30,

Catch-A-Calf, Dog Show & Horse Show Entries due in the Extension Office

# **TUESDAY, July 30**

# LIVESTOCK ENTRY DEADLINE (with entry fee)

Heifer, Steer, Sheep, Goat, Swine, Rabbit Meat Pen, Youth Broiler, Baker Rabbit, Egg Layers, entries due

in Extension Office by 5pm

# **Livestock Entry Fee**

Steers & Heifers ~ \$15.00

Swine, Sheep & Goats ~ \$6.00

Rabbits & Poultry

Singles ~ \$1.00

Market Class ~ \$3.00

Chicken Trios ~ \$3.00

Catch-It-Calf ~ \$15.00

Large Animal Showmanship ~ \$5

Poultry Showmanship ~ \$3

# TUESDAY, August 6

12:00 p.m. to 5:00 p.m. Exhibit Hall open for superintendents &

assistants to set up.

12:00 p.m. to 5:00 p.m. Exhibit Hall open for Booths to set up.

12:00 p.m. to 7:00 p.m. 4-H Rabbit and Poultry Accepted

(only 4-H, FFA & JR Booster)

5:00 p.m. to 7:00 p.m. Entries will be accepted in Exhibit Hall

# WEDNESDAY, August 7

7:00 a.m. to 8:00 a.m. Exhibit hall opened for Superintendents & Assistants

for set up.

8:00 a.m to 9:00a.m. Swine Weigh-In

Sheep Weigh-In (immediately following swine)
Goat Weigh-In (immediately following sheep)

Heifer & Steer Weigh-In (immediately following Goats)

# **EXHIBITORS MEETING 30 Min AFTER CATTLE WEIGH IN**

8:00 a.m. to 12:00 Open Rabbit & Poultry Accepted

8:00 a.m. to 12:00 p.m. Preparation of all Booth Exhibits,

Departments Open to receive entries.

Vendor Booth Set Up

Indoor 4-H Exhibits Accepted

Fine Arts & Phytography Exhibits Accepted

Home Arts Exhibits Accepted

Indoor 4-H Exhibits Accepted

Entry Deadline- Home Arts Sweepstakes
Application due. AG Products, Commercial

Exhibits, & Flower Show.

# **WEDNESDAY, AUGUST 7**

1:00 p.m. to 5:00 p.m.

Exhibit Hall closed for judging

4:00 p.m.

Exhibitors Meeting- 4-H/FFA/Jr. Booster

Livestock Exhibitors

5:00 p.m.

Fair Opens

5:30 p.m.

Shepards Lead

6:00 p.m.

Booster Swine Show

(Or 30 Min after Shepards Lead

Junior Swine Show

County Breed Swine Show First Year Feeder Show

Swine Showmanship

Catch-A-Calf Scramble (to fallow Swine Show)

# **THURSDAY, AUGUST 8**

9: 00 a.m.

Fair Opens

10:00 a.m.

Sheep & Goat Showmanship Clinic

(Show Areana)

6:00 p.m.

**Booster Goat Show** 

Junior Goat Show County Breed Goat

First Year Feeder Show

Goat Showmanship (30 min aftet the goat show)

Booster Lamb Show Junior Lamb Show County Breed Lamb First Year Feeder Show

Lamb Showmanship (30 min after the goat show

# FRIDAY, AUGUST 9

9: 00 a.m.

Fair Opens

9: 00 a.m.

Rabbit Show

11:00 a.m.

**Poultry Show** 

Showmanship following the Poultry Show

1:00 p.m.

Steer & Heifer Clinic (Show Areana)

2:00 p.m. to 3:30 p.m . Watermelon Feed

5:00 p.m.

Catch-A Calf Show

Commercial Heifer Show County Breed Heifer Show

First Year Feeder Heifer Show (30 min

After the Heifer show Junior Steer Show

County Breed Steer Show

First Year Feeder Steer Show

Beef Showmanship

**EXHIBITOR'S LIVESTOCK SALE** MEETING 30 MINUTES AFTER THE STEER SHOW ALL EXHIBITORS **MUST BE PRESENT** 

# SATURDAY, AUGUST 10 FAMILY DAY

9:00 a.m. Fair Opens for the day
9:30 a.m. Playday (Rodeo Arena)

10:00 a.m. All trim chutes & show equipment out of the barn.

All the animals must be in the barn.

11:00 a.m. Itty Bitty Rodeo (Show Arena)

12:00 p.m. Pet Parade (Show Arena)

1:00 p.m. Farm Bureau Horse Shoe Pitching Contest (pits)

1:30 p.m. 4-H Council Sponsored Scavenger Hunt (Show Arena)

4:00 p.m. Buyer's Meal—Travis Nelson Building

4:00 p.m. SALE ANIMALS Ready for Sale

6:00 p.m. Junior Livestock Sale (Show Arena)

9:00 p.m. Remove Exhibits and Award Premiums

9:00 p.m. Fair Closes

# What is an ADD-On?

Add-ons are a very affordable way to contribute to the livestock sale and indoor premiums!

For Livestock you can increase the total sale price for a specific youth or species with an add-on, and it will be directly credited to their sale amount. For Indoor Projects you can increase the total premium for a specific youth or project, and this will be added directly to the total premiums.

Any amount is accepted, and no bidding is required to participate. This is an easy way to help out the youth of Quay County and is tax deductible!

# What are buyers groups?

Buyers groups are individuals who work together to raise money to help with the purchase of livestock during the County Fair.

We have many different buyer groups in Quay County, if you are interested in joining one, call the Quay CES Office at 575-461-0562 or talk to a fair board member about what buyers group is best for you!

# 2024 QUAY COUNTY FAIR BOARD

DALLAS DOWELL - PRESIDENT
SHAUN McCAULEY - VICE-PRESIDENT
PAM SLATER - TREASURER
JANET GRIFFITHS - CORRESPONDING SECRETARY

TERESA HAMPTON
AMBER WATSON
DUEL PARIS
DESMOND GRIGGS
RICK THOMPSON
DALE BONE

KALON LAFFERTY

LUKE BUGG

HEIDI HUMPHRIES AARON HALL CATHY RAY WILL CANTRELL BOBBY KANDEL

# **QUAY COUNTY EXTENSION STAFF**

JASON LAMB, AGRICULTURE AGENT/COUNTY DIRECTOR
ERIN SMITH, FCS/4-H AGENT
TAMMY LOPEZ, 4-H PROGRAM ASSISTANT
BRITTANY GIBBS. ADMINISTRATIVE ASSISTANT

# **VOCATIONAL AGRICULTURAL INSTRUCTORS**

MATT & JAN KLINGER - TUCUMCARI
- SAN JON
CLAY LIGHTFOOT & JUSTIN BOLLINGER - LOGAN
JAMIE WIDNER- HOUSE

# FAMILY AND CONSUMER SCIENCE INSTRUCTORS

KATRINA HAYES – TUCUMCARI RACHELL TEASCHNER- LOGAN

# QUAY COUNTY COMMISSIONERS

JERRI RUSH, BRIAN FORTNER, ROBERT LOPEZ

# **TABLE OF CONTENTS**

HONORED FAIR SUPPORTER	2
PROGRAM OF EVENTS	
FAIR BOARD MEMBERS	
2022 LIVESTOCK BUYERS & ADD-ONS	
PAST HONORED FAIR SUPPORTERS	·····12
DEPARTMENT SUPERINTENDENTS	·····13
GENERAL RULES AND REGULATIONS	14-15
LIVESTOCK DIVISION	
JUNIOR LIVESTOCK SALE	
JUNIOR STEER SHOW	17-19
COMMERCIAL HEIFERS	17-19
JUNIOR SWINE SHOW	·····20
JUNIOR SHEEP SHOW	21
JUNIOR GOAT SHOW	·····21
CATCH-A-CALF CONTEST ······	22-23
OPEN POULTRY AND RABBIT SHOW	
POULTRY AND RABBIT SHOW	
SHEPHERDS' LEAD ······	30-31
ITTY BITTY RODEO	31
PET PARADE ·····	31
Playday	32
PET PARADE Playday	33
4-H PROJECT EDUCATION EXHIBITS	34-43
FAIRBOOK COVER CONTEST ······	44
FFA FARM MECHANICS	44
JOY MOON AWARD	44
FLOWER SHOW ······	45-47
AGRICULTURAL PRODUCTS	48-49
HOME ARTS SWEEPSTAKES AWARD	50
HOME ARTS	·····51
BAKED PRODUCTS	52-54
CUPCAKE CHALLENGE	54
CANNING AND FOOD PRESERVATION	·····55
SEWINGQUILTS	56-57
QUILTS	57-58
NEEDLEWORK ······	58-60
CRAFTS AND HOBBIES	60-61
FINE ARTSFARM, HOME, EDUCATIONAL BOOTHS	62-63
FARM, HOME, EDUCATIONAL BOOTHS	64
ORGANIZATIONS & COMMERCIAL BOOTHS	65
FARM BUREAU HORSESHOE PITCHING CONTEST	66
2022 HEIFER PREMIUM DONORS	67

# 2023 LIVESTOCK BUYERS

Ag New Mexico Ag Risk Advisors Andy's Grill Annex Bar & Grill A-Team Masonry Baker Cattle Company Benton & Lynda Cain Bo & Haley Wallace **C&M Seamless Gutters** Cattleman's Livestock Auction Cedar Creek Outfitters Citizens Bank Clayton Cattle Feeders Clayton LeCompte/ Franklin Crafty Fish Denny Welch Diamond 7 Angus Diana Fitzner Memorial Dickinson Implement Everyone's Federal Credit Farm Credit of NM Farmway Feeds Five States Livestock Auction Frank & Jane Burton Fur & Feathers Buyers Kerlin Rise Energy **Knight Appraisal** Liam Kandel Logan Booster Club Logan Food Market Logan Super Stop Logan/Nara Visa Buyers Club Magnolia Ranch Mesquite Buyers Club NM Bank & Trust **Pacheco Construction** Papa Murphy's Pizza **Quay County Buyers** Group

Rafter R Realty **RBM Construction** Rick Thompson Russell's Travel Stop San Jon Buyers Club **Senator Pat Woods** Singleton Ranches **SS Kent Construction** State Farm Insurance Sugar Wavy **Sunny State Products** T One Cattle Company Terry's Service Center Trousdale Realty Tucumcari Rotary Club Turquoise by the Water Ute Lake Premier Properties /Smith Insur-Western Beef Marketing

# **Buyer Club Members**

**Quay County Kids** 

Quay County Fair Buyer's Club: Abercrombie Ranch Broken Lid Mail Service/Aaron Hall & Family Case & Company LLC.—Luke and Courtney Haller Cone Sandhill Ranches/Cox River Ranch Crestone Ranches—Don and Linda Pederson Danny and Roxy Wallace Dowell Family Dowell Show Lambs **Enner Pipe** Farm Credit of New Mexico **G&C Painting** Garnett Insurance Hamilton Auto Group JDCE Mainstreet Enterprises, LLC T-4 Cattle Company—Bidegain

Jim & Debbie Lafferty John and Janet Griffiths L&S Cattle—Larry Young Marshall Ranches—Ty and Lesley Marshall Moran Lavaca Murray Farms-Zac and Nikki Murray **Nustar Energy** Nick & Laura LeCompte **Nustar Energy** Quality Lube & Tire Ray's Truck Service Block Family RC Well Service-Russell and Carrie Bruhn Smith Insurance/Dos Rios-TJ and Robin Smith

Sunrise Medical Clinic

Family Tommy Wallace TransMatic Wrecker Service & Allrite Towing & Repair Tucumcari Federal Savings & Tucumcari General Insurance White Face Ford Will & Romni Durrett

Union

**Fur and Feathers:** Abercrombie Ranch **Ashton Smith** Bo & Haily Wallace **Brent & Rachel Armstrong** Briscoe Ranches-Glen & Lou **8ucky Rue** Byrd's I Engineering, LLC Carter Smith **Charlene Montgomery Curly Rooster Ranch D&A Auto Care Dales Restaurant** Devin & Debbie Kanapilly **Dustin & Relissa Nials and Family** James & Lucy Heddleston JNS Byrd, LLC Julie Heddlesten John's truck Service Laken Humble Larry & Mary Hines Marcos & Terri Baca Mary P, Chris & Ted Quintana Matt & Erin Smith

SS Kent
Tim & Michelle Farrow
Transformation Steam Cleaners, LLC
Trans-Matic Wrecker Services LLC
Ty & Tina Cason
Wendell & Patricia Smith
Western Plains Title & Escrow
Will & Romni Durrett

Mymar Terminal Service's

Pow & Renee Carter

Ronnie T. Knapp

Sam Humble

Ralph & Tammy Lopez

Shallow Creek Farms

XV Cattle Company

# Logan/Nara Visa Buvers Club:

Subway/Diane Morency Clay & Bonnie Lightfoot Logan Booster Club Turquois By The Water Logan Super Stop/Warren Frost Crafty Fish/ Kacey & Stacy Whatley Andy's Grill Sugar Way/Keeley Roberts **Ute Lake Premier Properties** Smith Insurance/TJ Smith **C&M Seamless Gutters LLC** RBM Construction/Bob & Diane Hines Cedar Creek Outfitters/Bob & Diane Hines Logan Food Market/David & Louise Avers Trousdale Real Estate/Deanna Osborn Shane & LaDonna Sorrels **Singletons Ranches** 

Justin & Kerri Bollinger Bucky Stone Everyone's Federal Credit Derrall & Brenda Bollinger Ute Lake Marina WT Denton Mech. Erin Merrill Deven & Debbie Kanapilly Carolyn Franklin Ladd & Patty Walker Dr. Ross Hastie Village Lush/Ashley Bass Dennis Roch Quay Schools FCU Diane Fitzner Memorial Garnett Insurance Billy & Crystal Burns

# Mesquite Buyers Club:

4 J's Towing & Jack's Truck Repair Aaron & Suzy McKinney Bill & Linda Griffin **Bob's Upholstery Box Irrigation Burns Lumber** Cheryl Simpson Collin's Ranch Craig & Linda Cosner Del's Restaurant Dennis & Pat Sparks Even Par Glass First Title & Services/Peggy Brown Glenn & Wanda Evans **Great Plains Electric** Goodie Go Last Gwen Grav Heidi Adams Jack & Judy Smith Jack's Body Shop Joe & Brenda Schallert Lynn Hudson Kix on 66 / Todd & Donna Halfhill Pat Wallace Peggy Shipley Quality Lube & Tire Quay Schools Federal Credit Union Mesa Winds Health Mart Pharmacy Raymond & GiGi Parker Reyes & Isabel Gonzales Rex & Jeannette Madaford Ruth Ann Litchfield Sidwell Farm & Ranch Realty Susan Taylor Sy & Glenda Reid Tim & Michelle Farrow Tony & Patsy Gresham

**Trousdale Realty** 

Tucumcari Federal Savings & Loan

Western Plains Title & Escrow LLC

Wild at Heart by Tresa Gibson

San Jon Buyers Club: A-Team Masonry Alan Unholtz Bugg Ranch - John Bugg Bugg Ranch - Luke Bugg **Bob and Jane Frost Brad and Julie Bryant Brown Farms-Louis Brown** Carl & Donnette Kent Charmaynn and Kaitlyn Hall/Aaron Hali Clair & Rosalie Rachor CMH Farmhouse Designs, LLC Dale and Yvonne Bone Danny and Roxie Wallace Desert Gypsy Beauty Bar Diamond Victory Ranch LLC - Brian & Ed Tillman Eddie & Marianna Behrends Farmer's Electric Farm Credit Services of NM Frank and Misti Gibson Gibson Ranch Franklin and Betty Flint Gibson Ranch Hollis & Tate McCauley In Memory of Diana Fitzner Jack & Jill Chatfeild James and Robin Slutz Jerry and Judy Sours - Sours Ranch Jimmy and Debbie Lafferty Kalon, Julie and Addie Lafferty Kirkland Feedvard Kyle, Courtney Braelynn, Genry Hilton Michelle and Jerry Maynard Michelle Stockett Papa Murphy's Quay Schools Federal Credit Union Sun Cross Cattle Co. / Rana and Jeremy Allen Renee, Truitt and Tatum Sallee Russell's Travel Stop **SS Kent Construction Sunny State Products** Terry's Service, Center Tom McKechnie Tucumcari Federal Savings and Loan Tucumcari Ranch Supply & Watson

BBQ /Jimmy and Stella Watson

# **2023 ADD-ONS**

Aaron, Charmaynn, & Kaitlyn Hall Agri-Plan Crop Insurance

Albert & Stacey More

Ashton Smith

Bert and Ruth Eldridge Bo & Haily Wallace C. Marley Farms Carter Smith

Cattleman's Livestock Commission Co.

Cooper & Missi Glover Creighton's at the Fort David & Jerri Rush David & Jessica Gonzales David & Tracey Corn

**Dustin & Relissa Nials** Fur & Feathers

James & Lucy Heddlesten

Lacie & Tyler Corn

**Lilly Nials** 

Mesquite Buyers Club c/o Wanda Evans

Mike & Jennifer Corn One Stop Feed/ Austin

Rilee Nials

Robin & Aleta Smith Stringfellow Ranch San Jon Buyers Club

T4 Cattle Co Young Insurance

# **Past Honored Fair Supporters**

1993 - Joe Cooper

1994 - Larry Leonard

1995 - Gerald E. Floeck III

1996 - Bill Wallace

1997 - Charlie Grimshaw

1998 - Shelby Gill

1999 - Elmer Northcutt

2000 - Bruce Runyan

2001 - Artha Towner & Zelva

Jarabeck

2002 - Cecil Moon

2003 - Henry & Kay Bugg

2004 - Sonny Cast

2005 - Margaret Harris

2006 - Joan Troutman Vance

2007 - Terry Norman Turner

2008 - Jack Howell

2009 - Jerry Franklin

2010 - Travis Nelson

2011 - Ted Peabody

2012 - Bob Morgan

2013 - J. R. Nunn

2014 - Maxine Wallace

2015 - Bob Frost

2016 - Phillip B. Bidegain

2017 - Dorothy & Jimmie Randals

2018 - Franklin & Betty Flint

2019 - Raymond & Gigi Parker

2020 - Danny "Bill" Wallace 2021 - Danny Estrada

2022 - Harold & Matalina Smith

2023 - Annie McCauley

# **DEPARTMENT SUPERINTENDENTS**

Livestock Division · · · · DALLAS DOWELL
Beef and Commercial Heifer ······RICK THOMPSON & DUEL PARIS
Catch-A-Calf ······RICK THOMPSON
Sheep & Goat ······KALON LAFFERTY & TERESA HAMPTON
Swine ······ HEIDI HUMPHRIES & LUKE BUGG
Poultry and RabbitsRELISSA NIALS & AMBER BLACK
Home Arts Division
Shepherds Lead Class·····
Flower Show SANDRA EVANS
Crops, Vegetables, Fruits ····································
Baked Products PAT WALLACE
Canning and Food Preservation CONCHAS EXTENSION CLUB
Sewing MARY ELEBARIO & LINDA MAGESKE
Needlework JESSIE ROBINSON
QuiltingFORREST EXTENSION CLUB
Crafts, Hobbies & Ceramics · · · · TJ RIDDLE
Fine ArtsJUDY ROSS
4-H Projects Exhibits ······ASHLEY RUSH & DIANA RUSH
Farm, Home, Educational & Commercial Exhibits CATHI RAY
Itty Bitty Rodeo · · · · · QUAY COUNTY 4-H COUNCIL
Home Arts Sweepstakes ······TERRY WHITE
4-H Dog ShowJIM HAYES
PlaydayAMBER WATSON, TERESA HAMPTON & KRITSTA WEBB
Pet Parade · · · · · QUAY COUNTY 4-H COUNCIL
Scavenger HuntQUAY COUNTY 4-H COUNCIL

# GENERAL RULES AND REGULATIONS QUAY COUNTY FAIR

# INTERPRETATION OF RULES:

SECTION 1. The Board of Directors of the Quay County Fair Board reserve the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine matters, questions and differences in regard thereto, or otherwise out of, or connected with the fair.

SECTION 2. In cases where no rules appear to cover a situation, the Department Superintendent will ask the Board of Directors to make a ruling and define its application for such situations. At least three Board Members, of whom one is an officer, shall serve.

SECTION 3. Any person who violates any of the rules will forfeit all privileges and premiums offered by the Fair Association.

# ADMISSIONS:

SECTION 1. Fairgrounds and exhibit buildings will be open to the public from 9:00 a.m. to 9:00 p.m. each day of the Fair, with no admission fee.

# ENTRIES, RELEASE AND REMOVALS:

SECTION 1. Competition is open to Residents of Quay County and Conchas Dam. Products exhibited, except livestock and poultry, must have been grown or manufactured in Quay County.

SECTION 2. Every exhibit must be made in the name of the bona fide owner at the time of entry.

SECTION 3. No Entry Clerk or Departmental Superintendent shall, under any circumstances, allow the entry books to go from his possession, or to be inspected by anyone except authorized Officers of the Quay County Fair Board

SECTION 4. All exhibits must be entered and in place according to the rules of the department where they are entered. No entry will be considered complete until it is properly recorded on the books of the Superintendent of the department.

SECTION 5. All junior livestock entries must be in place by 9:00 a.m. and home arts entries in place by 12:00 noon, Wednesday, and must remain in place until 9:00 p.m. Saturday. Animals may only be removed with veterinarian's permit. ANY EXHIBITOR VIOLATING THIS RULE WILL FORFEIT ALL PRIVILEGES AND PREMIUMS, and if deemed necessary by the Quay County Fair Board, future exhibits may be restricted.

SECTION 6. The Quay County Fair Board reserves the right to reject any animal, fowl or crop that shows evidence of contagious or infectious disease.

SECTION 7. Any entry previously shown in the fair may not be shown again.

# JUDGING:

SECTION 1. The Quay County Fair Board will make every effort to obtain the services of competent judges, and the decision of the judges will be final and no appeal will be considered, except in case of protest.

SECTION 2. Judges will report to the Superintendent in charge of their respective departments, at the designated hour.

SECTION 3. Should any doubt arise as to the regularity of any entry or any other important matter, which the judge feels incompetent to decide, he shall report the same to the office of the through the Quay County Fair Board Superintendent in charge of the department.

SECTION 4. No one will be allowed with the judges except the Superintendent of the department being judged.

# HOUSING AND EXHIBIT SPACE:

SECTION 1. The Quay County Fair Board will, in so far as possible, furnish proper and adequate housing and exhibit space for all exhibits. Superintendents will have the responsibility of allocating the available space.

SECTION 2. All complaints pertaining to the exhibit space shall be made to the Department Superintendent and if the Superintendent is unable to work out a satisfactory arrangement, then such complaints shall be referred to the Board of Directors of the Quay County Fair.

SECTION 3. The management of the fair will provide lights and water.

# PREMIUMS AND AWARDS:

SECTION 1. Awards will be made immediately after judging.

SECTION 2. Premiums in Home Arts Exhibits will be awarded by the Superintendents when exhibits are removed from their division not earlier than checking out time 9:00 p.m. Saturday.

SECTION 3. All livestock exhibits will be under the control and direction of the management, but the Quay County Fair Board will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him or her and for its description as given in the catalog, and shall indemnify the Show against all legal or other proceedings in regard there to, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him or her or arising out of, or in any way connected with such exhibition or any of the animals so exhibited.

All programs are available to everyone regardless of race, color, religion, sex, age, handicap, or national origin.

# \*\*\*2024 Thank You Note Process for Animals Going Through the Sale\*\*\*

Within 30 days after the fair, each exhibitor that sold an animal will be required to bring to the Extension Office their addressed and stamped thank you note for each of their buyers. If buyer thank you notes are not turned in on time, a 5% fee will be assessed from their total sale check. The 2024 deadline is September 16, 2024. Pictures and add-on lists will be ready for pick up 30 days after the fair. Add-on Thank you notes must be turned in to the Extension Office by September 30, 2024, they need to be addressed and stamped, before exhibitor will be allowed to pick up their sale or add-on checks.

# LIVESTOCK DIVISION

# SUPERINTENDENT: Dallas Dowell

# **GENERAL RULES FOR ANIMAL DEPARTMENT**

- All general rules of the fair apply to this department.
- The Junior Livestock Show consists of qualified projects of FFA, 4-H, and youth ages 6 years old to 9 years old under the supervision of a Vo-Ag Teacher, County Agent, or Fair Board Member. Entry forms must be signed.
- All junior livestock entries will be in place by 9:00 a.m. Wednesday.
- The exhibitor is responsible for their livestock including providing feed, water and grooming equipment. All stalls will be bedded. After this, each exhibitor will be responsible for keeping it clean.
- All exhibitors are to be actively involved in all aspects of fitting and grooming during the fair. It is
  the responsibility of the exhibitor, exhibitor's parents or guardian, exhibitor's FFA teacher, 4-H
  Agent, or 4-H Leader to ensure this rule.
- All exhibitors will have their animals in the barn, pens clean and ready for show by 9:00 a.m. each day of the fair.
- All animals in market classes must be weighed on official fair scales with one weigh back allowed.
- The decision of the classifier is final.
- No premium will be given to any animal that is not deserving, whether or not there is competition. Premiums will be awarded according to the merit of the animal.
- The Quay County Fair Board does not assume responsibility for animals not making the sale.
- Thirty minutes after the steer show, the exhibitor must attend the Sale Meeting to confirm sale, packer or take home of animals.
- All non-sale packer animals must be signed up by 3:00 p.m. on Saturday. No animals can be removed from the list after this time. The packer list will close at 3:00 p.m. on Saturday.
- All Exhibitors and Parents must attend an Exhibitors Meeting on Wednesday to receive instructions.
- Exhibitors in the Junior Livestock Show may exhibit animals in only one county fair. Members in FFA or 4-H in another county must choose which county to exhibit their animals.
- 15. County Born and Raised classes will consist of one animal per species per exhibitor. Exhibitor must identify all eligible animals on the entry form. Exhibitor may then choose from identified animals at time of show. Animals must be purchased from or raised by a Quay County resident.
- 16. Violation of rules will result in the forfeit of all premiums and sale money.

- 17. You must enter the ring with your own animal during showmanship classes.
- 18. Age division for showmanship awards will be 6-13 foor JR showmanship classes, 14-19 for Senior Showmanship classes. The entry dealing will be the date to determine the exhibitors age. An entry fee of \$5 per species will be charged to enter the showmanship class. There must be three(3) to make a class. If class does not make, entry fee will be refunded,
- 19. A Junior showmanship exhibitor that wins in a species twice will be moved up to the senior age division in that species. An exhibitor may only win the senior showmanship in a species twice
- 20. If any evidence is found of tampering with tags, the exhibitor will be banned from showing any animal during the fair and if any evidence is found after the show or sale the exhibitor will forfeit sale and/or add-on check.
- Livestock entries must be in the Extension Office (with payment) by July 30th at 5:00 p.m. or will be subject to late fees of \$50 per animal until August 2nd, at 5:00 p.m. Entries will not be accepted after August 4th, at 5:00 p.m.
- Entries may be submitted by family, however individual exhibitors must declare ownership of animal at weigh-in

Slapping and Hitting of any kind on Livestock will not be tolerated.

Shavings: Swine & Cattle are required to have shavings. This is no longer provided by the Fair Board and must be purchase by Exhibitors.

# JUNIOR LIVESTOCK SALE-Saturday 6:00 PM Auctioneer: Tony Johnson

Revised 2023

- 1. All large animal exhibitors will have the option to sell one animal of their choosing.
- There will be a maximum of 45 large animal sale slots plus a broiler pen, meat rabbit pen, egg layer pen, and baker rabbit if the minimum number of exhibitors is met.
- 3. Exhibitors of sale animals will be required to sign a disclosure statement. Failure to sign the statement will forfeit the exhibitor's right to participate in the sale. Exhibitors must advise Superintendents prior to administering medications at the Fair. An exhibitor may utilize any medication so long as it has FDA approval for its use on the specific animal and situation, and so long as withdrawal times are adhered to before slaughter.
- 4. The Livestock Committee has the final say over the sale order.
- Exhibitor must indicate to their respective species superintendent which animal they plan to sell
  prior to the sale meeting.
- 6. All exhibitors with animals that are eligible for the sale, MUST BE PRESENT at the Exhibitors Meeting 30 minutes after the Steer Show on Friday to verify intentions to sell or withdraw the animal from the sale. If not present at sale meeting, sale slot may be forfeited.
- 7. Any junior exhibitor having an animal entered in the sale is prohibited from seeking special privileges from buyers such as asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor who seeks such privileges will be the subject to such disciplinary action as deemed necessary by the Fair Board including withholding of sale check.
- Weigh-in weights will be sale weights.
- 9. The Grand Champion and the Reserve Grand Champion Goat, Lamb, Swine, Steer, Grand Champion Meat Pen Rabbit, Grand Champion Baker Rabbit, Grand Champion Egg layer and Grand Champion Broiler Pen from the Quay County Fair are eligible to sell through the Junior Livestock Sale at the option of the owner/exhibitor.
- 10. The exhibitor of the Grand Champion of each species (beef, sheep, swine, goats, rabbits, poultry) will have their choice of sale slots for the auction. If a Grand Champion is pulled, then the Reserve Grand Champion from the species may have their choice of slots.
- No animal can be taken off the buyer's packer list unless approved by the superintendent. See General Rule 11.
- 12. For sale promotions of Junior Livestock Sale, 2% will be withheld from all sale animals and \$5 from all packer animals.
- 13. It shall be the responsibility of the exhibitor to deliver all animals sold at Junior Livestock Sale to a place designated by the Superintendent of his division at closing of the fair.
- 14. Buyers must make arrangements by 9:00 p.m., Saturday, for loading and removal of animals.
- 15. Buyer Club organizers are responsible for collection of contributions from their own members.
- 16. Exhibitor sale checks will be released upon receipt of all sale monies.
- 17. Thank you note process will be enforced as documented on page 12.
- 18. If any add-ons are announced during the sale, the add-ons will be part of the sale price.

# JUNIOR MARKET CATTLE SHOW SUPERINTENDENT - Rick Thompson, ASSISTANT - Duel Paris Judge: Austin Adams

# **COMMERCIAL HEIFERS ALL BREEDS SPECIAL RULES:**

- 1. All rules governing livestock and sale in the general rules apply to this department.
- 2. Animals must be owned and cared for by April 1, prior to the show by the exhibitor.
- Entry fee is \$15.00 for each animal—Non-Refundable.
- 4. Classes may be divided and/or combined at Superintendent's discretion.
- 5. Commercial Heifers must be less than two years of age.
- Heifers must be halter broken.
- 7. Heifers must be weaned.
- Only registered heifers will be allowed to have horns.
- This show will be—Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day. There will be a wipe and comb test in the staging area, failure of this test will result in disqualification
- 10. Grand and Reserve Champion Heifer will be selected from the top two individuals in each class.
- There must be 3 exhibitors before a Grand Champion Heifer Buckle will be awarded and 6 before a Reserve Grand Buckle will be awarded.
- 12. There will be a special show for First Time Heifer Feeders after the Heifer Show
- 13. Additional sponsored premiums will be provided for the Heifer Show according to placing.

# Classes will be broken by weight based on the number of entries.

PREMIUMS: ALL CLASSES
1ST—\$50 2ND—\$40 3RD—\$30

GRAND CHAMPION HEIFER - BUCKLE
RESERVE CHAMPION HEIFER - BUCKLE
COUNTY- BRED BUCKLE SPONSORED BY SAN JON FFA
FIRST YEAR SHOWER PRIZED SPONSORD

# STEER SHOW SPECIAL RULES:

- 1. All rules governing livestock show and sale in the general rules apply to this department.
- 2. Animals must be owned and cared for by the exhibitor by April 1 of current year.
- 3. Entry fee is \$15.00 for each animal—Non-Refundable
- Minimum weight on steers is 1000 pounds. Maximum weight is undetermined, however, 1300 pounds will be considered maximum weight for the sale.
- Grand and Reserve Grand Champion steers will be selected from the top two individuals in each class
- 6. Market steers will be divided into classes by weight at the Superintendent's discretion.
- This show will be Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day. There will be a wipe and comb test in the staging area, failure of this test will result in disqualification.
- There will be a special show for First Time Steer Feeders after Steer Show.

PREMIUMS: ALL CLASSES 1ST—\$50 2ND—\$40 3RD—\$30

GRAND CHAMPION STEER - BUCKLE
RESERVE CHAMPION STEER - BUCKLE
COUNTY- BRED BUCKLE SPONSORED BY LOGAN FFA
FIRST YEAR SHOWERS PRIZE SPONSORED

# JUNIOR SWINE SHOW SUPERINTENDENTS—Heidi Humphries & Luke Bugg Judge: Austin Voyles

# SPECIAL RULES:

- All rules governing livestock and sale in the general rules apply to this department.
- Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
- 3. Entry fee will be \$6.00 per animal—Non-Refundable.
- 4. Junior exhibitors may show either barrow or gilt in the market swine class.
- 5. Weigh-in will be from 8:00 a.m. to 9:00 a.m. Wednesday with one weigh back.
- 6. All hogs must be clean prior to being classified and weighed.
- 7. Minimum weight for market swine will be 180 pounds and maximum weight will be 270 pounds.
- There must be at least 4 animals to make a breed class. Classes may be divided and/or combined at Superintendent's discretion.
- Number of animals of each breed that will be eligible to sell will be pro-rated by the number of animals in each breed.
- 10. All Breed Champions will be eligible for sale.
- 11. Sale animals do not need to be fed before sale.
- 12. There will be a special show for First Time Swine Feeders after Swine Show.
- 13. Pen Assignments will be set up prior to the fair and rotated each year.
- 14. Animals are not to be left on the wash rack unsupervised.

# Feeding in Pens will be Allowed on Show Day Only. Feed pans shall not be left unattended. All Feeding Must Be Done Prior to the Other Species Shows

CLAS	IS I	SPOTS - POLAND
CLAS	S II	DUROCS
CLAS	S III	HAMPSHIRES
CLAS	SIV	CHESTERS
CLAS	S V	YORKS
CLAS	S VI	CROSSES
CLAS	S VII	OPB (A class will be formed only if the breed classes fail to
		meet the minimum number for a class.)

# MARKET SWINE DIVISION

PREMIUMS: ALL CLASSES 1ST-\$15 2ND - \$12 3RD -\$10

GRAND CHAMPION SWINE - BUCKLE
RESERVE CHAMPION SWINE - BUCKLE
COUNTY- BRED BUCKLE SPONSORED BY TUCUMCARI FFA CHAPTER
FIRST YEAR SHOWER'S PRIZE SPONSORED

# JUNIOR SHEEP SHOW SUPERINTENDENTS: Dallas Dowell & Teresa Hampton Judge: Miles Mitchell

# **SPECIAL RULES:**

- All rules governing livestock and sale in the general rules apply to this department.
- 2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
- 3. Entry fee will be \$6.00 per animal—Non-Refundable.
- There must be at least 4 animals to make a breed class. The superintendents may combine or increase the number of classes to promote a quality show.
- Market lambs Fine Wool

  Western White Face, Cross, & Blackface minimum weight is 80 pounds
  Dorper & South downs minimum weight is 70 pounds. With a maximum weight undetermined.
- Only one weigh back.
- 7. The blankets and muzzles must be off when weighing lambs.
- Sexually intact sheep must have a current scrapie tag.
- 9. There will be a special show for First Time Lamb Feeders after Sheep Show.
- 10. Market lambs will be judged in order given below.

CLASS | FINE WOOL-WESTERN WHITE FACE
CLASS || CROSS
CLASS || BLACKFACE
CLASS |V DORPER
CLASS V SOUTH DOWNS

GRAND CHAMPION LAMB - BUCKLE
RESERVE CHAMPION LAMB - BUCKLE
COUNTY-BRED BUCKLE SPONSORED BY HOUSE FFA CHAPTER
FIRST YEAR SHOWER'S PRIZE SPONSORED

# MARKET GOAT SHOW Superintendent: Kalon Lafferty & Teresa Hampton Judge: Miles Mitchell

# **SPECIAL RULES:**

- 1. All rules governing livestock and sale in the general rules apply to this department.
- 2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
- 3. Entry fee will be \$6.00 per animal—Non-Refundable.
- There must be 4 animals to make a class. The superintendents may combine or increase the number of classes to promote a quality show.
- 5. Market goats minimum weight is 45 pounds with maximum weight undetermined.
- Only wethers and doe kids will be exhibited in meat goat classes.
- Age requirement: All goats will be required to have milk teeth in normal positions and no permanent teeth showing at time of arrival. Goats that have lost one or both milk teeth will be disqualified.
- 8. All meat goats will be required to have horns tipped, no sharp points allowed upon arrival.
- Sexually intact goats must have a current scrapie tag.
- 10. There will be a special show for First Time Goat Feeders after Goat Show.

GRAND CHAMPION GOAT - BUCKLE
RESERVE CHAMPION GOAT - BUCKLE
COUNTY - BRED BUCKLE SPONSORED BY QUAY COUNTY 4-H
FIRST YEAR EXHIBITORS PRIZE SPONSORED

# CATCH-A-CALF CONTEST RULES

OBJECTIVE: To Give Young Youth The Opportunity To Establish And Maintain A Beef Show Project

**SUPERINTENDENT: Rick Thompson** 

- Three individuals, per 4-H Club and FFA Chapter, are eligible to apply. Applications must be turned in at the Quay County Extension Office prior to July 30, 2024 at 5:00 p.m. There will be a \$15.00 entry fee. Time of interviewing will be announced. There must be 3 participants in order to hold the contest.
- A maximum of 8 calves can be awarded and calves must be picked up from the donor no later than December 1 of 2024.
- 3. To be eligible, a 4-H/FFA member must be in good standing with the 4-H Club or FFA Chapter. The member must have the potential to maintain an animal husbandry program. The member must be at least 12 years of age (or 11 and in the 6th grade) by January 1, of current year, and must not have completed their junior year of high school. The Club Leader or FFA Advisor should consider need as a partial basis of selection.
- 4. Insurance arrangements must be made prior to receiving the calf. The calf MUST BE insured for a minimum of \$1,500.00. If the animal dies, this will go for the purchase of a replacement animal and other expenses. Replacements should come from the previous donor.
- If insurance requires a health certificate, the arrangements and fee for obtaining a health certificate is the responsibility of the recipient and must be made prior to picking up the animal.
- 7. Once the member has received the calf, they must keep the breeder informed as to the progress of the calf. This will be done by a written report once a month to the breeder. A copy of each month's report must be sent to the Extension Office by the 10th of the following month. A record book must be kept on the calf; including pictures, monthly report forms and record book form. The record book will be turned in at the time of entry at the Quay County Fair.
- Each member who calches a calf will be required to show the selected calf in the Catch-A-Calf
  Class at the Quay County Fair. It is understood that until this obligation has been met, ownership
  of the calf shall be with the breeder. The calf shall not be re-branded until project is
  completed.
- IF a heifer is chosen, It is best if heifer is bred at the time of showing. It is not the responsibility of the heifer donor to provide a breeding bull.
- 10. Recipient will provide an 8 X 10 picture of the calf, member, and donor at the fair to be given to donor. Pictures will be taken the day of the show. Pictures are ordered by the committee and the fee for the picture is included in entry fee. Showers are responsible for delivering the picture to the donor.
- 11. If a breech of contract occurs the grievance committee will study and make decisions on any Catch-A-Calf problems. The committee will consist of the Breeder, Extension Agent, FFA Advisor and calf Committee. The decision of the Grievance Committee will be final.
- 12. After a member has caught one calf in the Catch-A-Calf Contest, eligibility to participate expires.
- 13. The calves that will be used in the arena for the contest will NOT be the calf that the member will keep. A selection committee of an Agent, Superintendent, the Breeder, and/or appointed Catch-A-Calf Committee member select the calves at weaning time. Calves can be commercial or registered. This is up to the breeder.
- All rules will be governed by the contract signed by parents, Catch-A-Calf committee chair and the exhibitor.
- 15. The Committee with the FFA Advisor or Extension Agent of the recipient will supervise the project.

- 16. Rules While in the Arena for the Scramble:
  - a. Members will be permitted to take into the arena a rope halter with no more than a 10-foot lead. The halter or rope cannot be used as a lariat. The halter must be placed on the animal in the usual way.
  - b. At no time will a participant be permitted to tie the rope to his/her body or belt.
  - c. If a participant catches the calf by the tail, they will be given a reasonable amount of time to work around to his head, otherwise, the referee will order him/her to let the calf go.
  - d. Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestant.
  - e. Shoes with any type of cleat, rubber or metal WILL NOT BE ALLOWED.
  - f. The member must have the calf under control and cross the finish line before it is considered a legal catch.
  - g. When one contestant has control of the calf, no other contestant may touch the animal.
  - h. Parents of participants will not be in the arena during the Contest.
  - i. Other decisions that might arise in the arena, like more than one member catching the calf at the same time, or dropping the halter after the calf is caught, will be made on the spot by the Catch-A -Calf Committee Members in the arena. Their decisions will be the final say.
  - If participant loses control of the calf, anyone can catch the calf but must remove the 1st halter and replace it with their own halter.
- 17. The Quay County Fair and/or Catch-A-Calf Committee Members and/or Donors will not be responsible for any accidents which may occur to any participant in the contest before, during, or after the Scramble and throughout the year.
- 18. An overall winner will receive a jacket. Winner will be determined by the following guidelines:
  - 1. Calf Management—30%
  - 2. Records-30%
  - 3. Show Ring-20%
  - 4. Showmanship-20%

The \$15.00 entry fee will be used to purchase a picture for the donor at the following year's fair. If you do not catch, the fee will be refunded. Make checks payable to Quay County 4-H.

A Scholarship program has been established for participants in the Catch-A-Calf Contest. The scholarship will be an incentive for raising a quality calf and being a well-rounded 4-H or FFA member. Two scholarships in the amount of \$250.00 will be awarded to a high school graduate who is entering their first year of continuing education. For more information contact the Quay County Extension Office for a scholarship packet.

Forms located on Quay County Extension Service Webpage, click on Fair and then Catch-A-Calf: https://aces.nmsu.edu/county/quay

<sup>\*\*</sup>All ties will be broken by the highest record book score.\*\*

# POULTRY AND RABBIT SHOW OPEN CLASS

SUPERINTENDENT— Relissa Nials Asst. Superintendent-Amber Black Rabbit Judge— Teresa DeSautell Poultry Judge—Teresa DeSautell

# **RABBITS**

# **OPEN CLASS RULES:**

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Open Class and Junior will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times. Management is not responsible for accidents, mistakes, loss or damage to animals.

#### OPEN CLASSES

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

# Entry Fees will be \$1.00 for singles and \$3.00 for Market Class.

There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and numbers of animals. Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed.

Classes are determined by Superintendent according to breed, number and sex of entries.

# Premiums

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Exhibitors will be responsible for feed, water and care of their animals.

Cages and area need to be cleaned every morning before 8:00 a.m.

Open rabbits and chickens check in day
Wednesday August 7, 2024 @ 8:00am - 12:00pm

# **POULTRY**

# **OPEN CLASS RULES:**

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown.

Open Class and Junior will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsmanlike manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

# The terms are defined as follows:

Pullets – female bird/ cockerel – male bird hatched after January 1st of current year.

Hens - female bird/ cock or rooster - male bird hatched before January 1st of current year.

Young Trio—2 pullets and 1 cockerel

Old Trio—2 hens and 1 rooster

Classes – Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

# Entry Fees will be \$1.00 for singles and \$3.00 for trios.

There must be three (3) entries in a class before premiums are paid.

# **Premiums**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams, Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous.

Classes are determined by Superintendent according to breed, number and sex of entries.

# JUNIOR POULTRY AND RABBIT

SUPERINTENDENT— Relissa Nials Asst. Superintendent-Amber Black Rabbit Judge — Teresa DeSautell Poultry Judge — Teresa DeSautell

# RABBITS

# 4-H. FFA & JUNIOR BOOSTER RULES:

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Juniors and Open Class will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times. Management is not responsible for accidents, mistakes, loss or damage to animals.

**4-H, FFA and Junior Booster Rule** – Rabbits must be owned thirty (30) days prior to show, except meat pens which must be owned and tattooed by <u>JULY 22, 2024</u>. You may be disqualified for breach of any of the above rules.

**YOUTH MEAT AND BAKER PROGRAM.** This class is for 4-H, FFA and Junior Booster members enrolled under county supervised meat program.

# FFA/4H RABBIT CLASSES:

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

Entry Fees will be \$1.00 for singles and \$3.00 for Market Class. There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and numbers of animals, Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed. Classes are determined by Superintendent according to breed, number and sex of entries.

# Premiums 1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Market meat pen entry consists of three (3) rabbits of same breed not to exceed five (5) pounds eight (8) ounces each or a combined weight of sixteen and a half (16.5) pounds. These animals must be under the age of ten (10) weeks of age. Verification of tattoos by July 24, 2023.

Grand Champion Buckle provided by The Family of Rex Kirksey Reserve Champion Buckle provided by XV Cattle Co.

Grand Champion Meat Pen will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 rabbits.

Grand and Reserve Champion Market Meat Pens will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

# Baker class entry

Consists of one (1) rabbit less than six (6) months of age, maximum weight of eight (8) pounds, minimum weight of five and a half (5-1/2) pounds. Verification of tattoos by June 26, 2023

Grand Champion Baker Class will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 5 rabbits.

Grand and Reserve Champion Baker Class Pens will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

Ribbons and premiums are awarded according to number of entries. Grand Champion Buckle provided by Glenn & Lou Briscoe. Reserve Champion Buckle provided by Anonymous donor.

# Thank You to the 2023 Rabbit and Poultry Donors

Buckle Donors:
Glenn and Lou Briscoe
Robert and Billie Abercrombie
Rex Kirksey Family
XV Cattle Co

# Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

# **Poultry Showmanship**

- Poultry Showmanship is open to all 4-H, FFA, and junior booster members who are exhibiting in the layer, broiler, bantam, and open shows.
   All exhibitors are encouraged to participate in the showmanship, however, are not required to enter.
- 2. Exhibitors must enter showmanship when registering for the fair and the class cost is \$3. Age divisions are Junior 6-13 yrs, Senior 14-19 yrs.
- 3. The same apparel rules apply for showmanship as for the poultry show.
- 4. Exhibitors will select one of their own birds to exhibit in the showmanship class. Exhibitors will be given a scoring rubric, handling procedures guide, and a list of possible questions to help them prepare for their showmanship presentation. Junior presentations should be 1-3 minutes in length, and Senior presentations should be 2-4 minutes in length.

# **POULTRY**

# 4-H, FFA & JR BOOSTER RULES:

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown.

Junior and Open Class will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsmanlike manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

# The terms are defined as follows:

Pullets - female bird/ cockerel - male bird hatched after January 1st of current year.

Hens - female bird/cock or rooster - male bird hatched before January 1st of current year.

Young Trio-2 pullets and 1 cockerel

Old Trio-2 hens and 1 rooster

Classes - Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

# Entry Fees will be \$1.00 for singles and \$3.00 for trios.

There must be three (3) entries in a class before premiums are paid.

# **Premiums**

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams, Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous. Classes are determined by Superintendent according to breed, number and sex of entries.

# YOUTH BROILER 4-H, FFA & JR BOOSTER PROGRAM

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 30 days before the show. Animals must be owned and banded by <u>July 22, 2024.</u>

# **Premiums**

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

# RULES:

- Entry consists of three (3) Birds 7 to 10 weeks old, total weight of trio may not exceed 20 pounds. Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 broilers.
- Each exhibit is limited to 5 pens of birds maximum.
- Grand and Reserve Champion Youth Broiler will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle.
- 4. Ribbons and premiums are awarded according to number of entries.

Grand Champion Broiler Pen Buckle provided by Anonymous Donor Reserve Champion Broiler Pen Buckle provided by Anonymous Donor

# EGG LAYERS 4-H, FFA & JR BOOSTER

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 90 days before the show. Animals must be owned and banded by June 24, 2024.

# RULES:

- entries are limited to 4-H, FFA and Junior Booster Members in Quay County taking poultry as a project.
- 2. Each exhibitor is limited to 3 pens of 3 birds maximum entry.
- 3. Ownership deadline is June 1, 2024. June 24th, 2024 verification and banding
- Any Standard egg production or dual purpose breed is allowed (example: White Leghorn, Rhode Island Red, or Barred Rock).
- 5. Do not mix hens and pullets within a pen and do not mix breeds within a pen.

Hen and Pullet definition is the same as for the Standard and Bantam Breeds.

Hens – Female bird hatched prior to January 1, 2024 Pullet - Female bird hatched after January 1, 2024

# Premiums are given:

1st - \$5.00 2nd - \$3.00 3rd - \$1.00 Grand

Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 Egg Layers.

Grand Champion Buckle provided by Robert & Billie Abercrombie Reserve Champion Buckle provided by Anonymous Donor

# Thank You to the 2023 Rabbit and Poultry Donors

Buckle Donors:

Glenn and Lou Briscoe Robert and Billie Abercrombie Rex Kirksey Family XV Cattle Co Anonymous Donors



# SHEPHERDS' LEAD August 07, 2024 - 5:30 p.m.

# SUPERINTENDENT - ASSISTANTS -

The object of this class is two-fold: fashion parade of imaginatively attired shepherds and well-behaved halter-led sheep. Judged as a pair, points being given to both sheep and shepherds.

# CLASSES:

MINI BOOSTER - Age 2 through 5, these may lead a wether lamb, ewe lamb, or yearling ewe. BOOSTER - Age 6 through 8, these may lead a wether lamb, ewe lamb, yearling ewe or yearling wether.

JUNIOR - age 9 through 13, these may lead a wether lamb, ewe lamb, yearling ewe or yearling wether. SENIOR - age 14 through 20, these must lead a yearling ewe (two tooth).

# **CONTEST RULES:**

- 1. Entries in these classes will be open to anyone through age 20.
- 2. Entries must be a member of a Quay County 4-H club, attend school in the Quay County School District or College Student from Quay County.
- 3. Sheep to be led must be either a wether lamb, ewe lamb, yearling ewe, or yearling wether, whichever is specified in entrant's correct age group.
- 4. Sheep must be conditioned, fitted and trained to show at halter. The following criteria should be considered: the sheep should be clean, smoothly blocked, in good condition, alert, stylish, well-balanced and the wool not artificially colored.
- 5. The entrant will be judged on the mode of outfit selected and it must be hand-made of a least 60% wool fabric. Non-wool accessories are permissible and do not have to be handmade.
- 6. Entries must be turned in to the County Extension Office by Monday, July 1, 2024.
- 7. A practice session will be held on Wednesday, August 7, beginning at 5:30 p.m. at the fairgrounds. All participants must be present and bring a commentary. The commentary should consist of two pages. The first page, typed and double spaced, must include your name, age, parents' names and where you go to school. Also include the breed of your sheep, its name and its background, 4-H and other important honors and activities. This will be read as the contestants are introduced and lead their sheep around the ring. The second page, typed and double spaced must include your name, color of eyes, hair and height. Describe the outfit, emphasizing the fabric color, fit and style. Don't forget your accessories and for what activities you plan to wear your new outfit. This will be read as the contestants model their outfits.

# JUDGING STANDARDS:

Points awarded in each category will be made on the following standard: the appearance of the sheep - 40%; the appearance of the contestant - 40%; and the overall picture - 20%.

The contestant awarded the highest number of total points shall be declared the winner. In case of a tie, bonus points will be given for creativeness and originality.

A portion of the prize money is donated by the New Mexico Wool Growers Association and GiGi Parker.

# RIBBONS WILL BE AWARDED TO THE FIRST SIX PLACINGS IN EACH CLASS THE PUBLIC IS INVITED TO ATTEND

SENIOR CLASS	JUNIOR CLASS	BOOSTER CLASS	MINI BOOSTER
First - \$50.00 & trophy	First - \$45.00 & trophy	First - \$35.00 & trophy	First - \$30.00 & trophy
Second - \$40.00	Second - \$35.00	Second - \$30.00	Second - \$25.00
Third - \$30.00	Third - \$30.00	Third - \$25.00	Third - \$20.00

# PRIZES AWARDED:

# ITTY BITTY RODEO Saturday, August 10, 2024 at 11:00 am HOST: Quay County 4-H Council

This event is open to all young children. Children will be divided into age groups to form several classes. Little cowpokes bring their own stick horses and compete in several events. There may be a barrel race where little cowpokes race their horses around cones, or they may grab a flag from a barrel in the flag race. They could touch a mechanical calf in the calf race. There may even be a surprise event such as Pin the Ear on the Cow, corn shucking or polo. All participants will receive a ribbon. The Itty Bitty Rodeo is a fun event for the whole family and the perfect photo opportunity. Suggested ages are old enough to walk and up to 8 years old.

# PET PARADE Saturday, August 10, 2024 at 12:00 noon SUPERINTENDENT – Quay County 4-H Council GENERAL RULES:

- 1. Pet should either be on a leash or in a cage.
- 2. Special precautions shall be taken for the protection of all exhibitors and pets, but the Quay County Fair Board assumes no liability for personal injury, loss, or damage.
- 3. Pet is to be brought to the fair grounds just prior to show time and removed from the fairgrounds immediately following distribution of prize ribbons.
- 4. Pet Show will be open to children up to 12 years of age.
- 5. Children two and under may bring a stuffed pet.

This will be a parade. Children should be prepared to tell the audience their name, age and their pet's name and any interesting items about their pet.

# Playday Saturday 10, 2024 9:00am

# SUPERINTENDENT— Amber Watson Assistants: Teresa Hampton & Krista Webb

# SPECIAL RULES:

1. This playday is open to youth 5 to 19 years of age in the fallowing counties:

Quay, DeBaca, Harding, Union, Curry, Roosevelt and Guadalupe.

- 2. In all events, where timing is involved, time will determine the winner. An infraction of the rules will disqualify the contestant.
- 3. Unless otherwise specified herein, performance rules shall be followed., according to the rules of the 4-H Rodeo Rulebook
- 4. Dress code according to the 4-H Rodeo Rulebook. (Hat or Helmet)
- 5. The winner of All-Around Prize in all age group is determined by adding the points earned for each event.
- 6. The following methods will be used to break a tie for the All-around in case such a tie occurs: Total of highest points in the greatest number of events.
- 7. Classes will be determined by the following age groups.

Lead Line - ages 5-9 (By Foot NO HORSE BACK) Booster—age 5 - 9 (Riding Unassisted/No Leading), Novice— age 10-12, Junior—age 13-15, Senior—age 16-19.

- 7. No stallions will be permitted in the Quay County Playday
- 9. The Playday Superintendents shall have full authority in settling any dispute or misunderstanding.
- 10. Entries close July 30, 2024, at 5:00 p.m. at the Extension Office.
- 11. If arena is deemed too wet by the playday superintendents, the playday will be cancelled and entry fees refunded.
- 12. Disqualifications will be as per the 4-H Rodeo Rulebook and Playday Superintendents' Discretion.
- 13. No horses allowed in the fair barn!
- 14. No Horses allowed on wash rack!
- 15. No Horses allowed in stalls!

# Prizes:

All Around to All Age Groups
Prizes for 1st — 3rd in all age groups
Ribbons 1st — 6th in all Events

# Events:

(Event Order Will Be Posted Day Of Event)

Lead Line & Pee Wee - Barrels, Flags, Poles, Goat Pull, Egg Race. Novice, Junior, & Senior - Barrels, Flags, Poles, Goat Tying, Egg Race.

# Points:

6th = 1point, 5th = 2 points, 4th = 3 points, 3rd = 4 points, 2nd = 5 points 1st = 6points.

# Entry:

\$5 Per Event or All Events for \$20
Entry Forms Can be found on the Quay County Extension Office or their Website quayextension.nmsu.edu

# QUAY COUNTY 4-H DOG SHOW NO 4-H DOG SHOW WILL BE SCHEDULED FOR QUAY COUNTY FAIR 2024

**SUPERINTENDENT:** Jim Hayes

Judge: Jim Hayes

# **GENERAL RULES AND REGULATIONS:**

- Refer to 4-H Dog Show rules are adapted from the AKC rules and regulation. Copies of the rules and regulations are available from the County Extension Office.
- 2. Dogs must be on a leash or otherwise confined at all times except in the ring.
- Each owner/handler is liable and responsible for his/her dog/s behavior. Any dog that attempts to attack any person or another dog may be disqualified and excluded from participation and must be removed from the show arena grounds immediately.
- 4. Double handling will not be allowed. Double handling is when someone outside the show ring assists or trains the 4-H exhibitor and/or their dog, while they are inside the show ring, with verbal, hand, or other commands. Violation of this rule will result in disqualification.
- Each owner/handler is responsible for picking up after his/her dog. Bring your own bags and/or a pooper scooper.
- No female dogs in season will be allowed to compete and must be removed from the show arena grounds immediately.
- 7. Any abuse of dogs on the grounds or in the ring will result in disqualification.
- Any dog with a contagious, communicable or infectious disease or condition, in the judgment of the show management or attending veterinarian, cannot be shown. It must be removed from the show arena grounds immediately.
- The judge has the right and responsibility to excuse any dog he or she considers lame or at risk when participating in an event.
- 10. Entry fee will be \$5.00 per animal—Non Refundable. Must be 3 to make a class.

Registration & Health papers must be on file with the County Extension Office, or the contest superintendent, prior to the show. The show is open to 4-Her's enrolled in the Dog Project from neighboring counties

Class I Showmanship: In this class the exhibitor is judged on how well the dog is shown to the judge using the techniques of confirmation showing, grooming, posing and gaiting.

CLASS I: Novice CLASS III: Junior CLASS III: Senior

PREMIUMS: ALL CLASSES: 1st 2nd 3rd \$10 \$7 \$5

# 4-H PROJECT EDUCATIONAL EXHIBITS

# SUPERINTENDENT- ASHLEY RUSH

- ASSISTANT: DIANA RUSH
- 1. All general rules of Home Arts Department apply to this section.
- 2. 4-Hers must be enrolled in the project they are exhibiting in.
- Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit.
- 4. Tape or sew a label giving the exhibitor's name, county, and year of project on each article.
- 5. All exhibits must be the work of the exhibitor and completed during the current 4-H year, Items placing first will be eligible to go to NMSF in September.
- 6. 4H Premiums: (Nov, JR, SR) 1st = \$3; 2nd = \$2; 3rd = \$1 Cloverbuds: \$1 and a Cloverbud Ribbon
- 7. Twenty dollar premium will be awarded to the exhibitor in each age group who received the most points: 3 pts. for each blue, 2 pts. for each red, 1 pt. for each white. Must have a minimum of 3 exhibitors in an age group before award will be given. Sweepstake award given to the Novice, Junior and Senior members with the most points out of each division
- 8. Only one item may be entered per class.
- 9. Please c heck your project for the correct size of display.
  - Posters may be no larger than 14"x22" (this is half of a standard sheet of poster board) Posters are defend as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display.
  - Display Boards no larger that 18" x48" (this is half of a standard sheet of poster board) Display Boards are defined as scrod, freestanding science board.
  - ⇒ Leather Boards 12"x18" This needs to be the peg bord so you can attach your articles to it.
  - ⇒ Braiding Boards 14"x20" This needs to be the peg bord so you can attach your articles to it
  - Photography Entries: <u>Single photographs</u> (3 1/2"x5", 4"X6" or 5"x7") Must be mounted on an 8"x10" backing without frame or glass, with a caption. <u>Sets of Photographs</u>: (3 1/2"x5" or 4"x6") should be mounted on a 11"x14 backing with out frames or glass, with caption. Sets of 4 or 5: (3 1/2"x5" or 4"x6") should be mounted on a 14"x22" with caption for each photo. Backing need to be sturdy enough to support photo & Travel well. Black or Whit thin foam bord works well for this. Posters and Display Boards entered in the Photography SD category must meet the requirements listed above.

10. \*\*\* All Self-determined advanced exhibits need to include the Self-determined Project Record Form #300.SD.1 \*\*\* You can pick one up at the Extension Office, SD Forms must be signed. \*\*\*

SECTION N · NOVICE (AGES 9-11 3rd, 4th & 5th Grade)

SECTION J - JUNIOR (AGES 12-13 6th & 7th Grades)

SECTION S - SENIOR (AGES 14-19 8th grade and up)

SECTION C—CLOVERBUD (5-8 Kindergarten, 1st & 2nd Grades)

# ~ Kathleen Box Memorial Award ~

Presented to the top sweepstakes winner based off total points

# ANIMAL SCIENCE

Beef /Dairy Cattel.

Class 1. Beef Cattle Exhibit (Project 01001, 01002, 01003) Class 2. Self-determined advanced Beef Exhibit (Project 01009) Class 3. Dairy Cattle Exhibit (Project 01051, 01052, 01053)

Class 4. Self-determined advanced Dairy Cattle Exhibit (Project 01059)

Meat/Dairy Goat

Class 5. Dairy Goat Exhibit (Project 01101) Class 6. Meat Goat Exhibit (Project 01103) Class 7. Pygmy Goat Exhibit (Project 01104)

Class 8. Self-determined advanced Goat Exhibit (Project 01109)

# DOG CARE AND TRAINING

Class 9. Dog I: Wiggles and Wags Exhibit (Project 01151) Class 10. Dog II: Bounding Away Exhibit

(Project 01152) Class 11. Dog III: Leading the Way Exhibit (Project 01153)

Class 12. Self-determined advanced Doo Care Exhibit (Project 01159)

Class 13. Cat I: Purr-fect Pals Exhibit (Project 01154)

Class 14. Cat II: Climbing Up Exhibit (Project 01155)

Class 15. Cat III Leaping Forward Exhibit (Project 01156)

Class 16. Self-determined advanced Cat Exhibit (Project 01169)

Class 17. NM 4-H Horse Exhibit (Project 01202) Class 18. Horse Science Exhibit (Project 01204) Class 19. Self-Determined advanced Horse Exhibit (Project 01209)

Class 20. Rodeo Exhibit (Project 01221). Class 21. Self-determined advanced Rodeo Exhibit (Project 01229)

# POULTRY

Class 22. Poultry Production Exhibit (Project 01251)

Class 23. Self-determined advanced Poultry Exhibit (Project 01259)

# **RABBIT**

Class 24. Rabbit I: What's Hoppening Exhibit (Project 01301) Class 25. Rabbit II: Making Tracks Exhibit (Project 01302) Class 26. Rabbit III: All Ears Exhibit (Project 01303)

Class 27. Self-determined advanced Rabbit Exhibit (Project 01309)

Class 28. Market Lamb Exhibit (Project 01351)

Class 29. Sheep Production Exhibit (Project 01353)

Class 30. Self-determined advanced Sheep Exhibit (Project 01359)

# **SWINE**

Class 31. Market Swine Exhibit (Project 02209) including record sheet 300.SD.1 01401)

Class 32. Self-determined advanced Swine Exhibit (Project 01409)

# **VETERINARY SCIENCE**

Class 33. The Normal Animal Exhibit (Project 01451) Class 34. Animal Disease Exhibit (Project

01452) Class 35. Animal Health and Our World

Exhibit (Project 01453) Class 36 Self-determined advanced Veterinary Science Exhibit (Project 01459)

# SMALL PETS - No live animals

Class 37. Pets Pals Exhibit (Project 015011

Class 38. Scurrying Ahead Exhibit (Project 01502)

Class 39. Tropical Fish Exhibit (Project 01504) Class 40. Harnster Exhibit (Project 01506)

Class 41. Guinea Pig Exhibit (Project 01508)

Class 42. Birds (Indoor) Exhibit (Project 01510)

Class 43. Self-determined advanced Small Pets Exhibit (Project 01509)

# ALL SELF-DETERMINED PROJECTS TO INCLUDE RECORD SHEET 300.SD.1

# HORTICULTURE AND AGRONOMY PLANT AND SOIL SCIENCE

(Project 02001)

Class 100. Poster about soils Class 101. Display board utilizing soils Class 102. Poster about plant parts and

functions Class 103. Display utilizing a live plant to

illustrate plant parts (parts must be labeled) Class 104. Terrarium Class 105. Self-determined advanced Plant and Soil

Science Exhibit (Project 02009) including record sheet 300.SD.1

# GARDENING (FLOWER - Project 02102) Class 106. Floral Arrangement

Class 107. Exhibit about Flower Gardenina

Class 108. Flora Arrangement using

purchased flowers, Greenery, Etc.-Must include Project Information Sheet. Class 109. Self-determined advanced Flower Garden Exhibit (Project 02109) including record sheet 300.SD.1

#### **GARDENING (LANDSCAPE-Project** 02201)

Class 110. Landscape Gardening Exhibit Class 111. Self-determined advanced Landscape Gardening Exhibit (Project

# GARDENING (PRODUCE-Project 02251) Class 112. Produce basket (collection of produce grown by the member and list of regetables included).

Class 113. Gardening Exhibit Class 115. Self-determined advanced Vegetable Garden Exhibit (Project 02259) including record sheet 300.SD.1

### RANGE PLANT MANAGEMENT-Project 02300)

Class 116. Poster about Range Plant Management

Class 117. Ten mounted range plants with 3x5 labels exhibited in a notebook Class 118. Self-determined advanced Range Plant Management Exhibit (Project 02309) including record sheet 300.SD.1

# FORESTRY (Project 02401)

Class 119. Poster about Forestry Class 120. Forest Tree Collection cross-section of tree trunks/large branch with parts labeled & purpose of part listed Class 121. Self-determined advanced Forestry Exhibit (Project #02409) including record sheet 309.SD.1

# **NATURAL SCIENCE** ENTOMOLOGY

Class 200. Entomology I Exhibit (NOT an insect collection) (Project 03051) Class 201. Entomology II Insect Collection (20 specimens from at least 5 orders) (Project 03052)

Class 202. Entomology III Insect Collection (30 specimens from at least 10 orders) (Project 03052)

Class 203. Entomology IV Insect Collection (30 specimens from at least 10 orders) (Project 03052)

Class 204. Entomology V Insect Collection (30 specimens from at least 10 orders (Project 03052)

Class 205. Self-determined advanced Entomology Exhibit (Project 03059) including record sheet 300.SD.1

#### WILDLIFE

Class 206. Discovering Wildlife in New Mexico Exhibit (Project 03101)
Class 207. Small Game of New Mexico Exhibit (Project 03102)
Class 208. Waterfowl Management Exhibit (Project 03103)
Class 209. Big Game of New Mexico Exhibit (Project 03104)
Class 210. Furbearers Exhibit (Project 03105)

Class 211. Self-determined advanced Wildlife Exhibit (Project 03109) including record sheet 300.SD.1

#### BEEKEEPING

Class 212 Learning About Beekeeping (Project 03053) Class 213 Working With Honeybees Exhibit (Project 03054) Class 214 Advance Beekeeping Exhibit (Project 03055)

# SHOOTING SPORTS

Class 220. Rifle Exhibit showing terms, history, parts, equipment or techniques (Project 03201)

Class 222. Pistol Exhibit showing terms. history, party, equipment or techniques (Project 03202)

Class 224. Shotgun Exhibit showing terms, history, parts, equipment or techniques (Project 03203)

Class 226. Archery Exhibit showing terms, history, parts, equipment or techniques (Project 03204)

Class 228 Muzzlelnading Exhibit showing terms, history, parts, equipment or techniques (Project 03206)

Class 230. Self-determined advanced Shooting Sports Exhibit (Project 03209) including Self Determined Project Record Sheet 300.SD.1

# SPORT FISHING (Project 03401)

Class 240. Poster demonstrating common sport fish species found in your county and the water where they can be found

Class 241. Exhibit on fishing safety Class 242. Exhibit using rope to demonstrate tying the common knots used in fishing

Class 243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle property

Class 244. Self-determined advanced Sport Fishing Exhibit (Project 03409) including record sheet 300.SD.1

# SCIENCE TECHNOLOGY ENGINEERING & MATH

#### STEM

Class 300 Self-determined advanced Agri-Science Exhibit including (Project 04149) including record sheet 300.SD.1 Class 300 Self-determined advanced STEM Exhibit including (Project 04149) including record sheet 300.SD.1

ELECTRIC ENERGY – Please mount electricity exhibits on boards or place in box lids for safe handling.
Class 302. Flashlight (Project #04151)

Class 303. A Simple Switch (Project 04151)
Class 304. Electromagnet (Project 04151)

Class 306. Completed simple circuit demonstrating DC and AC current (Project 04152)

Class 306. Series Circuit Board tabeled with proper symbols (Project 04152) Class 307. Parallet Circuit Board labeted with prober symbols (Project 04152) Class 308 Series Circuit Board Labeled with proper symbols (Project 04152) Class 309 Battery Alarm (Project 04152) Class 311 Exhibit of various electrical wires. labeled with gauge, type and usage (Project 04153)

Class 312. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (Project 04153)
Class 313. Circuit using diodes, label all

parts with proper symbols (Project 04154) Class 315 Circuit using diodes, label all parts with proper symbols (Project 04154) Class 316 Circuit that intermittently flashes the LED (Project 04154) Class 317. A 6 to 8 Watt Amplifier (Project

04154) Class 319. Self-determined advanced

Class 319. Self-determined advanced Electricity Exhibit (Project 04159) including record sheet 300.SD.1

# **SMALL ENGINES**

Class 320. Crank It Up Exhibit (Project 04251)
Class 322. Warm It Up Exhibit (Project 04252)

Class 324. Tune It Up Exhibit (Project 04253)

Class 326. Self-determined advanced Small Engines Exhibit (Project 04259) including record sheet 300.SD.1

# WELDING

Class 327 Unit I Name Plate—No larger than 12\*x24\*x3/16" on 1/4" (Project 04301) Class 328. Unit 1 Silhouettes — set of 4 NRA small bore rifle regulation animals ½" or 3/16" thick (Project 04301) Class 329. Unit 1 Clover — 12" across by ½" or 3/16" thick (Project 04301)

Class 330. Unit 2 Skill Plate (Project 04302) Class 3331. Unit 2 Adjustable Sawhorse (Project 04302) Class 332. Self-determined advanced Welding Exhibit (Project 04309) including record sheet 300.SD.1

ROCKETRY – Please package all rockets in boxes for transport to NMSF DO NOT INSTALL INGITERS OR ENGINE FOR DISPLAY

Class 333. Unit 1—Model Rocket—Skill Level I (Project 04401) Class 334. Unit 1—Model Rocket – Skill

Level II (Project 04401)
Class 335. Unit 2 - Model Rocket - Multi-

Stage (Project 04402) Class 336. Unit 2—Rocketry Exhibit (Project 04402)

Class 337. Self-determined advanced Rocketry Exhibit (Project 04409) including record sheet 300.SD.1

#### WOOD SCIENCE

Class 338. Measuring Up-Flower Box (Project 04451) Class 339. Measuring Up-Napkin or Letter Holder (Project 04451) Class 340. Measuring Up-Picture Frame (Project 04451) Class 342. Making the Cut-Napkin or Letter Holder (Project 04452) Class 343. Making the Cut-Birdhouse (Project 04452) Class 344. Making the Cut-Foot Stool (Project 04452) Class 346. Nailing it Together-Bookcase (Project 04453) Class 347. Nailing it Together-Learning Tree Jigsaw Puzzle (Project 04453) Class 348. Nailing it Together-Box of Many Uses (Project 04453) Class 350 Finishing Up-Name Plate with inlay and overlay (Project 04454) Class 351 Finishing Up-Step Stool/ Chair (Project 04454) Class 352. Finishing Up—Table Top Hockey Game (Project 04454) 354. Self-determined advanced

ROBOTICS (Project 04469) Class 360. Self-determined Robotics Exhibit including record sheet 300.SD.1

Wood Science Exhibit (Project 04459

including record sheet 300.SD.1

Computer (Project 08109) Class 356 Self-determined Computer Exhibit including record sheet 300.SD.1

# PERSONAL GROWTH & DEVELOP-

WELCOME TO NM 4-H (Project 05001) Class 400. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using an electronic craft cutting machine (also know as a die cutter or cutting plotter.) Class 401. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, olitter, buttons, sequins, etc.) Class 402. Decorated 4H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter) Class 403. Decorated 4H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.) Class 404. Frame decorated with 4-H clover and slogan or motto-no larger than 9x12 inches with a photo of 4-H members or a 4-H activity, (frame may not contain glass)

Class 405. Poster showing your participation in a 4-H event or activity Class 406. Self-determined advanced 4-H Growth & Development Exhibit including Self Determined Project Record Form Sheet 300 SD.1 (Project 05009)

### **HEALTH & SAFETY**

Class 407. Sports Fitness exhibit (Project 05040)including record sheet 300.SD.1 Class 408. Setf-determined Physical Fitness exhibit (Project 05049) including record sheet 300.SD.1 Class 409. Self-determined Health exhibit

(Project #05029)including record sheet 300.SD.1

Class 410. Self-determined Safety Exhibit (Project 05039) including record sheet 300.SD.1

### CITIZENSHIP

Class 411. Unit - My Clubs and Groups project exhibit (Project 05351) Class 412. Unit II: My Community project exhibit (Project 05352) Class 413. Unit III: My Heritage project exhibit (Project 05353) Class 414. Unit IV: My Government project exhibit (Project 05354) Class 415. Unit V: My World project exhibit (Project 05355) Class 416. Self-determined advanced Citizenship Exhibit (Project 05359) including record sheet 300 SD.1

#### LEADERSHIP

strating personal leadership (Project 05201) Class 418. Leadership II-Photo story showing personal leadership event

Class 417. Leadership I--Poster demon-

(Project 05203)

Class 419. Leadership III—Written goals, action plan and results of a leadership event encouraging leadership in others (Project 05205)

Class 420. Self-determined advanced Leadership Exhibit (Project 05209) including record sheet 300.SD.1

### SPEAKING (Project 05301)

Class 421. Written speech on topic of choice given at a 4-H event Class 422. Portfolio on a speech given at 4-H Event-Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech

given), and a reference list of sources used. Class 423. Picture Display of Visual Aids used to support a presentation

Class 424. Video of Speech Class 425. Written story of your Public Speaking experience

Class 426. Self-determined advanced Public Speaking Exhibit (Project 05309) including Self Determined Project Record Sheet 300.SD.1

### CLOWNING

Class 427. Clowning project exhibit (Project 05401)

Class 428. Self-determined advanced Clowning Exhibit (Project 05409) including record sheet 300.SD.1

### DIGITAL STORY TELLING (Project 05311)

Class 429. Exhibit about Digital Story Telling

Class 430. Digital Story with a 4-H Theme Class 431. Digital Story with a non-4-H

### **CULTURAL EDUCATION**

**NEW MEXICO FLAVOR (Project 05501)** Class 502. Plate of three (3) flour tortillas (specify flour type)

Class 503. Chile Ristra

Class 504. Recipe box with recipes

Class 505. Plate of three (3) biscochitos Class 506. Plate of three (3) NM Wedding Cookies

Class 507. Plate of three (3) corn tortillas Class 508. Plate of three (3) empanadas

#### **UNIQUELY NEW MEXICO (Project** 05502)

Class 509. Journal about a County Trip Class 510. Small Sand Art Article (4"x4", 5"x5", or 6"x6"]

Class 511 Large Sand Art Article (8"x11", or 12"x12")

Class 512. Tin Art Article

Class 513. Com Necklace

Class 514. Comhusk Doll

Class 515. Piñata

Class 516. Craft of Your Choice (must pertain to New Mexico)

#### **NEW MEXICO ROUND UP (Project** 05503)

Class 517. Rope Article

Class 518. Plate of three (3) sourdough biscuits

Class 519. Beef Jerky-Four (4) strips Class 521. Poster of Your County Agricultural Products

Class 522. Poster on the Cattle Industry in New Mexico

Class 523. Poster on the Sheep Industry in New Mexico

Class 524. Craft of Your Choice using a recycled boot

Class 530. Self-determined advanced Cultural Education Exhibit (Project 055091

including record sheet 300.SD.1

### **CREATIVE ARTS**

### LEATHERCRAFT

12"x18" Board This needs to be the peg bord so you can attach your articles to

Class 700. Coaster (Project 06001)

Class 701. Dog Collar (Project 06001)

Class 702. Coin Purse (Project 06001)

Class 703. Knife sheath (Project 06001) Class 704. Other slamped item (Project

Class 705. Practice board (Project 06001) Class 706. Unit II Exhibit Board (Project

060021

Class 707. Unit III & Advanced-Wallet/ checkbook cover (Project 06003)

Class 708. Unit III & Advanced—Belt (Project 06003)

Class 709. Unit III & Advanced-Chaps/ chinks (Project 06003)

Class 710. Unit III & Advanced—Purse/ bag (Project 06003)

Class 711. Unit III & Advance-Notebook/ portfolio/tablet case (Project 06003)

Class 712. Unit III and Advanced—Home or office accessory (Project 06003) Class 713. Unit III & Advanced—Tack and

saddle accouterments (Project 06003) Class 714. Unit III & Advanced-Gun cases/holders (Project 06003) Class 715. Unit III & Advanced—Saddle

(Project 06003)

Class 716. Unit III & Advanced—Any other small item not suitable for the above classes (no larger than an 8½ x 11 sheet of paper) (Project 06003)
Class 717. Unit III & Advanced—Any other large item not suitable for the above classes (larger than 8½ x 11 sheet of paper) (Project 06003)
Class 718. Self-determined advanced Leathercraft Exhibit (Project 06009)

#### BRAIDING

14"x20" Board This needs to be the peg bord so you can attach your articles to it

including record sheet 300.SD.1

Class 725. Unit 1 Exhibit board (Project 06011)

Class 726. Unit 2 Cobra Braid Stickman or Dragonfly Kachin (Project 06012) Class 727. Unit 2 Buckle Bracelet (Project 06012) Class 728 Unit 2 Knot Bracelet

(Project 06012) Class 729 Unit 2 Horse Halter

(Project 06012) Class 730 Unit 2 Handle Wrapped Item

(Project 06012) Class 731 Unit 2 Other Item Using Knots

or Braids within Project Book (Project 06012) Class 732 Advanced Braided Belt

(Project 06013)
Class 728. Self-determined Braiding
Exhibit (Project 06019) including record

### EMBROIDERY (Project 06051)

sheet 300.SD.1

Class 800. Unit 1—Embroidery article for yourself

Class 801. Unit 1—Embroidery article for your home

Class 802. Unit 2—Embroidery article meeting Unit 2 requirements Class 803. Unit 3—An article using colcha Class 804. Unit 3—An article using crewel

### CROSS-STITCH (Project 06055)

Class 805. Unit 1—Cross-stitch article using pre-stamped design Class 806. Unit 1—Cross-stitch article using transfer design Class 807. Unit 2—Cross-stitch article on even weave fabric from charted design Class 808. Unit 2—Cross-stitch article on gingham from charted design Class 809. Unit 2—Cross-stitch article on perforated paper from charted design Class 810. Unit 3—Cross-stitch article charted from a picture Class 811. Unit 3—Cross-stitch article Class 811. Unit 3—Cross-stitch article

Class 812. Unit 3-Cross-stitch exhibit

from an original chart

done in Assisi

### NEEDLEPOINT (Project 06071)

Class 813. Unit 1—Design in half crossstitch and completed project record sheet Class 814. Unit 1—Design in half crossstitch and confinential stitch and completed project record sheet

Class 815. Unit 2—Sampler with 12 stitch variations finished appropriately and completed project record sheet Class 816. Unit 2 Knife-edge pillow or picture including at least six stitch variations and completed project records sheet Class 817. Unit 3—Article in Bargelto. Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet

Class 818. Unit 3—Article using at least five slanted and two straight stitch variations and completed project record sheet.

### CROCHET (Project 06061)

Class 819. Unit 1—Scarl cap or beret (choose one) using combination of single and double crochet stitches Class 820. Unit 1—Pilow using granny square design

Class 821. Unit 2—Potholder using basic crochet stitches and one or more pattern stitches

Class 822. Unit 2—Decorative Stitch Pillow using basic stitches and one or more pattern stitches Class 823. Unit 3—An afghan, shawl,

scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace or Hairpin Lace Class 818. Other item not in project book.

–Must include Project Information Sheet.

### MACRAME (Project 06081)

Class 825. Unit 1—One small articles illustrating square and half hitch knots and their variations and completed project record sheet

Class 826. Unit 2—One articles using different knots or knot variations of different types of yarn or cord and completed project record sheet

Class 827 Unit 3—Article of original design with chart and completed project record sheet

### KNITTING (Project 06041)

Class 828. Unit I—Two small articles, using the basic knitting stitches-knit and purl (head bands, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other item

Class 829. Unit II—Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:

A. Increasing and decreasing stitches.
 B. Two or more connected pieces.
 Use of two or more colors ( as in stripes.)

 D. a combination of at least two variations of basic knit and purl stitches in each article.

Class 830. Unit III—Garment or large article such as an Afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.

Class 831. Unit III—Mittens, socks, or hat knitted using four needles.

### 4-H WEAVING (Project 06065)

Class 832. Constructed Loom Class 833. Woven Coasters (set of 4) Class 834. Woven Placemat Class 835. Self-determined advanced Fibrecraft Exhibit (Project 06099) including record sheet 300. SD. 1

### CERAMICS (Project 06101) Be sure to wrap all ceramic exhibits well to prevent breakage!

Class 900. One glazed item
Class 901. One under glazed item – a
ceramic color was used under a glaze
Class 902. One over glazed item –
decorative finish fired on a glazed surface
Class 903. One unfired finish item –
stains, dry brush, gold leaf, airbrush, etc.
Class 904. Molded form slip cast.
Class 905. One hand-molded clay item
using pinch pot method.
Class 906. One hand molded Clay using
coil pot method.

Class 907. One hand molded clay item using stab method.

Class 908. One wheel formed item.
Class 909. One air-dry decorative item.
Class 910. One green-ware adaptation item.

Class 911. Self-determined advanced Ceramics Exhibit (Project 06109) including record sheet 300.SD.1

### PHOTOGRAPHY GUIDELINES

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without <u>frames</u> or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a read of the set of t
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 14" x 22" backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well. (This is a clarification on mounting photos – they do not have to be mounted on "mat board".)

### PHOTOGRAPHY-Unit 1— Focus on Photography (Project 06201)

Class 1000. Unit 1 - Set of two Portraits (2 photos of same person one using landscape and one using portrait position) Class 1001. Unit 1 - Set of two Shadow Photos (one with item casting shadow, one of shadow only)

Class 1002. Unit 1 - Trick photo Class 1003. Unit 1 - Same subject taken with front, back, side and top lighting (4 photos)

Class 1004. Unit I - Set of Birds Eye View & Bugs Eye View. (2 Photos)

Class 1005. Unit 1 -Black & White Photo Class 1006. Unit 1 - Flash Photo

Class 1007. Unit 1 - Macro Photo Class 1008. Unit 1 - Selfie Photo

### PHOTOGRAPHY-Unit II - Controlling

Class 1009. Unit II - Photo Set at Night Class 1010. Unit II - Panorama Photo - a Single image comprised of at least 3 individual images, placed end-to-end. Or Single image taken using the Panorama Setting in -camera.

Class 1011. Unit II - Photo Set at Night. Class 1012. Unit II - Photo Featuring a Reflection.

Class 1013. Unit II - Creative Using of Color Added.

Class 1014. Unit II - Black & White Photo with some Color Added.

Class 1015. Unit II - Five (5) Photos of the same subject taken from different angles. Class 1016. Unit II - Photo Documenting a 4-H Event with Caption.

# PROTOGRAPHY-Unit III - Mastering

Photography (Project 06203) Class 1017, Unit III - Action Photo Class 1016. Unit III - Still -life Photo Class 1019 Unit III-Silhouette Photo Class 1020. Unit III - Portrait Photo Class 1021, Unit III - Photo Featuring Interesting Shapes/Textures/Patterns. Class 1022. Unit III - Create a Photo Joiner including Title- mounting size no larger than an 11"x14"

Class 1023. Unit III Color photo converted to black & white-original & black & white photo must be mounted on the same display

Class 1024 Unit III - Display 3 photo for marketing brochure.

Class 1025 Unit III - Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for techniques)

### Photography SD

Class 1029. Self-Determined advanced Photography is Exhibit including Self-Determined

### SCRAPBOOKING (Project 06206)

Class 1030. One scrapbook page in a 8.5" X 11" or 12" X 12" format Class 1031. Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread) Class 1032. One completed theme album of any size Class 1033. One completed gift album of

any size Class 1034. One covered photo album Class 1035. Self-determined advanced Scrapbooking Exhibit (Project 06209) including record sheet 300.SD.1

### DUDED UP DENIM (Project 07163) Items must follow patterns/instructions

included in the project book. Class 1040. Pocket Purse Class 1041. Pot Holder

Class 1042. Apron Class 1043. Pocket Frame

Class 1044. Magnetic Board Class 1045. Rag Quilt

Class 1046. Any other item from the project book.

### JEWELRY MAKING (Project 06111) Items must utilize techniques learned in the project book. Do not use crimp covers!

Class 1050. Pair of Earrings Class 1051. Keychain

Class 1052. Leather Bracelet

Class 1053. Necklace Class 1054, Bookmark

Class 1055. One complete sel: including earrings, necklace and bracelet Class 1056. Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets

Class 1057. Other item using memory wire, elastic bead cord or flex bead cord Class 1058. Jewelry item not in project Information Sheet.

Class 1059 Self-determined advanced Jewelry Exhibit (Project 06111) including record sheet 300.SD.1

### ORIGAMI (Project 06207)

Class 1070. Origami Exhibit-types of paper, techniques, history, etc. Class 1071. Origami House Class 1072. Origami Piano

Class 1073. Origami Crane

Class 1074, Origami Ball

Class 1075. Origami Four Leaf Clover Class 1076. Origami Item not in project

manual

### **HOME ECONOMICS**

### **SEWING & CLOTHING** SEWING I (Project 07002) Class 1100. Unit 1-Sewing Tool Kit

Class 1101. Unit 1-Simple Gathered Skirt Class 1102. Unit 1-Quick & Easy Tote-

Class 1103. Unit 1-Scrunchie

### SEWING II (Project 07003)

Class 1104. Unit 2-Patchwork Pillow Class 1105. Unit 2- Handy Dandy Apron Class 1106. Unit 2-X-citing Pants or

Class 1107. Unit 2-X-tra Special Shirt

### MIX AND MATCH I (Project 07101) No zipper in garments.

Class 1108. Sam, the Slinky Snake

Class 1109. Skirt and top Class 1110. Vest and skirt/pants Class 1111. Top and pants/shorts

Class 1112. Jumper and top

### MIX AND MATCH II (Project 07102)

One garment must include a zipper.

Class 1113. Top and skirt Class 1114. Top and pants/shorts

Class 1115. Jumper and top Class 1116. Outfit with three pieces

Class 1117. Vest and pants/skirt

### LET'S MAKE A T-SHIRT (Project 07103) Class 1118. T-shirt

### SEW AND GO (Project 07104)

Class 1119. Quick Sack

Class 1120. Jumbo Garment Bao

Class 1121. Handy Duffle Bag

Class 1122. Super Duffle Bag

### **CREATIVE TOUCHES (Project 07105)**

Class 1123. Embellished shirt Class 1124. Embellished jacket or

Outerwear Class 1125. Embellished Bottoms (Pants,

Capris, Skirt, or Shorts)

Class 1126. Embellished Shoes Class 1127. Embellished Hat

Class 1128. Other Embellished Item or

Accessory

### SENIOR CLOTHING CONSTRUCTION SENIOR LEVEL ONLY

### CASUAL WEAR (Project 07153)

Class 1129. Casual dress-one or two piece

Class 1130. Pants/slacks with blouse/shirt

(2 pieces)

Class 1131. Shorts and blouse/shirt/top (2 pieces)

Class 1132. Skirt and blouse/shirt/top (2

pieces)

Class 1133. Jumper and blouse/shirt/top

(2 pieces)

Class 1134. Jumpsuit

COORDINATES (Project 07153)

Class 1135. Three (3) piece coordinates skirt/short/pants/vest/jacket/dress Class 1136. Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

DRESS-UP ATTIRE (Project 07153)

Class 1138. Dress (non-formal) Class 1139. Suit skirt/pant and jacket (at least 2 pieces)

Class 1140. Dress and jacket (2 pieces)

FORMAL WEAR (Project 07153)

Class 1141. Prom dress or bridesmaid's dress (short)

Class 1142. Prom dress or bridesmaid's dress (long)

Class 1143. Wedding dress

Class 1144. Tuxedo

Class 1145. Cutaway coat and slacks

SENIOR CLOTHING CONSTRUCTION II SENIOR LEVEL ONLY

CREATIVE DESIGN (Project 07154) All garments must be the original design or adaptation of the exhibitor. (Project 07154)

Class 1146. Shirt/Blouse/Top

Class 1147, Pants/Shorts/Skirt Class 1148. Dress

Class 1149. Two-Piece Outfit—Shirt/Top

Jackets & Pants/Skirt Class 1150. Three-Piece Outfit—Jacket.

Class 1150. Three-Piece Outlit—Jacket Blouse/Shirt/Top & Pants/Skirt

**FASHION MAGIC** 

SENIOR LEVEL ONLY — PILOT PHASE I WARDROBE PLANNING (Project 07155)

Class 1164. Planning notebook & Clothing Ensemble

Class 1165. Wardrobe Planning Exhibit

PHASE II — CLOTHING COORDINA-

TION (Project 07162)
Class 1166. Coordination Notebook &

Clothing Ensemble Class 1167, Clothing Coordination Exhibit

PHASE III—FASHION CONSUMERISM & CAREERS (Project 07161)

Class 1168. Fashion Consumerism & Career Exhibit

SERGER SEWING (Project 07158)

Class 1169. Tissue cover

Class 1170. Eyeglass case

Class 1171. Book cover

Class 1172. Tote bag

Class 1173. T-shirt Class 1174. Running shorts

Jass 1174. Running snorts

Class 1175. T-shirt dress Class 1176. Half-slip

Class 1177. Fringed skirt & shawl (2

pieces)

Class 1178, Scarf

Class 1179. Set of 4 place mats & napkins

Class 1180. Advanced garment Class 1181. Self-determined Sewing Exhibit (Project 07199) including record sheet 300.SD.1

QUILTING I (Project 06030)

Class 1182. Quick & Easy Throw Class 1183. Rag Throw

Class 1184. Large Rag Quilt Approximate size 49 X64\*

Class 1185. Rail Fence Throw—quilted by member (tied. hand or machine quilted)
Approximate size 66"x77"

Class 1186. Rail Throw—quilted by other Approximate size 45°x24°

Class 1187. Rail Fence Quilt—quilted by member (tied. hand or machine quilted) Approximate size 45"x24"

Class 1188. Rail Fence Quitt—quilted by other Approximate size 80°x92° Class 1189. 9-Patch Throw—quilted by

member (tied. hand or machine quilted)
Approximate size 45"x24"
Class 1190. 9-Patch Throw—quilted by

other Approximate size 45"x24"
Class 1191 9-Patch Quilt—quilted by member (fied, hand or machine quilted.)

Approximate size 80°x92°
Class 1192 9-Patch Quilt—quilted by other Approximate size 80°x92°

other Approximate size 80"x92"
Class 1193 Quick and Easy Pillowcase

Class 1194 Rag Quilt Pillow Class 1195 Rail Fence Pillow Class 1196 9-Patch Pillow

Quilting II (Project 0631)

Class 1197. Half Squares Throw - Quilted by member. Approximate size 36"x48" Class 1198. Half Squares Throw - Quilted by member. Approximate size 36"x48" Class 1199. Half Square Quit- Quilted by member- anything larger than a throw

Class 1200. Half Square Quit— Quilted by other—anything larger than a throw size. Class 1201. Half Square Quit Bag Class 1202. Bargello Strip Throw—Quilted by member.

Class 1203. Bargello Strip Throw- Quilted by other

Class 1204. Bargello Strip Throw– Quilted by member-Larger than 60° Class 1205. Bargello Strip Throw– Quilted by member-Larger than 60°

Class 1206. Bargello Strip Placemat or Table Runner

Quilting II (Project 0631)

Class 1197 Half Squares Throw - Quited by member. Approximate size 36 x48 Class 1198 Half Squares Throw - Quilted by member. Approximate size 36 x48 Class 1199. Half Square Quit.— Quilted by member— anything larger than a throw SIZE

Class 1200. Half Square Quit— Quilted by other— anything larger than a throw size. Class 1201. Half Square Quit Bag Class 1202. Bargello Strip Throw— Quilted by member.

Class 1203. Bargello Strip Throw- Quilted by other

Class 1204. Bargello Strip Throw- Quilted by member-Larger than 60

Class 1205. Bargello Strip Throw– Quilted by member-Larger than 60° Class 1206. Bargello Strip Placemat or

Table Runner
Class 1207. Paper Piecing Throw –Quilted

by member-Smaller than 50° Class 1208. Paper Piecing Throw –Quilted

by member-Smaller than 50 Class 1209. Paper Piecing Quilt –quilted by member –Larger than 50

Class 1210. Paper Piecing Quilt –quilted by other –Larger than 50°

Class 1211 Paper piecing Mug Hot Pad Class 1212. Mixed Technique Throw— Quilted by member-smaller than 50° Class 1213. Mixed Technique Throw— Quilted by other -smaller than 50°

Class 1214. Mixed Technique Throw— Quilted by member-Larger than 50° Class 1215 Mixed Technique Throw—

Quilting SD (Project 06039)

Class 1216. Self Determined advances Quilting Exhibit including SD Record Sheet 300 SD

**FOOD AND NUTRITION** 

QUICK MEALS (Project 07382) Class 1217. Spicy Granola Cereal (½ pint

Class 1218. Breakfast Bars – (3) Class 1219. Oatmeal Applesauce Cookies

Class 1220. Menu for a day (mounted on firm paper 8 ½ x 11 ) Class 1209. Completed project workbook

FOOD, FRIENDS AND FUN (Project 07384)

Class 1210. Applesauce Oatmeal Muffins

(3)

Class 1211. Plan a Party Guide (mounted on firm paper 8 1/2 x 11 )
Class 1212. Gift from the kitchen
Class 1213. Completed project workbook.

OUTDOOR COOKING—No actual food items will be accepted as an exhibit, OUTDOOR COOKING UNIT 1— ON THE GRILL (Project 07386)
Class 1221. Unit 1—Outdoor Cooking-

grilling exhibit

Class 1222. Unit 1—Outdoor Cooking -Grilling Recipe (original or adapted mounted on firm paper 8 ½" X 11") and completed Meal Planning Worksheet (pages 43-45) of the On The Grill project book

# OUTDOOR COOKING UNIT II-GOING DUTCH ( Project 07387)

Class 1223. Unit 2—Outdoor Cooking-Dutch Oven exhibit Class 1224. Unit 2—Outdoor Cooking Dutch Oven Region (original or edeate

Dutch Oven Recipe (original or adaptedmounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book

### SUPER SNACKING (Project 07257)

Class 1225. Super snacking exhibit
Class 1226. Snack Attack Recipe Box
Class 1228. My Plate Exhibit
Class 1230. Self-determined
Food and Nutrition Exhibit
(Project 07399) including
Self-determined Record Sheet #300.SD.1

#### BAKING

### All Baking Exhibits must be made using the recipes provided. BAKING I (Project 07280)

Class 1300. Three (3) biscuits Class 1301. Three (3) plain muffins Class 1302. Three (3) chocolate chip cookies

Class 1303. Three (3) Ginger Cookies Class 1304. Three (3) Snickerdoodles Class 1305. Three (3) Plain Brownies – 2\*x2\* souares

### BAKING II (Project 07282)

Class 1306. Banana Nul Bread—one loaf Class 1307. Zucchini Bread—one loaf Class 1308. Three (3) Brown Cranberry Orange Refrigerator Cookies Class 1309. Three (3) Jam Thumbprint

Cookies Class 1310. Three (2) Strawberry Scones

Class 1310. Three (2) Strawberry Scone: Class 1311. Cornbread – two 3"x 3" squares

Class 1312. Three (3) Hidden Veggie Muffins

Class 1313. Fruit-Filled Coffee Cake any fruit in recipe—two 3"x3" squares

### **BREADS (Project 07284)**

Class 1315. Three (3) cinnamon rolls (iced & made from the crescent roll dough recipe provide in the Project book.)

Class 1316. Three (3) whole wheat refrigerator rolls

Class 1317. One (1) 9x5 loaf white yeast bread

Class 1318. Three (3) crescent rolls Class 1319. Three (3) Angel biscuits

Class 1320. One (1) loaf or three (3) rolls of any other specialty bread from project

### PASTRIES & PIES (Project 07286) Class 1325. One 8" or 9" double crust peach or apricot pie

Class 1326. One 8" or 9" double crust berry pie

Class 1327. Two fruit-filled turnovers or empanadas

Class 1328. One 8" or 9" double crust apple pie

### CAKES (Project 07300)

Class 1330. One 8° or 9° Round Yellow Cake, Unfrosted

Class 1331. White or Yellow Two Layer Cake with Butter Cream Frosting Class 1332. Chocolate Two Layer Cake with Chocolate Butter Cream Frosting Class 1333. Sponge Cake—unfrosted Class 1334. Angel Food Cake—unfrosted

Class 1335. Pound Cake—unfrosted

Class 1336. German Chocolate Cake Class 1337. Jelly Roll Class 1338. Apple Bundt Cake—unfrosted

# CAKE DECORATING

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

CAKE DECORATING UNITS 1-3: (Project 07301)

Royal Icing or Fondant CANNOT be used as a base frosting in these units. Class 1340. Unit I—One decorated single layer cake—8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes.. Class 1341. Unit 2—One decorated single layer cake using the writing, leaf and star tips.

Class 1342. Unit 3—One decorated two-Layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping.

# CAKE DECORATINAG UNITS 4-6 (Project 07302)

Class 1343. One decorated character cake which resembles the shape of a character or object made without cutting. Class 1344. Three (3) decorated cupcakes of a similar design or theme. Class 1345. Character or design using a single layer of cupcakes on one cake board no larger that 9"x13". Class 1346. One decorated cut-up cake using three (3) different types of tips (frosting, edible materials-including royal icing and fondant are allowed) internal non-edible supports allowed, but must not show.)

# CAKE DECORATING UNITS 7-9 (Project 07303)

Class 1347. One two-layer 8\*, 9\* or 10\* cake, using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.

Class 1348. One decorated two layer 8\*, 9\* or 10\* round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.

Class 1349. One decorated two-layer 8\*, 9\* or 10\* cake using string work and flower (s) made on a lily flower nail and border.

### CAKE DECORATING UNITS 10-12-SENIOR ONLY

(Project 07304)

Class 1350. One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.

Class 1351. One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10") to protect the item from harm. Class 1352. One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos

#### **Baking SD**

Class 1360. Self-determined Baking Exhibit (Project 07299) including record sheet 300.SD.1

### DAIRY FOOD

MILK Unit I (Project 07310)

Class 1400. Buttermilk Cornbread - one 3" piece

Class 1401. Three (3) Oatmeal Cookies Class 1402. Unit I—Milk Exhibit (No actual Food items will be accepted as an exhibit.)

### ICE CREAM Unit II (Project 07312)

Class 1403. Granola Cookies (3)
Class 1404. Unit II—Ice Cream Exhibit (No actual Food items will be accepted as an exhibit.)

### CHEESE Unit III (Project 07314)

Class 1405. Cheese sticks
Class 1406. Unit III—Cheese Exhibit (No actual food items will be accepted as an exhibit.)

Class 1407. Self-determined advanced Dairy Exhibit (Project 07319) including record sheet 300.SD.1

### FOOD PRESERVATION

Freezing (Project 07401)
Labet and date each jar.
Class 1500. Home freezer inventory
record (8½" x 11") and completed page 34
of the Freezing project book

#### Drying (Project 07403)

Class 1502. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date prepared.

Class 1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"]. Label each fruit leather with drying method used and date prepared. Class 1504. Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain approximately 1/4 cup of dried vegetables. Label each fruit sample with drying method used and date prepared. Class 1505. Poster to which two (2) samples of different dried herbs are

**BOILING WATER BATH CANNING** (Project 07405) All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception-you may use the recipe of your choice for any variety of jelly or jam and no sugar jam or jelly. Class 1506, 1 Jar Pickle Relish

attached. Each sample should be in a

small zip-top plastic bag (For Display

Class 1507 1 Jar Bread & Butter Pickles Class 1508 1 Jar Fresh Pack Dill Pickles Class 1509. 1 Jar Tornatoes in Juice

Class 1510 1 Jar Tomato Salsa Class 1511. 1 Jar Peaches, Apricots, Nectarines or Pears

Class 1512, 1 Jar Berries

Class 1513, 1 Jar Cherries

Class 1514. 1 Jar Any Variety Jelly\* Class 1515, 1 Jar Any Variety Jam\*

Class 1516 1 Jar No Sugar Jam or Jelly\*

PRESSURE CANNING (Project 07407) All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

Class 1517. 1 Jar Canned Green Beans Class 1518. 1 Jar Chili Peppers Class 1519. 1 Jar Corn, whole kernel

Class 1520. 1 Jar Carrots

Class 1521. 1 Jar Green Peas Class 1522. 1 Jar Spaghetti Sauce without meat

Class 1523. 1 Jar Dried Seans or Peas

### **CONSUMER EDUCATION AND HOME** <u>MANAGEMENT</u> HOUSING AND INTERIOR

DESIGN — UNIT I (Project 07501) Class 1600. Stenciled item

Class 1601. Framed fabric Class 1602. Simple covered can

Class 1603. Advanced covered can Class 1604. Mini-tack board

Class 1605. Mounted poster

Class 1606. Covered Box Class 1607. Covered Brick Doorstop Bookends

Class 1608. Article for Living Room-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item. Class 1609. Article for Bedroom-with an 81/2 x 11 sheet detailing techniques used skills learned and purpose of item. Class 1610. Article for Kitchen-with an 81/2 x 11 sheet detailing techniques used. skills learned and purpose of item. Class 1611, Article for Bathroom-with an 81/2 x 11 sheet detailing techniques used. skills learned and purpose of itemClass.

1612. Article for Specialty Room-with an 81/2 x 11 sheet detailing techniques used. skills learned and purpose of item. Class 1613. Self-determined advanced Housing/Interior Design Exhibit (project

#07509) including record sheet 300.SD.1

### **HELPFUL HANDY HOME HOW 2'S** (Project 07530)

Class 1650. Helpful, Handy Home How 2's Poster

Class 1651. Photo Journal of a Home repair project, Class 1652. Self-determined Helpful,

Handy Home How 2's Exhibit (Project 07530) including record sheet 300.SD.1

### CONSUMER EDUCATION

Class 1700. Consumer Savvy Level 1 Exhibit (Project 07551) Class 1701. Consumer Savvy Level 2 Exhibit (Project 07552) Class 1702. Consumer Savvy Level 3 Exhibit (Project 07553) Class 1703. Self-determined Consumer Education Exhibit (Project #07559)

including record sheet 300.SD.1

# ARTS & CRAFTS

ARTS (Project 07659)

Class 1800. Self-determined Arts Exhibit (Project 07659) \*\*\* Items such as paintings, sketches, sculpture, etc. including record sheet 300 SD.1

CRAFTS (Project 07659)

Class 1801. Self-determined Crafts Exhibit (Project 07659) \*\*\* Other handmade craft items not

appropriate in any other category including record sheet 300.SD.1 HOBBY CRAFTS (Project 07659)

Class 1802. Self-determined exhibit including Self-Determined Record Sheet #300.SD-1 \*other craft kit items (models. construction bocks, etc.) not appropriate in any other category.

Hobby Crafts Exhibit (Project 07659) \*\*\* Other craft kit items (models, construction blocks, etc.) not appropriate in any other category.

### **FAMILY LIFE**

(Project 07603)

UNDERSTANDING PRESCHOOL CHIL-DREN (Project 07601)

Class 1900. Poster showing safe and unsafe toys for young children Class 1901 Poster showing what member learned about young children GENERATION CELEBRATION

Class 1902. Photo poster of an experience with an older friend

Class 1903. Story told by an older person. recorded or written with illustrations by a 4 -H member

Class 1904. Completed project book BABYSITTING BASICS (Project 07602)

Class 1905. Babysitting Resume Class 1906. Babysitting Advertising Flyer Class 1907. Babysitting Exhibit

Class 1908. Self-determined Family Life Exhibit (Project 07609) including record

sheet 300.SD.1

### 4-H Quay County Only Categories These items are not eligible to go on to State Fair.

### **CLOVERBUDS**

More than one item can be entered under each More than one item can be entered under each project. Similar items will be judged against each other. Items made in project and completed project books may be entered.

2000. Welcome to Cloverbuds

2010. Our Animal Friends

A. Egg Carton Animals

B. Crocodile Puppet

C. Scraobook of Family Pet

C. Scrapbook of Family Pet
D. Animal Puzzle from the book
2020. Having Fun With Art

A. Scrapbook

B. Finger Puppets

C. Musical Instrument

2030. Shopping Smart

A. Money Saving Container

B. Stitchin' Time

C. Sit Upon

2040. Food Fun

A. Trail Mix

B. Butterscotch Haystacks

C. Peanut Butter Candy

2050. Playing it Safe
A. Bicycle Safety Poster
B. Paper Airplane
C. Build an Emergency Kit

2060. Nature's Treasures
A. Bird Feeder

B. Toilet paper roll crafts
C. Nature's Mobile

2070. Look at Me-I'm Growing Up A. Keepsake Box or \*Me" box

B. Plaster hand or footprints C. Self-portrait

2080. Family Friends, & Community

A. Family Emergency Poster

B. Family Flag

C. Family Tree 2090. The Way Things Grow

A Terranum

B. Dried Flower Book

C. Sun Dial

C. Sun Dial
3000. Having Fun With Science
A. Paper Mache
B. Play Dough
3010. Stomp, Blow, Splash
A. Rain Gauge
B. Pin Wheel

C. Homemade Kite

3020. Me, My Family, My Friends

3030. My Neighborhood

4000-4500 Class for any 4-H project not listed above. Classes to be determined by Superintendent.

# **NOTES:**

### 2025 Fair Book Cover Contest

Design the next Fair Book Cover and Theme. Must be a 4-H or FFA member to be eligible to participate. All entries will be exhibited during the 2025 fair in the Exhibit Hall. Entries must incorporate 4-H and FFA and have "2025" somewhere on picture. A theme can be developed into the cover design. Entries should be framed and in Black and White. Pen is preferred and the design must be in portrait format. Entries should be 5 1/2 x 8" which is the size of the Fair Book. They need to have a 1/2 inch margin all the way around. The completed entry should be mounted on a piece of paper and framed in a frame without glass. DO NOT SIGN your design. Entries should be turned into the 4-H department on fair entry days, Wednesday, August 7, 2024 from 8:00 a.m. to 12:00 p.m.. The winning design will be property of the Fair Board and will be scanned for use as a Fair Book Cover for 2025, and given to the Credit Union for display. Prize in the amount of \$50.00 donated by Everyone's Federal Credit Union



# FUTURE FARMERS OF AMERICA FARM MECHANICS

### SUPERINTENDENT-

- 1. See Junior Department and General Rules.
- 2. All contestants in this department must be a bona fide FFA member in Quay County and certified by Vocational Agriculture Teacher, that the product exhibited is a result of the work of a member and was done under the supervision of Vocational Agriculture Teacher.
- 3 All exhibits must be made by contestant with a note from instructor to that effect. Bill of material to be included. Exhibits must be in place by 12:00 noon, Wednesday.

### PREMIUMS

 Class I - \$75 and under
 Class II - \$76 and over

 1st 2nd 3rd
 1st 2nd 3rd

 \$3 \$2 \$1
 \$3 \$2 \$1



# Joy Moon Award

This award is given in memory of Joy Moon who served as the superintendent of the 4-H exhibits for many years at the Quay County Fair.

This award will go to each participant in the 4-H Project Education Exhibits.

In addition to the fair 4-H premiums, exhibitors will be awarded an additional premium of \$5.00 for each blue ribbon, \$3.00 for each red ribbon, and \$1.00 for each white ribbon.

### QUAY COUNTY FLOWER SHOW OPEN TO ENTIRE COUNTY

# SUPERINTENDENT: Sandy Evans, Pam Lowe, Cassandra Evans, Robert Evans, Sam Lowe, Cera Lowe. and Ada Nials

### **GENERAL RULES:**

- 1. This is an amateur show. Any amateur is invited to exhibit.
- 2. Entries will be received from 8:00 a.m. to 12:00 noon on Wednesday. Judging will from 1 p.m. to 5 p.m. Entries are to remain until 9:00 p.m. on the last day of the fair. Flower show can be viewed beginning at 5:00 p.m. on Thursday and from 9:00 a.m. to 9:00 p.m. each day.
- 3. Foliage may be cleaned but not polished. Preservatives may be added to the water.
- 4. Exhibitor can have only one entry in each class. Maximum of 5 in any other category.
- 5. Flower Show Superintendents and Assistants cannot be responsible for loss or damage to exhibits or personal property of exhibitor. Wilted materials will be removed from the show.
- 6. No artificial flowers or foliage may be used. Accessories may be used. Dried materials may be used where stated.
- Fresh plant arrangement material need not be grown by exhibitor. Fruits and vegetables may be purchased.
- 8. Special rules for Horticulture specimens:
  - a. All specimens must be grown by exhibitor.
  - b. A specimen is one stem with or without foliage.
  - All specimens must be identified by name, such as hybrid tea rose, floribunda, dahlia, zinnia, etc.
  - d. Only one blue ribbon will be awarded in each class.
  - e. Ribbons plus premium: First \$1, Second \$0.75; Third \$0.50

### AGE DIVISIONS

Adults: 18 and up Juniors: 10-17 Novice: 9 and under

### JUNIORS & NOVICE MAY ENTER ANY CATEGORY OF HORTICULTURE

- Division 1 Horticulture
- Division 2 Plants
- Division 3 Design

### **DIVISION I - HORTICULTURE**

### SECTION A - ANNUALS AND BIENNIALS (one stem)

Class 1 - Bells of Ireland

Class 2 - Celosia (Cockscomb)

Class 3 - Coleus

Class 4 - Cosmos

Class 5 - Delphinium

Class 6 - Dusty Miller

Class 7 - Geranium

Class 8 - Herbs

Class 9 - Marigold-Dwarf

Class 10 - Marigold-Large

Class 11 - Vinca (periwinkle)

Class 12 - Petunia

Class 13 - Phlox

Class 14 - Salvia

Class 15 - Snapdragon Class 16 - Strawflower

Class 17 - Sunflower (not wild)

Class 18 - Verbena

Class 19 - Zinnia - small

Class 20 - Zinnia - large

Class 21 - Any Other

### SECTION B - PERENNIALS (one stem or spray)

Class 1 - Chrysanthemum -single

Class 2 - Chrysanthemum - double

Class 3 - Chrysanthemum - spider/spoon

Class 4 - Columbine

Class 5 - Coreopsis Class 6 - Dianthus (pink)

Class 7 - Gaillardia

Class 8 - Gypsophila (babies breath)

Class 9 - Lantana

Class 10 - Phlox

Class 11 - Primrose

Class 12 - Shasta Daisy

Class 13 - Yarrow

Class 14 - Any Other

### SECTION C - ROSES (one stem with foliage)

Class 1 - Hybrid Tea

Class 2 - Floribunda

Class 3 - Miniature Class 4 - Climber

Class 5 - Any Other

### SECTION D - BULBS, CORMS, TUBERS (one stem)

Class 1 - Begonia

Class 2 - Caladium

Class 3 - Canna

Class 4 - Dahlia - small Class 5 - Dahlia - large

Class 6 - Gladiola - miniature

Class 7 - Gladiola - large

Class 8 · Hemerocallis (Day Lily)

Class 9 - Lilium (Lily) Class 8 - Any Other

### SECTION E - SHRUBS

Class 1 - Flowering (must have flowers)

A Russian Sage

B Desparado

C. Hummingbird Bush

D. Fire Bush

E. Other

Class 2 - Foliage Class 3 - Berried

### SECTION F - VINES

Class 1 - Flowering

Class 2 - Foliage

Class 3 - Any Other

### SECTION G. TREES (Branch at least 24", no longer than 30")

Class 1 - Any Blooming

Class 2 - Foliage

Class 3 - Berried /or Cone

### **DIVISION II - POTTED PLANTS**

### SECTION A- FLOWERING

Class 1 - African Violets

Class 2 - Anthrium

Class 3 - Begonia

Class 4 - Purslane

Class 5 - Any Other

### SECTION B - FOLIAGE

Class 1 - Caladiums Class 2 - Coleus

Class 3 - Croton

Class 4 - Dieffenbachia

Class 5 - Prayer Plant

Class 6 - Spider Plant

Class 7 - Any Other

### SECTION C - MULTI-PLANTING (2 or more plants)

Class 1 - Flowering

Class 2 - All Green

Class 3 - More Than One Color

Class 4 - Any Other

### SECTION D - CACTUS

Class 1 - Christmas Cactus

Class 2 - Desert Cactus

Class 3 - Forest Cactus

Class 4 - Any Other

### SECTION E - SUCCULENTS

Class 1 - Aloe

Class 2 - Hen & Chickens Class 3 - Jade

Class 4 - Kalanchoe

Class 5 - Sedum

Class 6 - Any Other

### **SECTION F - HANGING BASKETS**

Class 1 - Flowering

Class 2 - Foliage

Class 3 - Succulent Class 4 - Any Other

**SECTION G - HERBS** 

### **DIVISION III DESIGN** THEME — ""United By Flowers"

### **Designs Using All Fresh**

- Class 1. "Floral Bride" An arrangement in a bouquet shape. Accessories allowed.
- Class 2. "Flower Girl" -An arrangement for a girls hair.
- Class 3 "Baby Love" A design depictive of title, using baby's breath

### **Designs Using All Dried**

- Class 4. "Pride and Joy" An abstract design using dried materials and a picture. Class 5. "School Flutters" Busy design with a butterfly.
- Class 6 . "Old Glory" Interpretive design using red, white, and blue, may use accessories.

### **Designs Using Fresh, Dried or Combinations**

- Class 7 "Ring Around the Rosies" An arrangement using rings.
- Class 8 "Unity" Use two containers incorporating a single design.
- Class 9 "Festival of Flowers" A mass arrangement .

### **Miniatures**

- Class 10 "Interlocked" Design using puzzle pieces
  - 10 a. Design should be 3 x 5 inches tall, using fresh flowers.
  - 10 b. Design should be 3 x 5 inches tall, using dried materials.

### Class 11 "Infinity" - Design using 2 symbols connected.

- 11 a. Design should be 5 x 8 inches tall, using fresh yellow flowers.
- 11 b. Design should be 5 x 8 inches tall, using dried materials.

### **Artistic Crafts**

Class 12. "United by Freedom" - Designer's choice using fresh and/or dried materials with vegetables and/or fruit and transportation.

Class 13. "Braided Friendship" - Designers' Choice, using a rope or something braided.

### AGRICULTURAL PRODUCTS FIELD CROPS, VEGETABLES AND FRESH FRUITS SUPERINTENDENT – Helen Karns

### **GENERAL RULES:**

- 1.) All general rules of the fair apply to this department.
- 2.) Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under,
- 3.) Entries will be received on Wednesday from 8:00 a.m. to 12:00 noon.
- 4.) Only one entry per lot allowed
- 5.) Entries will be judged on merit.
- 6.) All specimens must be grown by exhibitor

### PREMUIMS/RIBBONS:

1st - \$1.00, 2nd - \$0.75, 3rd - \$0.50 Best of Show - \$1.00

Tucumcari Farmers Market will be sponsoring a sweepstakes cash award of \$25.00 for the individual who earns the most points in the Agricultural Products Department. Each person will receive 3 points for each 1st place ribbon, 2 points for each 2nd place ribbon, and 1 point for each 3rd place ribbon.

### SECTION I - FIELD CROPS

### **CLASS 1 HEADS AND EARS**

- Lot 1 Corn, mature 5 ears (Two weeks prior to display, select ears and remove husks. Wrap ears in newspaper as this will hasten maturity and help maintain color).
- Lot 2 Corn, Blue 5 ears
- Lot 3 Corn, fresh 5 ears (just prior to display select ears and remove down to three layers).
- Lot 4 Feed grain sorghums 5 heads (cut heads off two inches below grain).
- Lot 5 Seed sorghums 5 heads (cut heads off two inches below grain).
- Lot 6 Cotton 1 stalk (cut off at ground level, remove leaves).
- Lot 7 Peanuts 3 plants (with nuts, tied into a bundle).
- Lot 8 Corn Miniature 5 ears
- Lot 9 Sunflower 1 head (with seeds)

### CLASS 2 GRAINS AND SEEDS (1 qt., cleaned, in glass container with lid)

Lot 1 - Corn, yellow dent
Lot 2 - Corn, white dent
Lot 3 - Corn, Indian
Lot 4 - Corn, blue
Lot 5 - Feed, grain sorghums
Lot 11 - Cottonseed

Lot 6 - Seed, sorghums

### CLASS 3 SHEAVES, GRAIN CROPS (cut stalks close to the ground and tie into a bundle from 3 to 5

inches in diameter. Tie taller varieties in 2 or 3 places)
Lot 1 - Wheat Lot 3 - Barley
Lot 2 - Oats Lot 4 - Rye

# CLASS 4 SHEAVES, FORAGE CROPS (same prep. as sheaves, grain)

Lot 1 - Alfalfa Lot 4 - Millet
Lot 2 - Corn silage Lot 5 - Switch grass
Lot 3 - Sorghum silage Lot 6 - Sudan, all varieties

### SECTION 2 — FRESH FRUITS AND NUTS

Lot 1 - Apples, red (3)	Lot 7 - Red grapes (2 bunches)
Lot 2 - Apples, green (3)	Lot 8 - Pears (3)
Lot 3 - Berries (10)	Lot 9 - Plums (6)
Lot 4 - Peaches, cling (3)	Lot 10 - Pecans (25)
Lot 5 - Peaches, freestone (3)	Lot 11 - Other
Lot 6 - Grapes (2 bunches)	

# SECTION 3-EGGS

Chicken Eggs (12 each lot) Lot 1 - Brown Shell Lot 2 - White Shell Lot 3 - Other Colored Shells Other Eggs (12 each lot) Lot 4 - Other Fowl Lot 5 - Other

# SECTION 4 — VEGETABLES

Trim & prepare items, as they would appear on a market shelf. One specimen required, unless otherwise indicated in parentheses.

Lot 1 - Beans, Lima (10) Lot 2 - Beans, Snap, whole, pod (10) Lot 3 - Beans, Snap, whole, pod (10) Lot 4 - Beans, Other (10) Lot 5 - Beets, Red with 1" tops (3) Lot 6 - Black-eyed Peas, With pod (10) Lot 7 - Carrots, with tops (3) Lot 8 - Cantaloupe Lot 9 - Cabbage, Green Lot 10 - Cabbage, Red Lot 11 - Cucumbers, Pickling (3) Lot 12 - Cucumbers, Salad-ridged (3) Lot 13 - Cucumbers, Salad-smooth (3) Lot 14 - Cucumbers, Other (3) Lot 15 - Eggplant Lot 16 - Eggplant, Miniature Lot 17 - Garlic (3) Lot 18 - Gourd	Lot 21 - Melon, Other Lot 22 - Okra, Table size (8) Lot 23 - Onions, Red (3) Lot 24 - Onions, White (3) Lot 25 - Onions, Yellow (3) Lot 26 - Peppers, Banana (3) Lot 27 - Peppers, Bell (3) Lot 28 - Peppers, Cayenne (3) Lot 29 - Peppers, Hot green (3) Lot 30 - Peppers, Hot red (3) Lot 31 - Peppers, Jalapeno (3) Lot 32 - Peppers, Other (3) Lot 33 - Potatoes, Red (3) Lot 34 - Potatoes, White (3) Lot 35 - Potatoes, Sweet (3) Lot 36 - Pumpkin Lot 37 - Pumpkin, Miniature Lot 38 - Rhubarb (3) Lot 39 - Squash, Acom Lot 40 - Squash, White disk Lot 41 - Squash, Yellow disk	(2) Lot 44 - Squash, Green Zucchinimax 10" (2) Lot 45 - Squash, Other (2) Lot 46 - Tomatoes, Red (3) Lot 47 - Tomatoes, Green (3) Lot 48 - Tomatoes, Yellow (3) Lot 49 - Tomatoes, Cherry (3) Lot 50 - Tomatoes, Italian (3) Lot 51 - Tomatoes, Roma (3) Lot 52 - Tomatoes, Other (3) Lot 53 - Watermelon Lot 54 - Other Vegetables Lot 55 - Largest Specimen Lot 56 - Most unusual specimen Lot 57 - Squash, Yellow Zucchinimax 10" (2) Lot 58 - Mexican Squash Lot 60 - Radishes (3) with tops Lot 61 - Tumips (3) Lot 62 - Broccoli (2 stalks)
Lot 18 - Gourd Lot 19 - Melon, Honeydew Lot 20 - Melon, Icebox	Lot 41 - Squash, Yellow Straight (2) Lot 42 - Squash, Yellow Straight (2) Lot 43 - Squash, Yellow crookneck	Lot 61 - Tumips (3) Lot 62 - Broccoli (2 stalks) Lot 63 - Leaks

# HOME ARTS SWEEPSTAKES AWARD SUPERINTENDENT—Terry White

The Home Arts Sweepstakes Award is designed to stimulate interest, reward outstanding workmanship, and encourage proper techniques in the Home Arts Area.

#### RULES:

- 1. Contestants must be at least 18 years of age and enter no less that 12 items in at least 3 of the following departments: Canning, Baking, Clothing, Quilts, Needlework, and Crafts, Fine Arts, Flower Show & Ag Products. All exhibitors must conform to rules as set forth in each entry area.
- 2. The Home Arts Sweepstakes Award will be given to the contestant who earns the most points. Points to be assigned by counting 3 points for each first place ribbon down to 1 point for each third place ribbon.
- 3. A special exhibit with prizes and winner's name will be on display.
- 4. Any ties, in this event, will be broken by a blue ribbon count.
- 5. Exhibitors are responsible for submitting their own entry form. Sweepstakes Award entry forms may be picked up in any Home Arts Department. Must be completed and returned Wednesday by 12 noon to Superintendent. Superintendent will fill in the ribbon & points earned.
- 6. A booth announcing the winner and prizes will be displayed by 1:00 p.m. on Thursday, with some of the prizes.
- 7. The Quay County Extension Association will provide a \$40.00 cash prize along with prizes donated by area businesses.
- 8. Winners are not eligible to compete in the 2 years following their win.
- 9. Winner will serve as assistant in 2024, and help collect prizes.

1989 WINNER - MAXINE WALLACE 1990 WINNER - PAT WALLACE 1991 WINNER - MARIE SIMS 1992 WINNER - MARY JANE OLDHAM 1993 WINNER - HOPE GARRETT 1994 WINNER - BERNICE COSNER 1995 WINNER - SHIRLEY BRUHN 1996 WINNER - SHIRLEY BRUHN 1997 WINNER - DIANNE MEEKS 1998 WINNER - EVELYN COUGHENOUR 1999 WINNER - DELLIA SUE WINNETT 2000 WINNER - HOPE GARRETT 2001 WINNER - BETTY BASON 2002 WINNER - NO ENTRIES 2003 WINNER - LAURA BAKER 2004 WINNER - DIANNE MEEKS 2005 WINNER - NO ENTRIES 2006 WINNER - TERRY WHITE

2007 WINNER - CORINNE HAYES

2008 WINNER - SANDY GROVES 2009 WINNER - BRANDY WOLFE 2010 WINNER - DELLIA SUE WINNET 2011 WINNER - TERRY WHITE 2012 WINNER - SALLY BAKER 2013 WINNER - SANDRA EVANS 2014 WINNER - MARY ELEBARIO 2015 WINNER - LINDA GRIGGS 2016 WINNER - TERRY WHITE 2017 WINNER - SANDRA EVANS 2018 WINNER - CAROL BERRYHILL 2019 WINNER - LINDA MAGESKE 2020-No Fair-COVID 19 2021 WINNER - TERRY WHITE 2022 WINNER - CORINNE HAYES 2023 WINNER - KIM SOURS

### **HOME ARTS**

### **GENERAL RULES:**

- 1. All general rules of the fair apply in this division.
- 2. Entries in this division must be made between 5:00—7:00pm and 8:00 a.m. and 12:00 noon, Wednesday.
- 3. No person is allowed to make more than one entry in a lot.
- 4. No premium of any kind will be given to any exhibit that is not deserving, whether there is competition or not. Premiums will be awarded according to the merit of the article. Only one 1st, 2nd, and 3rd will be awarded in each lot.
- 5. Premiums will not be paid on any article not listed in the premium book, unless it is a worthy article and is approved by the Division Superintendent.
- Tags in duplicate for identification of articles will be furnished by the Superintendent when article is delivered at the fair grounds and the duplicate tag must be presented before article will be returned at the close of the fair.
- 7. All articles entered for prizes must be the work of the exhibitor and must have been made the preceding year August 13, 2023 through August 06, 2024. All entries must be clean before exhibiting.
- 8. Professionals are barred from making entries in the amateur division, but may display. A professional is one who makes items for sale. Professionals must enter in professional classes only.
- Every entry will be under the control of the Superintendent and given every possible protection.Every care will be taken to prevent damage, but in no event will the Quay County Fair be responsible for any injury or loss that may occur. Any complaint regarding entries must be made before articles are removed from building.
- 10. Age Divisions: Adult 18 and up Juniors 10 - 17 Novice 9 and under

Youth will be judged separately under the same rules, which apply to the adult entries.

11. In Home Arts, ribbons will be given on first, second and third placings in each lot, provided the items merit an award.

Premiums are 1st - \$1.00, 2nd - \$0.75 and 3rd - \$0.50

A BEST OF SHOW Ribbon may be awarded in each department, as determined by the judge. Additional premium will be \$1.00.

\*\*The CRAFT Association will be providing additional premiums to Junior exhibitors in Fine Arts and Crafts and Hobbies in Open Class, (17 and under) of \$3.00 for 1st place; \$2.00 for 2nd place; \$1.00 for 3rd place.\*\*

### **BAKED PRODUCTS OPEN CLASS**

### SUPERINTENDENT- Pat Wallace

ASST. SUPERINTENDENT—Debi Thomas

RULES:

- All general rules of Home Arts Department apply to this section. Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
- All products should be displayed on paper plates of suitable size covered with self-closing plastic bag, identification of product and class entered should be on label on container.
- 3. No entries may be made from a mix.
- 4. Each person entering, should make their own entry from their own recipe.
- Loaves and whole cakes can be picked up after judging, one slice will be displayed. They must be picked up before noon on Friday.
- 6. All products will be judged according to the following score card:
- 7. Refrigerated items are not allowed. No custard based pies or cream fillings
- 8. Judging Criteria:

General appearance. (size - 5, shape - 5, crust - 10)
Flavor, odor, taste
Lightness15
Crumb (moist, fine, elastic)
Color
Grain, 5

### CLASS 1 YEAST BREADS - loaf (1), rolls (3) (all white flour, except lots 3, 9 and 10)

Lot 4 C Dajoin Loof	Lat O Mile de Mile et Delle (2)
Lot 1 - Raisin Loaf	Lot 9 - Whole Wheat Rolls (3)
Lot 2 - White Loaf	Lot 10 - Whole Wheat Loaf
Lot 3 - Yeast Bread (any other)	Lot 11 - Dinner Rolls (3)
Lot 4 - Coffeecake	Lot 12 - Sourdough
Lot 5 - Cinnamon Rolls (3)	Lot 13 - Sourdough Rolls (3)
Lot 6 - Cloverleaf Rolls (3)	Lot 14 - French Bread
Lot 7 - Parker House Rolls (3)	Lot 15 - Oatmeal Bread
Lot 8 - Pecan Rolls (3)	Lot 16 - Other

### CLASS 2 BREADS MADE WITH BREAD MACHINE - loaf (1), rolls (3)

Lot 1 - White Loaf	Lot 5 - White Rolls (3)
Lot 2 - Whole Wheat Loaf	Lot 6 - Whole Wheat Rolls (3)
Lot 3 - Other Loaf	Lot 7 - Cinnamon Rolls (3)
Lot 4 - Hand-Shaped Loaf	Lot 8 - Other

### **CLASS 3 QUICK BREADS - loaf**

Lot 1 - Banana (1 loaf)	Lot 6 - Blueberry (1 loaf)
Lot 2 - Nut (1 loaf)	Lot 7 - Zucchini Bread (1 loaf)
Lot 3 - Microwave (1 loaf)	Lot 8 - Other Zucchini (1 loaf)
Lot 4 - Applesauce (1 loaf)	Lot 9 - Peach Bread (1 loaf)
Lot 5 - Pumpkin (1 loaf)	Lot 10 - Other Quick Bread (1 loaf)

### **CLASS 4 QUICK BREADS - muffins**

Lot 1 - Cornbread Muffins (3)	Lot 4 - Whole Wheat Muffins (3)
Lot 2 - Blueberry Muffins (3)	Lot 5 - Cinnamon Muffin (3)
Lot 3 - Muffins, Plain White (3)	Lot 6 - Other Muffins (3)

### **CLASS 5 QUICK BREADS - other**

Lot 1 - Popovers/Cream Puffs (3)
Lot 2 - Cornbread, Mexican (3)
Lot 3 - Cornbread, Plain (3)
Lot 4 - Crepes (3)
Lot 5 - Tortillas, Flour (3)
Lot 6 - Tortillas, Com(3)
Lot 7 - Sopapillas (3)
Lot 8 - Biscuits (3)
Lot 9 - Other Biscuits (3)
Lot 10 - Waffles (3)
Lot 11 - Pancakes (3)
Lot 12 - Cinnamon Twists (3)
Lot 6 - Tortillas, Com(3)
Lot 7 - Sopapillas (3)

### CLASS 6 UN-ICED CAKES - baked in loaf or tube pan, WHOLE CAKE

Lot 1 - Angel Food
Lot 2 - Yellow Sponge Cake
Lot 3 - Carrot Cake
Lot 4 - Pound Cake
Lot 5 - Chocolate Cake
Lot 5 - Chocolate Cake
Lot 6 - Christmas Fruitcake
Lot 7 - Zucchini Cake
Lot 8 - Torte
Lot 9 - Fruit Cake
Lot 10 - Any Other Cake

### CLASS 7 CAKES - iced, layer, Whole Cake

Lot 1 - Devil's Food
Lot 2 - German Chocolate
Lot 3 - Spice
Lot 4 - White
Lot 8 - Other
Lot 8 - Other
Lot 8 - Microwave Cake
Lot 6 - Jelly Roll (without crème filling)
Lot 7 - Candy Cake
Lot 8 - Other

### CLASS 8 OTHER CAKES - (Must stay on display for entire fair.)

### CLASS 9 DECORATED CAKES (Must stay on display for entire fair.) Cake Dummies Allowed.

Lot 1A - Birthday Child
Lot 3B - Fancy Decorated Wedding
Lot 1B - Birthday Adult
Lot 1C - Shaped Pans
Lot 1C - Shaped Pans
Lot 1D - Other
Lot 2 - Purchased Items
Lot 3D - Fancy Decorated Other

### CLASS 10 PIES - two crust, whole pie

Lot 1 - Cherry Lot 2 - Apple Lot 5 - Any Other Lot 3 - Peach

### CLASS 11 PIES - one crust, whole pie

 Lot 1 - Pecan
 Lot 4 - Peach

 Lot 2 - Cherry
 Lot 5 - Apricot

 Lot 3 - Apple
 Lot 6 - Any Other

### CLASS 12 COBBLERS - 3 x 3 piece

Lot 1 - CherryLot 4 - ApricotLot 2 - AppleLot 5 - BlackberryLot 3 - PeachLot 6 - Any Other

# CLASS 13 COOKIES - drop

Lot 1 - Chocolate (3)	Lot 7 - Oatmeal Chocolate Chip (3)
Lot 2 - Chocolate Chip (3)	Lot 8 - Macaroons (3)
Lot 3 - Snicker Doodles (3)	Lot 9 - Ginger Cookies (3)
Lot 4 - Oatmeal (3)	Lot 10 - Specialty Cookies (3)
Lot 5 - Peanut Butter (3)	Lot 11 - Any other (3)
Lot 6 - Sugar (3)	

# CLASS 14 COOKIES - rolled

Lot 1 - No Bake(3)	Lot 4 - Specialty Cookies (3)
Lot 2 - Sugar Free (3)	Lot 5 - Any other (3)
Lot 3 - Fruit (3)	10

# **CLASS 15 SQUARES AND BARS**

Lot 1 - Fruit bars (3)	Lot 3 - Brownies, un-iced (3)
Lot 2 - Brownies, iced (3)	Lot 4 - Any other (3)

### **CLASS 16 CANDIES**

Lot 1 - Divinity (3)	Lot 6 - Date loaf (3)
Lot 2 - Chocolate fudge (3)	Lot 7 - Peanut brittle (3)
Lot 3 - Caramels (3)	Lot 8 - Microwave candy (3)
Lot 4 - Mints (3)	Lot 9 - Peanut Patties (3)
Lot 5 - Peanut butter (3)	Lot 10 - Any other (3)

# Cupcake Challenge SUPERINTENDENT: Pat Wallace

### Rules:

- All general rules of the Home Arts Department apply in this section.
- Cupcake dummies allowed.

  May enter up to 3 entries for this challenge.
- Toothpicks or matchsticks may be used for anchoring.
   Lots may be added at the superintendent's discretion.
- 6. Juniors and adults will be judged separately.

Class 1 Nature - Insects/bugs, flowers, plants, etc. (2 cupcakes) Class 2 Animals (2 cupcakes)	Class 5 Fairy Tale - including Disney (2 cupcakes)
Ciaco E / illiniaio (2 oapoanos)	Class 6 Patriotic (2 cupcakes)

Class 3 Circus (2 cupcakes)

Class 7 Other (2 cupcakes)

Class 4 Super Hero (2 cupcakes)

### **CANNING AND FOOD PRESERVATION OPEN CLASS**

### SUPERINTENDENT— Terry White

### RULES:

- All general rules of the Home Arts Department apply in this section. Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
- One jar shall constitute an entry. Jars must be standard, regulation pint or quart or jelly canning jars, with label naming contents as to kind and variety (no name of exhibitor).
- 3. Vegetables, fruits and pickles shall be judged as follows:

Selection, uniform size, shape, ripeness	20
Color, natural color of fruit or vegetable	. 30
Pack, economical and uniform	
Condition of solids, firm, tender	.20
Condition of liquids, clear	

4. Jellies shall be judged as follows:

Color and cleamess: color determined by type of fruit, should be free from cloudiness.

Consistency: should retain shape, should quiver.

Texture: smooth and free from graininess.

- 5. No rusty or dirty jars will be allowed as entries!
- 6. The youth division will be judged separately (refer to Home Arts General Rule 10.)

CLASS 1 VEGETABLES  Lot 1 - Beets, whole  Lot 2 - Beets, sliced  Lot 3 - Carrots, small  Lot 4 - Corn, whole kernel  Lot 5 - Corn, cream style  Lot 6 - Black-eyed peas	Lot 7 - String beans Lot 8 - Shell beans Lot 9 - String beans, waxed Lot 10 - Tomatoes Lot 11 - Tomato juice Lot 12 - Green Tomatoes, any kind	Lot 13 - Green chili Lot 14 - Squash, summer Lot 15 - Soup mixture Lot 16 - Zucchini Lot 17 - Pinto Beans Lot 18 - Any Other Bean Lot 19 - Any Other Vegetable
CLASS 2 FRUIT Lot 1 - Apples Lot 2 - Applesauce Lot 3 - Apricots	Lot 4 - Cherries Lot 5 Plums Lot 6 - Pears Lot 7 - Peaches	Lot 8 - Berries Lot 9 - Fruit Pie Filling Lot 10 - Fruit Juice Lot 11 - Any Other
CLASS 3 PICKLES Lot 1 - Bread and Butter Lot 2 - Beet Lot 3 - Cucumber, sweet	Lot 4 - Cucumber dill, cut Lot 5 - Cucumber dill, whole. Lot 6 - Jalapeño Lot 7 - Okra	Lot 8 - Pickled peppers Lot 9 - Mixed Lot 10 - Zucchini Lot 11 - Any Other
CLASS 4 RELISHES Lot 1 - Chow Chow Lot 2 - Com Lot 3 - Chili sauce	Lot 4 - Pepper Lot 5 - Squash Lot 6 - Zucchini relish Lot 7 - Any other relish	Lot 8 - Salsa Lot 9 - Any Other
CLASS 5 PRESERVES Lot 1 - Apricot Lot 2 - Cherry	Lot 3 - Pear Lot 4 - Peach Lot 5 - Tomato	Lot 6 - Strawberry Lot 7 - Watermelon Lot 8 - Any Other
CLASS 6 JELLIES Lot 1 - Apple Lot 2 - Cherry Lot 3 - Currant Lot 4 - Wild Plum Lot 5 - Plum (any other)	Lot 6 - Grape Lot 7 - Mint Lot 8 - Berry Lot 9 - Peaches Lot 10 - Apricots Lot 11 - Prickly Pear	Lot 12 - Mesquite Lot 13—Mixed Berry Lot 14 - Any Other

CLASS 7 JAMS Lot 1 - Apricot Lot 2 - Apple Lot 3 - Grape Lot 4 - Peach	Lot 5 - Pear Lot 6 - Berry Lot 7 - Plum Lot 8 - Cherry Lot 9 - Wild Plum	Lot 10 - Prickly Pear Lot 11 - Mixed Berry Lot 12 - Any Other
CLASS 8 DRIED FOODS Lot 1 - Apples Lot 2 - Apricots Lot 3 - Fruit Leather	Lot 4 - Onions Lot 5 - Tomatoes Lot 6 - Beef Lot 7 - Peppers	Lot 8 - Lemons Lot 9 - Mushrooms Lot 10 - Any Other
CLASS 9 BUTTER Lot 1 - Apple Lot 2 - Peach	Lot 3 - Pear Lot 4 - Plum Lot 5 - Apricot	Lot 6 - Any Other
Class 10 CANNED MEATS Lot 1 - Pork Lot 2 - Beef	Lot 3 - Chicken Lot 4 - Fish Lot 5 - Tomato Sauce/Meat	Lot 6 - Other
CLASS 11 MISCELLANEOUS Lot 1 - Honey Lot 2 - Mincemeat Lot 3 - Syrup	Lot 4 - Milk Lot 5 - Stew/Soup Lot 6 - Water Lot 7 - Dry Mixes	Lot 8 - Tomato Sauce Lot 9 - Any Other

# **SEWING DEPARTMENT**

# SUPERINTENDENT— Mary Elebario and Linda Mageske

- All general rules of the Home Arts Department apply in this section, Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
- 2. All articles in clothing and household are judged according to:

Workmanship 50 % Appearance 30 %

Harmony of color, decoration and material and suitable to the purpose 20 %

3. A youth division will be judged separately (refer to Home Arts General Rule #10).

CLASS 1 APRONS	Lot 1 - Work	Lot 2 - Fancy
CLASS 2 HOME DECOR Lot 1 - Pillows Lot 2 - Curtains Lot 3 - Table Items a. place mats b. runner  * plain * fancy * holiday	a. napkins b. Thanksgiving Table Item c. Christmas Table Item d. Easter Table Item e. Other Holiday Table Item Lot 4 - Nursery Articles Lot 5 - Kitchen Accessories	Lot 6 Casserole Carrier Lot 7 - Couch or Chair Throw Lot 8 - Bedroom Accessories a.Blanket b.Bedspread c.Pillowcase d.Pillowcase/fancy Lot 9 - Toys Lot 10 - Any Other
CLASS 3 ACCESSORIES Lot 1 - Hats Lot 2 - Purse Lot 3 - Scarves	Lot 4 - Tote Bag Lot 5 - Ties Lot 6 - Book Cover Lot 7 - Portfolios	Lot 8 - Jewelry Lot 9 - Sewing Accessory Lot 10 -Any Other
CLASS 4 SPECIALIZED WEAR Lot 1 - Costumes Lot 2 - Uniforms Lot 3 - Sleepwear	a. pajamas b. robe c. gown Lot 4 - Lingerie	Lot 5 - Swimwear a. beach bag b. cover-up Lot 6 - Any Other
CLASS 5 WEDDING ATTIRE Lot 1 - Wedding Dress	Lot 2 - Bridesmaid Dress Lot 3 - Accessories	Lot 4 - Any Other

### **CLASS 6 WESTERN/SOUTHWESTERN WEAR**

Lot 1 - Shirt	Lot 3 - Skirt	Lot 5 - Suit, 2 piece
Lot 2 - Pants	Lot 4 - Vest	Lot 6 - Any Other

### CLASS 7 GARMENTS FOR INFANTS, TODDLERS & CHILDREN

Lot 1 - Romper	Lot 7 - Jumper	Lot 11 - Decorated Hat
Lot 2 - Jumpsuit	Lot 8 - Dress	Lot 12 - Gown
Lot 3 - Sportswear	a. Casual	Lot 13 - Layette Items
Lot 4 - Shirt	b. Fancy	Lot 14 - Coat
Lot 5 - Jacket	Lot 9 - Sleepwear	Lot 15 - Suit, 2 piece
Lot 6 - Pants	Lot 10 - Bunting/hood, cap, hat	Lot 16 - Any Other

### CLASS 8 ADULT GARMENTS (Including Maternity)

Lot 1 - Blouse, Top	Lot 6 - Jumper	Lot 11 - Vest
Lot 2 - Shirt	Lot 7 - Sweat Suit	Lot 12 - T-shirt
Lot 3 - Shorts	Lot 8 - Dress casual 1 or 2 piece	Lot 13 - Any Other
Lot 4 Donto	Let O Leeket	•

Lot 4 - Pants Lot 9 - Jacket Lot 5 - Skirt Lot 10 - Coat

### CLASS 9 ADULT DRESS-UP ATTIRE

Lot 14 - Dress, street length	a. Jacket & Skirt	Lot 17 - Suit, 3 piece
Lot 15 - Dress, long	<ul><li>b. Jacket &amp; Pants</li></ul>	Lot 18 - Dress, formal
Lot 16 - Suit 2 piece	<ul><li>c. Jacket &amp; Dress</li></ul>	

### **CLASS 10 RECYCLED GARMENTS**

Lot 1 - Shirt, Blouse, Top	Lot 5 - Jacket	Lot 9 - Purses/ Tote Bags
Lot 2 - Shorts/Pants	Lot 6 - Coat	Lot 10 - Children's Clothing
Lot 3 - Skirt	Lot 7 - Vest	Lot 11 - Sewing accessories
Lot A - Dross	Lot 8 - Sleenwear	Lot 12 - any other

### **CLASS 11 HAND SEWN ITEMS**

Lot 1—Home Décor	Lot 3—Clothing	Lot 5—Embellishment
Lot 2—Accessories	Lot 4—Recycled Item	Lot 6—Other

### QUILTING

### **SUPERINTENDENT: Forrest Extension Club**

RULES: All general rules of Home Arts apply to this section. .

Age Divisions: Adults 18 & Up. Juniors 10-17. Novice 9 & Under

**Quilt Divisions:** 

Adult Novice Division—Made 5 or fewer quilt items in any category

Adult Division—Made more than 5 quilt items

CLASS 1 MACHINE QUILTED	Lot 6 - Pieced (no pattern)	Lot 13 - Pillow
	Lot 7 - Novelty	Lot 14 - Picture (framed)
Lot 1 - Appliqué - Machine	Lot 8 - Baby	Lot 15 - Clothing
Lot 2 - Appliqué - Hand	Lot 9 - Bedspread	Lot 16 - Lap Rug
Lot 3 - Embroidered	Lot 10 - Cross-stitched	Lot 17- Any Other
Lot 4 - Painted	Lot 11 - Wall Hanging under 24"	
Lot 5 - Pieced (pattern)	Lot 12 - Wall Hanging over 24"	

### **CLASS 2 HAND QUILTED**

Lot 1 - Appliqué, machine	Lot 7 - Novelty	Lot 13 - Pillow
Lot 2 - Applique, hand	Lot 8 - Baby	Lot 14 - Picture (framed)
Lot 3 - Embroidered	Lot 9 - Bedspread	Lot 15 - Clothing
Lot 4 - Painted	Lot 10- Cross-stitched	Lot 16- Lap Rug
Lot 5 - Pieced (pattern)	Lot 11 - Wall Hanging, under 24*	Lot 17- Any Other
Lot 6 - Pieced (no pattern)	Lot 12 - Wall Hanging, over 24"	•

### CLASS 3 PIECED BY EXHIBITOR, QUILTED BY ANOTHER

Lot 1 - Applique machine	Lot 5 - Pieced (pattern)	Lot 9 - Wall Hanging, over 24"
Lot 2 - App que hand	Lot 6 - Pieced (no pattern)	Lot 10 - Any Other
Lot 3 - Embroidered	Lot 7 - Novelty	and the same
Lot 4 - Painted	Lot 8 - Bedspread	

### CLASS 4 TIED QUILTS

Lot 1 - Appliqué - Machine	Lot 4 - Painted	Lot 7 - Bedspread
Lot 2 - Applique - Hand	Lot 5 - Novelty	Lot 8 - Pillow
Lot 3 - Embroidered	Lot 6 - Baby	Lot 9 - Any other

### CLASS 5 OTHER

Lot 1 - Tacking Lot 2 - Quilt as you go Lot 3 - Quilted by a group	Lot 4 - Table runner or placemats Lot 5 - Quillo Lot 6 - Mix technique	Lot 7 - Mix Technique
Lot 3 - Quited by a group	Lot o - Mix technique	

# **NEEDLEWORK**

# SUPERINTENDENT—Jessie Robinson

# RULES:

- All general rules of Home Arts apply to this section.
   Age Divisions: Adults 18 & Up Juniors 10-17. Novice 9 & Under.
- 3. Items need to be hand-crafted and completed within the last year.

# CLASS 1 KNITTING

Lot 1 - Afghan Lot 2 - Bedspread	Lot 6 - Vest Lot 7 - Socks, slippers	Lot 15 - Doll Clothes Lot 16 - Pot Holders
Lot 3 - Sweater	Lot 8 - Coat	Lot 17 - Dish Cloths
a. Bulky	Lot 9 - Suit or dress	Lot 18 - Hat & Scarf Set
b. Fine	Lot 10 - Baby set	a. Hat
Lot 4 - Cardigan	Lot 11 - Baby Blanket or Afghan	<ul><li>b. Scarf</li></ul>
a. Bulky	Lot 12 - Dolls and toys	Lot 19 - Purse
b. Fine	Lot 13 - Baby Sweater	Lot 20 - Lap Throw
Lot 5 - Stole or Poncho	Lot 14 -Child's Sweater	Lot 21 - Any Other

### **CLASS 2 EMBROIDERY**

Lot 1 - Luncheon or Tablecloth	Lot 9 - Cross stitch	<ul> <li>b. Cross stitch</li> </ul>
Lot 2 - Scarf or Centerpiece	a. Sampler	<ul> <li>c. Counted cross stitch</li> </ul>
Lot 3 - Pillowcase	b. Holiday	d. Crazy Quilt
Lot 4 - Pillows	c. Other	e. Other embroidered
Lot 5 - Tea Cozies	Lot 10 - Punch	Lot 15 - Ribbon Embroidery
<ul> <li>a Cup Towel, Embroidery</li> </ul>	Lot 11 - Crewel	a. Picture
<ul> <li>b. Cup Towel, Painted</li> </ul>	Lot 12 - Counted Cross Stitch	<ul> <li>b. Wearing Apparel</li> </ul>
Lot 6 - Placemats	<ul> <li>a. Sampler</li> </ul>	c. Sewing Kits
Lot 7 - Toys	b. Holiday	d. Cards
Lot 8 - Wearing Apparel	c. Other	e. Scarf
a. Jackets/Shirts	Lot 13 - Pillows	f. Holiday
<ul> <li>b. Pocketbook/Purses</li> </ul>	Lot 14 - Pictures/Wall Hangings	g. Other
c. Any Other	a Crewel	<b>y</b>

# CLASS 2 EMBROIDERY—Continued

Lot 16 - Brazilian (3 dimensional) a. Picture b. Wearing Apparel c. Sewing Kits d. Cards e. Scarf	f. "Holiday g. Other Lot 17Machine Embroidery a. Tote Bag b. Toys c. Pillows	d. Picture e. Wearable Apparel f. Mug Rug g. Other Lot 18. Accessories
CLASS 3 CROCHET		
Lot 1 - Tablecloth a. Tablecloth b. Table Runner  Lot 2 - Afghans a. Granny square b. Afghan stitch c. Indian d. Lap throw e. Any other  Lot 3 - Bedspread  Lot 4 - Dolly/scarf (over 14")  Lot 5 - Doily/scarf (under 14")  Lot 6 - Slippers/leg warmers a. Ear Warmers Lot 7 - Stole or Poncho  Lot 8 - Vest  Lot 9 - Coat or Sweater  Lot 10 - Suit or dress a. Baby b. Dress - Child	Lot 11 - Hat, purse, scarf or set a. Hat b. Purse c. Scarf d. Set e. Baby Lot 12 - Baby Blanket Lot 13 - Baby Set Lot 14 - Bathroom Set Lot 15 - Edging Lot 16 - Collars and Insets Lot 17 - Dolls Lot 18 - Toys Lot 19 - Rugs Lot 20 - Pillows Lot 21 - Child's Sweater Lot 22 - Baby Sweater Lot 23 - Kitchen Accessories a. Potholder b. Casserole Cover	c. Towels d. Scrubbies e. Any other Lot 24 - Jewelry Lot 25 - Circular Afghan Lot 26 - Doll Clothes Lot 27 - Dish Cloth a. Set Lot 28 - Double ended Crochet a. Afghan b. Wearing apparel c. Hot Pads d. Other Lot 29 - Holiday Item Lot 30 - Bookmarks Lot 31 - Any Other
CLASS 4 NEEDLECRAFT  Lot 1 - Rug a. Hooked b. Braided c. Other Lot 2 - Tatting a. Bookmarks - 4* & larger	b. Doilies c. Holiday d. Clothing 1. Edging 2. Collars 3. Hats	e. Jewelry  1. Medallion 2. Necklace 3. Pin f. Sewing Accessories g. Home Accessories
Lot 11 - Hat, purse, scarf or h. Tatted Crosses i. Medallion Lot 3 - Jar lids Lot 4 - Pin cushions Lot 5 - Pot Holders	Lot 6 - Smocking Lot 7 - Appliqué, hand stitched a. Shirts b. Jackets c. Other Lot 8 - Applique' Machine Stitched	Lot 9 - Punch Needle a. Wall Hanging b. Pillow c. Pin Cushion d. Other Lot 10 - Any Other
CLASS 5 NEEDLEPOINT		
Lot 1 - Picture a. Landscape b. People c. Animals d. Holiday Lot 2 - Wall Hanging Lot 3 - Pillows Lot 4 - Plastic	a. Tissue box b. Household Art c. Toys d. Book Cover e. Holiday f. Box g. Bookmarks h. Earrings	i. Pin j. Any Other Lot 5 - Holiday Items Lot 6 - Picture Lot 7 - Any other

### **CLASS 6 WEAVING**

 Lot 1 - Animals/Toys
 Lot 3 - Knit & Weave Loom
 c. Lap Throws

 Lot 2 - Clothing Apparel
 a. Scarves
 d. Any Other

b. Socks

**CLASS 7 FELTING** 

Lot 1 - Picture b. Animal Lot 2 - Hats

a. Landscape c. Any Other

### CLASS 8 MACHINE EMBROIDERY ITEMS

Lot 1—Home Décor b.Pillows d.Any other a.Mug rug c.Clothing Lot 2—Accessories

### **CRAFTS AND HOBBIES**

### SUPERINTENDENT - TJ Riddle

### **GENERAL RULES:**

- 1. All general rules of the fair apply to this department.
- 2. Anyone who would like to exhibit in this department is invited to contact the Superintendent, stating nature of exhibit.
- 3. A youth division will be judged separately (Home Arts General Rule #10).
- 4. Entries by amateur & professionals will be classified separately (Home Arts Rule #8).
- 5. No person is allowed to make more than one entry per lot
- All items exhibited under Miscellaneous Handicraft will be judged on attractiveness, creativeness and originality.
- 7. Specify if kit item. They will be judged separately.
- 8. All entries must be equipped suitable for display, i.e. hangers, stands, etc.
- 9. Articles judged must have been made the preceding year (Home Arts Rule #7).
- 10. Superintendents will add lots and sub-lots as entries are made in each class ensuring like items are judged together.

### **CLASS 1 LEATHERCRAFT**

Lot 1 - Belts Lot 2 - Billfolds. Purses, Bags & Accessories Lot 4 - Other

### **CLASS 2 WOODCRAFT**

Lot 1 - Wood Burning Lot 3 - Furniture Lot 5 - Wall Hangings Lot 7 - Other

Lot 2 - Carving Lot 4 - Toys Games Lot 6 - Drift Wood Crea-

tions

### **CLASS 3 HANDICRAFT**

Lot 1 - Baskets Lot 13 - Paper Craft Lot 25 - Wall Hanging Lot 2 - Bead Articles Lot 14 - Photo Albums Lot 26 - Card Making Lot 3 - Braiding Lot 15 - Plaster Craft a. Special Occasion-Lot 4 - Craft Painting Holiday Lot 16 - Rock Craft, Shell Craft b. Embellished Lot 5 - Decorated Eggs Lot 17 - Rope c. Set Lot 6 - Decoupage Lot 18 - Sand Art Lot 27 - Gourds Lot 7 - Dough Art Lot 19 - Scrapbooking Lot 28 - Pillows Lot 8 - Felt Articles Lot 20 - Stamping Lot 29 - Candles Lot 9 - Flowers Lot 21 - Tile Art Lot 30 - Dream Catchers Lot 10 - Glass Lot 22 - Wreaths Lot 31 - Other

Lot 11- Metal Art Lot 23 - Yam Articles
Lot 12 - Models Lot 24 - Wind Chimes

### **CLASS 4 JEWELRY**

 Lot 1 - Necklaces
 c. Crosses
 Lot 2 - Earnings
 Lot 5 - Macramé

 a. Gemstone
 d. Other
 Lot 3 - Sets
 Lot 6 - Rings

 b. Bead
 Lot 4 - Bracelets
 Lot 7 - Other

### **CLASS 5 DOLLS**

Lot 1 - Handmade dolls Lot 3 - Doll Accessories Lot 5 - Doll Display Pieces Lot 7 - Other Lot 2 - Doll Clothing Lot 4 - Doll Furniture Lot 6 - Doll House

### **CLASS 6 SPECIAL OCCASION & HOLIDAY**

Lot 1 - Ornaments: Lot 4 - Holiday Figures f. Paper Lot 10 - Easter a. Fabric g. Christmas Lot 5 - Thanksgiving Lot 11 - Wedding b. Needlepoint h. Other Lot 6 - 4th of July Lot 12 - Other Lot 2 - Holiday Tablecloths Lot 7 - Valentines Day c. Bead d. Crochet Lot 3 - Holiday Floral Arrange-Lot 8 - Harvest - Autumn e. Cross Stitch Lot 9 - Christmas

### **CLASS 7 CERAMICS AND POTTERY**

Lot 1 - Glazes Mother of Pearl) Lot 12 - Porcelain Lot 17 - More than one Lot 13 - Dry Brush Lot 2 - Under Glaze Lot 7 - Pastels (Chalk) technique Lot 14 - Acrylic Lot 15 - Thin & Shade Lot 18 - Cups Lot 19 - Tumblers Lot 3 - Stains Lot 8 - Wheel Thrown Lot 9 - Hand Built Lot 4 - Sgraffito Lot 20 - Other Let 10 - Decals Lot 16 - Glaze & Shade Lot 5 - Clay Lifting Lot 6 - Over Glazes (Metallic or Lot 11 - Airbrush

### **CLASS 8 OUTDOOR**

Lot 1 - Yard Ornament Lot 3 - Bird House Lot 2 - Bird Feeders Lot 4- Other

### **CLASS 9 CLAY**

Lot 1 - Pinch Pot Lot 3 - Animals Lot 2 - People Lot 4 - Other

### **CLASS 10 SILVERSMITHING**

Lot 1 - Bits & Spurs Lot 3 - Money Clips Lot 5- Other Lot 2 - Knives Lot 4 - Jewelry

### **CLASS 11 ANTLER ART**

**CLASS 12 YETI CUP ART & DESIGN** 

### **CLASS 13 DIAMOND ART**

Lot 1- Pictures c. Religion Lot 2 - Home
a. Landscape d. Animal Lot 3 - Other
b. Cultural

# CLASS 14 CAMP AND BIBLE SCHOOL CRAFTS (YOUTH ONLY)

Lot 1 - Magnet Lot 3 - Bookmark Lot 5 - Pencil Holder Lot 7 - Other Lot 2 - Mobile Lot 4 - Door Box Hanger Lot 6 - Foam Art

### **CLASS 15 LEGOS (YOUTH ONLY)**

Lot 1 - Buildings Lot 3 - Transportation Lot 5 - Other

Lot 2 - Animals Lot 4 - People

# CLASS 16 ART (YOUTH ONLY)

 Lot 1 - Water Color
 Lot 3 - Crayon & Pencil
 Lot 5 - Popsicle Art

 Lot 2 - Collage
 Lot 4 - Holiday
 Lot 6 - Other

### **FINE ARTS**

### SUPERINTENDENT—Judy Ross

# ASSISTANTS—Karen Griggs, Linda Griggs, Lisa Hight and Earline Sheff

### **GENERAL RULES:**

- 1. All general rules of the Fair and Home Arts Division apply to this department.
- Youth divisions will be judged separately. Divisions: Boosters 0-5. Pre-Novice 6-8, Novice 9-11, Jr. 12-13, Sr. 14-18, Adult 19 and older.
- All photographs and paintings must be framed and ready to hang. Paintings must have wire hanger on back of frame.
- 4. All drawings must be matted and have a hanger on the back.
- 5. Booster and Pre-Novice Art does not need to be framed or matted.
- 6. All entries need to be titled.

Entries will be taken Wednesday, August 10, from 8:00 a.m. to 12:00. Must reside in Quay County or surrounding area. Items must have been completed in the past year.

### Barbara Cherry Writer Award - Donated in loving memory by the Baum Family

Incentive award in memory of Barbara Cherry, Memory Keeper.
To stir creativity within and let expression begin.
Anytime, Anywhere, Anyone

### Phillip Powers

"Doc" in every Sense of the word from the beginning to beyond.

# Gilbert L. Tellez A friend in life and time. Donated by Gene & Judy Ross

Award money to be divided and determined by entries in creative writing, drawing & photography.

# FINE ARTS DIVISION CATEGORIES AND LOTS TO BE USED WITH SECTIONS 1-9

### CATEGORY A. People

Lot 1. Adult	Lot 3. Infants
Lot 2. Children	Lot 4. Group

### CATEGORY B. Animals

Lot 1 Domestic Pets	Int 4 Sea	Lot 7 Farm Animals

Lot 2. Wildlife Lot 5. Insects Lot 8. Show/Competition Animals

Lot 3. Birds Lot 6. Reptiles

### CATEGORY C. Nature

Lot 1: Flowers Lot 3: Trees Lot 5: Arrangements
Lot 2: Plants Lot 4: Garden Lot 6: Mixture of Above

### CATEGORY D. Still Life Inanimate Object

CATEGORY E. Landscapes

CATEGORY F. Skyscapes

### **CATEGORY G. Scenic**

Lot 1. Sunrise Lot 3. Cityscape Lot 5. Water

Lot 2. Sunset Lot 4. Buildings

**CATEGORY H. Other Events** 

Lot 1. Recitals Lot 2. Rodeo Lot 3. Work

**CATEGORY I. Occasions** 

Lot 1. Wedding, Lot 3. Birthday Lot 2. Anniversary Lot 4. Reunions

Section 1—Paintings—Original, Copy

Class 1. Oil Class 3. Watercolor Class 5. Pastels Class 2. Acrylic Class 4. Tempera Class 6. Sand

Section 2—Drawings—Original, Copy

Class 1. Pen Class 3. Charcoal Class 5. Marker

Class 2. Pencil Class 4. Crayon b. Colored Pencil

Section 3—Airbrush

Class 1. Acrylic Class 3. Watercolors Class 5. Oil

Class 2. Gouache Class 4. Inks

Section 4—Photography

Class 1. Black & White—Outdoor Enhanced Class 6. Color- Computer En-

Class 2. Black and White—Indoor Class 4. Color—Outdoor hanced

Class 3, Black & White—Computer Class 5. Color—Indoor

Section 5—Computer Art

Section 6—Scratch Art

Section 7—Mixed Media

A means of expression as determined by the materials or the creative methods involved.

Section 8—Sculpture

Class 1, Metal Class 3, Stone Class 5, Paper Class 2, Bronze Class 4, Wood and Class 6, Other Materials

Section 9—Creative Writing

Class 1. Poetry Class 2. Short Story Class 3. Essays

Section 10—Music—Original—composed/arranged by exhibitor.

 Class 1 - Composition
 Class 2 - Arrangement
 Class 3 - Other, Musical Instrument

 Lot 1. Instrument
 Lot 1. Instrument
 Instrument

 Lot 2. Voice
 Lot 2. Voice
 Lot 1. Instrument

 Lot 3. Group
 Lot 2. Voice
 Lot 2. Voice

Lot 3. Group

# FARM, HOME AND EDUCATIONAL BOOTHS SUPERINTENDENTS — Cathy Ray

# \*\*\*No Tape on Walls or Peg Boards\*\*\*

### **SECTION 1 - EXTENSION ASSOCIATION EDUCATION BOOTHS**

- 1. Each Extension Club is responsible for their assigned booth to be set up on Wednesday.
- Booth exhibits are based upon Extension Service Literature, Demonstration or County Council Programs from September 2022 to August 2023.
- 3. Booth size is 8' X 4'. No sideboards
  Premiums are: 1st—\$25; 2nd—\$15; 3rd—\$10.
- 4. Booths will be judged on: Appearance, Arrangement, Subject Matter, Educational Value and Originality.

### **SECTION 2 - FUTURE FARMERS OF AMERICA BOOTHS**

- 1. Each chapter must be affiliated with a Quay County School.
- 2. Farm products for the exhibit must contain crop samples from three of the eight divisions listed below.
- 3. The front half of the booth shall be used for farm products.
- 4. The blackboards shall be used only for signs, pictures and placards.
- 5. Booth size: 4' X 8'. No sideboards
- 6. It is highly suggested that each chapter have a booth.

### SCORE CARD

FARM PRODUCTS	20	
<ol> <li>Head or ear grain</li> </ol>	<ol><li>Grass and forage</li></ol>	
2. Cotton	6. Vegetables	
<ol><li>Grain and Seed</li></ol>	7. Fruit	
Sheaf grain	8. Eggs	
ATTRACTIVENESS OF EXHIBIT	40	
III. IMPROVED PRACTICE TAUGHT BY BOOTH		
PREMIUMS AS FOLLOWS:		
1st—\$25; 2r	nd—\$15; 3rd—\$10	
SECTION 3 - FAMILY COMMUNITY & CAREER	LEADER ASSOCIATION (FCCLA)	
1. Each club must be a Quay County School Clu		
<ol><li>Booths are to be judged on the following point</li></ol>		
Project made by members		
Attractiveness of exhibit	400	
	400	
3. Booth size 4' X 8'. No sideboards	25. 2-4 845. 2-4 640	
riemiums: ist—\$	25; 2nd—\$15; 3rd—\$10	

### SECTION 4 ORGANIZATIONS OR COMMERCIAL EXHIBITS

- 1. All exhibits will be bound by general rules of the fair.
- 2. Exhibitors can set up Wednesday 8:00 a.m. to 12:00 p.m.
- 3. All booths shall be limited to the sale of non-perishable items.
- 4. A \$50.00 deposit will be required of all Indoor booths that will be refunded at 9:00 p.m. on Saturday, if booth has remained in place until 9:00 p.m. Saturday. Removal of booth in any manner will result in deposit for

Outdoor with electricity \$50.00

- 5. All fees must be paid by August 1, 2024.
- 6. Space will be reserved on the first come first serve basis at the following rates:

Indoor 4' X 8' \$35.00 Outdoor 10' X 20' \$35.00

Premiums will be paid 9:00 p.m. Saturday: 1st—\$25; 2nd—\$15; 3rd—\$10

Organizations will be judged separately.

PLEASE DO NOT USE TAPE ON THE PEGBOARDS
USE CLIPS TO HANG PAPER OR FABRIC ON THE PEGBOARDS
NOTE: BOOTHS WILL NOT HAVE SIDE BOARDS\*

We request that Exhibitors DO NOT display or hand out balloons.

There is a voluntary "SEW IT, GROW IT, SHOW IT." fair theme for the 2024 Quay County Fair (Theme does not pertain to the indoor 4-H entries!)

### **SECTION 5 - 4-H BOOTHS**

- 1. Each Club must be considered a Quay County 4-H Club.
- 2. Booth size is 4' X 8'. No sideboards.
- 3. It is suggested that each club have a booth.
- 4. Premiums: 1st \$25; 2nd \$15; 3rd \$10
- 5. The theme is: "100 Years of 4-H"

Booths will be judged on the following basis: The exhibit:

and the fooder on the tenering eacher the comment
a. Uses effective caption on title sign, short, catchy, appropriate,
well-placed
b. Draws attention, causes people to stop
c. Arouses and holds interest, makes people stop long enough to
read and study essentials of material
d. Has educational value. Presents facts worth knowing and
using
e. Develops a theme around skills learned through 4-H. Creates an
understanding of theme and appealing to potential members 15
f. Has pleasing appearance. Booth appropriately, conservatively
and neatly decorated
g. Use explanatory material effectively
TOTAL POINTS 100

### FARM BUREAU HORSESHOE PITCHING CONTEST

Saturday at 1:00 p.m.

CONTACT: Larry Perkins - (575) 576-2548

RULES: The National Horseshoe Pitchers' Association of America official rules.

CO-ED PITCHING: Men, Women, and Juniors (youth 14 and under)

Tournament will have both Doubles and Singles, and double elimination if participation and time permits.

Women & Juniors.... 30 feet

SCORING: Cancellation scoring wiringers - 3 pt., close - 1 pt.

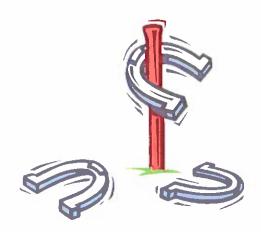
ENTRY FEE: \$5.00 for Singles and \$10.00 for Doubles, with the money going towards trophies and

the remainder of the funds going to support Quay County Youth.

PRE-REGISTER: Before contest so brackets can be prepared.

TROPHIES AWARDED: 1st, 2nd and 3rd place in all categories.

Proceeds from the goat roping and horseshoe pitching contest are used as add on donations for 4-H and FFA members who do not make the sale. Proceeds are also contributed to buyers clubs.



# **2023 HEIFER PREMIUM DONORS**

Frank & Jeannie Burton
Phillip & Kathleen Box
Quality Lube & Tire
R. Kelly McFarland
Rush Ranch, Inc- Judy Rush
T4 Cattle Company, LLC
Thompson Cattle
Triple R, LLC - Jeri Rush
Gibson Land & Cattle

# Thank You for supporting the Quay County Fair!

See John!