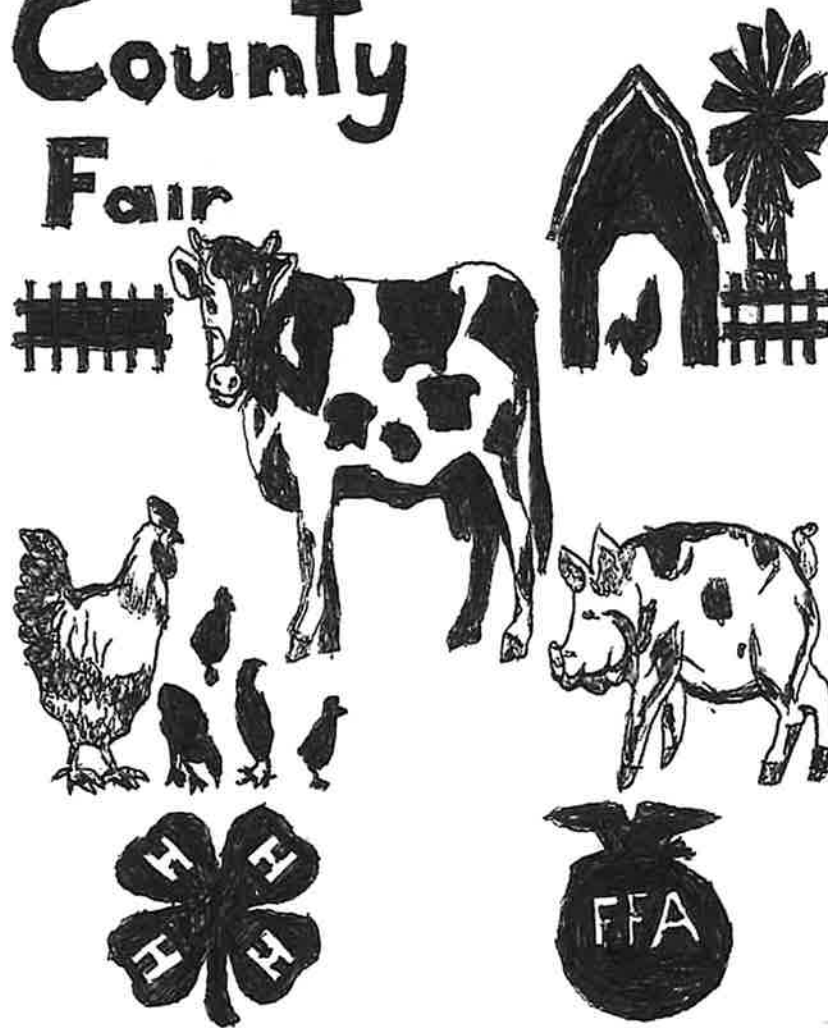


# Quay 2025 County Fair



Cover Design By  
Michael Oglesby

***August 7 - 9, 2025***

**2025 Honored Fair Supporters**  
**Tommy Wallace**



For more than 35 years, Tommy Wallace, served on the Quay County Fair Board and community of Quay County. Tommy is still currently on the Canadian River Soil and Water Conservation District and a Volunteer Fire Fighter for the Lesbia Fire Department. Along with his wife, Tara Wallace, Tommy cooked for the Buyers Club and served at the Watermelon Feed for many years. Tommy has not only been a solid supporter of our 4-H and FFA but as of the youth of Quay County. He is also a volunteer at the Annual Outdoor Classroom that encourages schools and individuals to take learning and play outdoors. Throughout his tenure, Tommy has helped numerous 4-H, FFA members and the youth of Quay County. He is also a continued buyer for the Junior Livestock Sale.

Tommy's children, grandchildren, nieces, and nephews were and are active in the 4-H and FFA. He is an inspiration to them as they have watched him give countless hours, days, and weeks in supporting them.

Tommy is an inspiration to many and continues to volunteer wherever he is needed. He inspires others and is still making a positive impact for the Quay County Community.

# **2025 Quay County Fair**

## **“Cowboy Boots & Home Town Roots”**

Be thinking of your Ideas for the 2026 Fair theme and turn them in to the  
Quay County Extension Office

### ***PROGRAM OF EVENTS FOR 2025***

**Dogs or Horses are prohibited in the Barn!**

#### **TUESDAY, July 28**

Catch-A-Calf & Playday Entries due in the Extension Office

#### **TUESDAY, July 28**

#### **LIVESTOCK ENTRY DEADLINE**

**(with entry fee)**

Heifer, Steer, Sheep, Goat, Swine, Rabbit Meat Pen,

Youth Broiler, Baker Rabbit, Egg Layers, entries due in Extension Office by 5 pm

#### **Livestock Entry Fee**

Steers & Heifers ~ \$15.00

Swine, Sheep & Goats ~ \$6.00

Rabbits & Poultry

Singles ~ \$1.00

Market Class ~ \$3.00

Chicken Trios ~ \$3.00

Catch-It-Calf ~ \$15.00

Large Animal Showmanship ~ \$5

Poultry Showmanship ~ \$3



## **TUESDAY, August 5**

8:00 a.m. to 5:00 p.m.

8:00 am to 12:00 pm

1:00 pm to 7:00 pm

### **Vendor Booth, Vocational Booth's Set Up**

#### **Preparation of Booth Exhibits,**

#### **Departments Open to receive entries**

Indoor 4-H Exhibits Accepted

Fine Arts & Phytography Exhibits Accepted

Home Arts Exhibits Accepted

Indoor 4-H Exhibits Accepted

Entry Deadline– Home Arts Sweepstakes

Application due. AG Products, Commercial

Exhibits, & Flower Show

Poultry & Rabbits Exhibits Accepted

8:00 a.m. - 5:00 p.m.

## **WEDNESDAY, August 6**

8:00 a.m. to 12:00 p.m.

8:00 a.m. to 12:00 p.m.

12:00 p.m.

Exhibit hall opened for Superintendents & Assistants  
for set up.

Poultry & Rabbits Exhibits Accepted

Northend Closed for Judging

## **THURSDAY, AUGUST 7**

8:00 a.m to 9:00a.m.

Swine Weigh-In

Sheep Weigh-In (immediately following swine)

Goat Weigh-In (immediately following sheep)

Heifer & Steer Weigh-In (immediately following Goats)

### **EXHIBITORS MEETING 30 Min AFTER CATTLE WEIGH IN**

8:00 a.m. to 9:00 a.m.

Open Rabbit & Poultry Accepted

**9: 00 a.m.**

#### **Fair Opens**

10:00 a.m.

Rabbit Show

Poultry Show

6:00 p.m.

Booster Swine Show

Junior Swine Show

County Breed Swine Show

First Year Feeder Show

Swine Showmanship

Adult Showmanship Contest

Catch–A-Calf Scramble (to follow Swine Show)

**FRIDAY, AUGUST 9**

9:00 a.m.	Fair Opens
10:00 a.m.	Catch-A Calf Show
	Commercial Heifer Show
	County Breed Heifer Show
	First Year Feeder Heifer Show (30 min After the Heifer show)
	Junior Steer Show
	County Breed Steer Show
	First Year Feeder Steer Show
	Beef Showmanship
1:00 p.m.	Sheep & Goat Showmanship Clinic (Show Arena)
6:00 p.m.	Booster Goat Show
	Junior Goat Show
	County Breed Goat
	First Year Feeder Show
	Goat Showmanship (30 min after the goat show)
	Booster Lamb Show
	Junior Lamb Show
	County Breed Lamb
	First Year Feeder Show
	Lamb Showmanship (30 min after the goat show)

**EXHIBITOR'S LIVESTOCK SALE  
MEETING 30 MINUTES AFTER THE  
LAMB SHOW ALL EXHIBITORS  
MUST BE PRESENT**

## **SATURDAY, AUGUST 9    FAMILY DAY**

9:00 a.m.	Fair Opens for the day
9:30 a.m.	Playday (Rodeo Arena)
10:00 a.m.	All trim chutes & show equipment out of the barn. All the animals must be in the barn.
11:00 a.m.	Itty Bitty Rodeo (Show Arena)
12:00 p.m.	Pet Parade (Show Arena)
1:00 p.m.	AG Olympics
1:00 p.m.	Farm Bureau Horse Shoe Pitching Contest (pits)
1:30 p.m.	4-H Council Sponsored Scavenger Hunt (Show Arena)
4:00 p.m.	Buyer's Meal—Travis Nelson Building
4:00 p.m.	<b>SALE ANIMALS</b> Ready for Sale
6:00 p.m.	Junior Livestock Sale (Show Arena)
9:00 p.m.	Remove Exhibits and Award Premiums
<b>9:00 p.m.</b>	<b>Fair Closes</b>

### **What is an ADD-On?**

Add-ons are a very affordable way to contribute to the livestock sale and indoor premiums!

For Livestock you can increase the total sale price for a specific youth or species with an add-on, and it will be directly credited to their sale amount. For Indoor Projects you can increase the total premium for a specific youth or project, and this will be added directly to the total premiums. Any amount is accepted, and no bidding is required to participate. This is an easy way to help out the youth of Quay County and is tax deductible!

### **What are buyers groups?**

Buyers groups are individuals who work together to raise money to help with the purchase of livestock during the County Fair. We have many different buyer groups in Quay County, if you are interested in joining one, call the Quay CES Office at 575-461-0562 or talk to a fair board member about what buyers group is best for you!

**2025  
QUAY COUNTY FAIR BOARD**

SHAUN McCAULEY - PRESIDENT  
AARON HALL - VICE-PRESIDENT  
PAM SLATER – TREASURER  
JANET GRIFFITHS - CORRESPONDING SECRETARY  
JASON LAMB – SECRETARY

TERESA HAMPTON	LUKE BUGG
AMBER WATSON	CATHY RAY
DESMOND GRIGGS	WILL CANTRELL
RICK THOMPSON	BOBBY KANDEL
DALE BONE	ROY HAMPTON
KALON LAFFERTY	RANA ALLEN

***QUAY COUNTY EXTENSION STAFF***

JASON LAMB, AGRICULTURE AGENT/COUNTY DIRECTOR  
ERIN SMITH, FCS/4-H AGENT  
TAMMY LOPEZ, PROGRAM ASSISTANT  
BRITTANY GIBBS, ADMINISTRATIVE ASSISTANT

***VOCATIONAL AGRICULTURAL INSTRUCTORS***

MATT & JAN KLINGER - TUCUMCARI  
MARIANNA BEHRENDSE – SAN JON  
CLAY LIGHTFOOT & JUSTIN BOLLINGER - LOGAN  
JAMIE WIDNER- HOUSE

***FAMILY AND CONSUMER SCIENCE INSTRUCTORS***

KATRINA HAYES – TUCUMCARI  
RACHELL TEASCHNER- LOGAN

***QUAY COUNTY COMMISSIONERS***

JERRI RUSH, BRIAN FORTNER, DALLAS DOWELL

## **TABLE OF CONTENTS**

HONORED FAIR SUPPORTER .....	2
PROGRAM OF EVENTS .....	3-6
FAIR BOARD MEMBERS .....	7
2022 LIVESTOCK BUYERS & ADD-ONS .....	9-11
PAST HONORED FAIR SUPPORTERS .....	11
DEPARTMENT SUPERINTENDENTS .....	12
GENERAL RULES AND REGULATIONS .....	13-14
LIVESTOCK DIVISION .....	15
JUNIOR LIVESTOCK SALE .....	17
JUNIOR STEER SHOW .....	18
COMMERCIAL HEIFERS .....	18
JUNIOR SWINE SHOW .....	19
JUNIOR SHEEP SHOW .....	20
JUNIOR GOAT SHOW .....	20
CATCH-A-CALF CONTEST .....	21-22
OPEN POULTRY AND RABBIT SHOW .....	23-24
POULTRY AND RABBIT SHOW .....	25-28
PLAY DAY .....	29
ITTY BITTY RODEO .....	30
PET PARADE .....	30
AG OLYMPICS .....	30
FARM BUREAU HORSESHOE PITCHING CONTEST .....	30
4-H PROJECT EDUCATION EXHIBITS .....	31-40
FAIR BOOK COVER CONTEST .....	41
KATHLEEN BOX MEMORIAL AWARD .....	41
FFA FARM MECHANICS .....	41
JOY MOON AWARD .....	41
FLOWER SHOW .....	42-44
AGRICULTURAL PRODUCTS .....	45-46
HOME ARTS SWEEPSTAKES AWARD .....	47
HOME ARTS .....	48
BAKED PRODUCTS .....	49-51
CUPCAKE CHALLENGE .....	51
CANNING AND FOOD PRESERVATION .....	52-53
SEWING .....	53-54
QUILTS .....	54-55
NEEDLEWORK .....	55-57
CRAFTS AND HOBBIES .....	57-58
FINE ARTS .....	59-60
FARM, HOME, EDUCATIONAL BOOTHS .....	61
ORGANIZATIONS & COMMERCIAL BOOTHS .....	62
PAST HEIFER PREMIUM DONORS .....	63



# 2024 HIGH VOLUME BUYER

## Quay County Buyer's Club

### 2024 LIVESTOCK BUYERS

Fur & Feathers Buyers Club	Cone Sandhill & Cox Ranches	Modern Woodmen of America
Quay County Buyers Club	Crafty Fish	Moran Lovaca
Mesquite Buyers Club	Danny & Rock Wallace	Quay School Federal Credit
Logan/Nara Visa Buyers Club	Dickinson Implement	Union
San Jon Buyers Club	Dos Rios	RC Well Service
Quay County Kids	Ute Lake Premier Properties	Redd Summitt
AgRisk Advisors	Smith Insurance	Ronnie Sanders— Sate Farm
Ag Trust	Farmway Feeds	Insurance
Ally Giggs	Five States Livestock Auction	Senator Pat Woods
American Ag Credit	Frank & Jane Burton	Stockman's Feed Bunk
Annex-Logan Superstop	Garnett Insurance	Sugar Wavy
Baker Cattle Company	Guinevere Kandel	Sunny State Products
Bank Of Logan	Hampton Livestock	Terry's Service Center
Benton & Lynda Cain	Hughes Trailer	The Bridge Counseling, LLC
Bo & Hailey Wallace	Hunter Griggs	Trigg Singleton Ranch
Bradley Feed-Logan	Keltt Ranch	Trousdale Real Estate
Bucky Stone	Liam Kandel	Tucumcari Rotary
C & M Steamless Gutters	Lobo Livestock	Ute Lake Storage
Cattleman's Livestock Auction	Logan Booster Club	VL Cattle Wallace Ranch
Caviness Packing	Logan Food Market	Water Lot
Cedar Creek Outfitters	Logan Super Stop	WT Denton
Citizens Bank	Magnolia Ranch	

### Buyer Club Members

<b>Quay County Kids</b>	Kipton Griffiths	Gentry Hilton	Braeden Lightfoot
<b>Buyer's Club:</b>	Ally Griggs	Lizzie Kanapilly	Peyton Merrill
Zerek Aragon	Hunter Griggs	Guinevere Kandel	Conner Moore
Kylee Black	Charmaynn Hall	Liam Kandel	Lilly Nials
Greyson Bollinger	Kaitlyn Hall	Love Kandel	Payson Nials
Elizabeth Downey	Makayla Hampton	Major Kandel	Macee Stone
Kenneth Downey	Riley Hampton	MiKayla Klinger	Brinley Wallace
Kale Griffiths	Braelynn Hilton	Addie Lafferty	Gannon Wallace

<b>Quay County Buyer's Club:</b>	LLC	R&S Industries
Broken Lid Mail Service/Aaron	Jim & Debbie Lafferty	Creighton's Town & Country
Hall & Family	John and Janet Griffiths	Wild At Heart
Case & Company LLC.—Luke	Nick & Laura LeCompte	NM Bank & Trust
and Courtney Haller	Quality Lube & Tire	One Stop Feed
Cone Sandhill Ranches/Cox	Ray's Truck Service Block Fam-	Kathey Sergura/REMAX
River Ranch	ily	Carlos & Mercedes Marquez
Crestone Ranches—Don and	Sunrise Medical Clinic	WT Denton Mechanical
Carolyn Franklin	T-4 Cattle Company—Bidegain	Fought Mechanical
Dowell Family	Family	HF & C Feeds & Supply
Dowell Show Lambs	Tucumcari Federal Savings &	Bradley Supply/Hi Pro Feeds
Flying W Aviation	Loan	American Ag Credit
Garnett Insurance	Tucumcari General Insurance	Southwest Power
Hamilton Auto Group	White Face Ford	Rebecca Biffle
JDCE Mainstreet Enterprises,	Will & Romni Durrett	

**Fur and Feathers:**

Ag Trust Farm Credit ACA  
 Abercrombie Ranch  
 Ashton Smith  
 Amber Black  
 Baca Environmental  
 Beron Briscoe  
 Bo & Haily Wallace  
 Briscoe Ranches-- Glen & Lou  
 Bucky Rue  
 Byrd's I Engineering, LLC  
 Carter Smith  
 Charlene Montgomery  
 Curly Rooster Ranch  
 Charles, Brent & Rachel Armstrong's

**Logan/Nara Visa Buyers Club:**

Bradley Supply  
 Cedar Creek Outfitters  
 Clay & Bonnie Lightfoot  
 Ute Lake Storage  
 American Legion Post 77  
 RBM, INC  
 Trigg Singlton Ranches

**Mesquite Buyers Club:**

4 J's Towing & Jack's Truck Repair  
 Aaron & Suzy McKinney  
 Bill & Linda Griffin  
 Bob's Upholstery  
 Box Irrigation  
 Burns Lumber  
 Cheryl Ranch  
 Del's Restaurant  
 Dennis & Pat Sparks  
 Even Par Glass  
 Gigi Parker  
 Glenn & Wanda Evans  
 Goodie Go Last

**San Jon Buyers Club:**

Alan Unholtz  
 American Ag Credit  
 Bugg Ranch - John Bugg  
 Bugg Ranch - Luke Bugg  
 Bob and Jane Frost  
 Brad and Julie Bryant  
 Brown Farms-Louis Brown  
 Broken Diamond Improvements  
 Broken Diamond Cattle  
 Broken Diamond Mercantile  
 Carl & Donnette Kent  
 Caprock Rosters, LLC  
 Charmaynn and Kaitlyn Hall/Aaron  
 Hall  
 Dale and Yvonne Bone

D&A Auto Care  
 Devin & Debbie Kanapilly  
 Dustin & Relissa Nials and Family  
 Fred Porter  
 James & Lucy Heddleston  
 JNS Byrd, LLC  
 Klett Ranches  
 Laken Humble  
 Larry & Mary Hines  
 Matt & Erin Smith  
 Martin & Julie Mackechnie  
 Mike & TJ Riddle  
 Mymar Terminal Service's  
 Nuetrien Ag  
 Pow & Renee Carter

Frank & Vivkie Gutierrez  
 Trousdale Real Estate Logan  
 Everyone's Federal Credit  
 Dr. Ross Hastie  
 Stockmen's Feed Bank  
 Logan Food Market  
 WT Denton Mechanical  
 Logan Supper Stop

Gwen Gray  
 Heidi Adams  
 Jack & Judy Smith  
 Jack's Body Shop  
 Joe & Brenda Schallert  
 Kiz on 66 Todd & Donna Halfhill  
 Lynn Hudson  
 Pat Wallace  
 Peggy Shipley  
 Quality Lube & Tire  
 Mesa Winds Health Mart Pharmacy  
 Mike & TJ Riddle  
 Reyes & Isabel Gonzales  
 Reba Benavidez

Danny and Roxie Wallace  
 Desert Gypsy Beauty Bar  
 Diamond Victory Ranch LLC - Brian &  
 Ed Tillman  
 Eddie & Marianna Behrends  
 Farmer's Electric  
 Gibson Land & Cattle  
 Gib & Miranda Chavez  
 Franklin and Betty Flint  
 Gibson Ranch  
 Hollis & Tate McCauley  
 Jack & Jill Chatfield  
 James and Robin Slutz  
 Jeremy & Rana Allen  
 Jerry and Judy Sours - Sours Ranch  
 Jimmy and Debbie Lafferty

Ralph & Tammy Lopez  
 Ronnie T. Knapp  
 Shallow Creek Farms  
 SS Kent  
 Sam Humble  
 Tim & Michelle Farrow  
 Transformation Steam Cleaners, LLC  
 Trans-Matic Wrecker Services LLC  
 Ty & Tina Cason  
 Thomas Humble  
 Western Plains Title & Escrow  
 Will & Romni Durrett  
 XV Cattle Company-Robin & Aleta  
 Smith

Dos Rios  
 Ute Lake Premier Properties  
 Smith Insurance  
 C & M Seamless Gutters  
 Logan Booster Club  
 Jeff & Suzanne Byrd  
 Quay Schools Federal Credit Union

Ruth Ann Litchfield  
 Sidwell Farm & Ranch Realty  
 Susan Taylor  
 Sy & Glenda Reid  
 Tim & Judy Bratcher  
 Tim & Michelle Farrow  
 Tony & Patsy Gresham  
 Trousdale Realty  
 Tucumcari Federal Savings & Loan  
 Todd & Jackie DuPlantis  
 Western Plains Title & Escrow, LLC  
 Wild At Heart By Tresa Gibson

Kalon, Julie and Addie Lafferty  
 Kirkland Feedyard  
 Michelle and Jerry Maynard  
 Michelle Stockett  
 Quay Schools Federal Credit Union  
 Sun Cross Cattle Co.  
 Sean & Sharia Rusk  
 SS Kent Construction  
 Sunny State Products  
 Terry's Service Center  
 Tom McKechnie  
 Tucumcari Federal Savings and Loan  
 Tucumcari Ranch Supply & Watson  
 BBQ/Jimmy and Stella Watson

*Thank you*

## 2024 ADD-ONS

Agri-Plan Crop Insurance	Lilly Nials
Addie Lafferty	Lizzy Kanapilly
AgTrust Farm Credit	Logan/Nara Visa Buyer Club
Ashton Smith	Lone Stare Stockyards/Bill Martin
Blanco Creek Boutique	Lucy Ranch
Bobby & Jenn Kandel	Lyssy & Eckel Feeds
Calvin & Lisa Downey	Mesquite Buyers Club c/o Wanda Evans
Carter Smith	Payson Nials
Cattleman's Livestock Commission Co.	Peyton Merrill
Cooper & Missi Glover	Robin & Aleta Smith
Danny & Roxy Wallace	San Jon Buyers Club
Frank Burton	Shirley Choate
Fur & Feathers	T4 Cattle Co
Heidi Adams	Tyra & Ollie Moore+
House Coop	Young Insurance
Jerri Rush	
Juston & Brittany Gibbs	
Kyle Hamilton & Connie Loveland	

## Past Honored Fair Supporters

1993 - Joe Cooper	2010 - Travis Nelson
1994 - Larry Leonard	2011 - Ted Peabody
1995 - Gerald E. Floeck III	2012 - Bob Morgan
1996 - Bill Wallace	2013 - J. R. Nunn
1997 - Charlie Grimshaw	2014 - Maxine Wallace
1998 - Shelby Gill	2015 - Bob Frost
1999 - Elmer Northcutt	2016 - Phillip B. Bidegain
2000 - Bruce Runyan	2017 - Dorothy & Jimmie Randals
2001 - Artha Towner & Zelva Jarabeck	2018 - Franklin & Betty Flint
2002 - Cecil Moon	2019 - Raymond & Gigi Parker
2003 - Henry & Kay Bugg	2020 - Danny "Bill" Wallace
2004 - Sonny Cast	2021 - Danny Estrada
2005 - Margaret Harris	2022 - Harold & Matalina Smith
2006 - Joan Troutman Vance	2023 - Annie McCauley
2007 - Terry Norman Turner	2024 - Marsha Byrd
2008 - Jack Howell	
2009 - Jerry Franklin	

## DEPARTMENT SUPERINTENDENTS

Livestock Division..... SHAUN McCAULEY  
Beef and Commercial Heifer ..... RICK THOMPSON & ROY HAMPTON  
Catch-A-Calf ..... RICK THOMPSON  
Sheep & Goat ..... KALON LAFFERTY & TERESA HAMPTON  
Swin..... LUKE BUGG & WILL CANTRELL  
Poultry and Rabbits ..... RELISSA NIALS & AMBER BLACK  
Home Arts Division .....  
Flower Show ..... SANDRA EVANS  
Crops, Vegetables, Fruits..... HELEN KARNS  
Baked Products ..... PAT WALLACE  
Canning and Food Preservation ..... CONCHAS EXTENSION CLUB  
Sewing ..... MARY ELEBARIO & LINDA MAGESKE  
Needlework ..... GLENNA GREY  
Quilting..... FORREST EXTENSION CLUB  
Crafts, Hobbies & Ceramics ..... TJ RIDDLE  
Fine Arts..... JUDY ROSS  
4-H Projects Exhibits..... ASHLEY RUSH & DIANA RUSH  
Farm, Home, Educational & Commercial Exhibits ..... CATHY RAY  
Home Arts Sweepstakes..... TERRY WHITE  
Playday ..... AMBER WATSON & TERESA HAMPTON  
Pet Parade..... QUAY COUNTY 4-H COUNCIL  
Ag Olympics ..... QUAY COUNTY 4-H COUNCIL  
Itty Bitty Rodeo ..... QUAY COUNTY 4-H COUNCIL

**GENERAL RULES AND REGULATIONS  
QUAY COUNTY FAIR**

**INTERPRETATION OF RULES:**

SECTION 1. The Board of Directors of the Quay County Fair Board reserve the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine matters, questions and differences in regard thereto, or otherwise out of, or connected with the fair.

SECTION 2. In cases where no rules appear to cover a situation, the Department Superintendent will ask the Board of Directors to make a ruling and define its application for such situations. At least three Board Members, of whom one is an officer, shall serve.

SECTION 3. Any person who violates any of the rules will forfeit all privileges and premiums offered by the Fair Association.

**ADMISSIONS:**

SECTION 1. Fairgrounds and exhibit buildings will be open to the public from 9:00 a.m. to 9:00 p.m. each day of the Fair, with no admission fee.

**ENTRIES, RELEASE AND REMOVALS:**

SECTION 1. Competition is open to Residents of Quay County and Conchas Dam. Products exhibited, except livestock and poultry, must have been grown or manufactured in Quay County.

SECTION 2. Every exhibit must be made in the name of the bona fide owner at the time of entry.

SECTION 3. No Entry Clerk or Departmental Superintendent shall, under any circumstances, allow the entry books to go from his possession, or to be inspected by anyone except authorized Officers of the Quay County Fair Board

SECTION 4. All exhibits must be entered and in place according to the rules of the department where they are entered. No entry will be considered complete until it is properly recorded on the books of the Superintendent of the department.

SECTION 5. All junior livestock entries must be in place by 9:00 a.m. and home arts entries in place by 12:00 noon, Thursday, and must remain in place until 9:00 p.m. Saturday. Animals may only be removed with veterinarian's permit. ANY EXHIBITOR VIOLATING THIS RULE WILL FORFEIT ALL PRIVILEGES AND PREMIUMS, and if deemed necessary by the Quay County Fair Board, future exhibits may be restricted.

SECTION 6. The Quay County Fair Board reserves the right to reject any animal, fowl or crop that shows evidence of contagious or infectious disease.

SECTION 7. Any entry previously shown in the fair may not be shown again.

**JUDGING:**

SECTION 1. The Quay County Fair Board will make every effort to obtain the services of competent judges, and the decision of the judges will be final and no appeal will be considered, except in case of protest.

SECTION 2. Judges will report to the Superintendent in charge of their respective departments, at the designated hour.

SECTION 3. Should any doubt arise as to the regularity of any entry or any other important matter, which the judge feels incompetent to decide, he shall report the same to the office of the Quay County Fair Board through the Superintendent in charge of the department.

SECTION 4. No one will be allowed with the judges except the Superintendent of the department being judged.

**HOUSING AND EXHIBIT SPACE:**

SECTION 1. The Quay County Fair Board will, in so far as possible, furnish proper and adequate housing and exhibit space for all exhibits. Superintendents will have the responsibility of allocating the available space.

SECTION 2. All complaints pertaining to the exhibit space shall be made to the Department Superintendent and if the Superintendent is unable to work out a satisfactory arrangement, then such complaints shall be referred to the Board of Directors of the Quay County Fair.

SECTION 3. The management of the fair will provide lights and water.

SECTION 4. The Quay County Fair Board is not responsible for lost, broken or stolen items.

**PREMIUMS AND AWARDS:**

SECTION 1. Awards will be made immediately after judging.

SECTION 2. Premiums in Home Arts Exhibits will be awarded by the Superintendents when exhibits are removed from their division not earlier than checking out time 9:00 p.m. Saturday.

SECTION 3. All livestock exhibits will be under the control and direction of the management, but the Quay County Fair Board will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him or her and for its description as given in the catalog, and shall indemnify the Show against all legal or other proceedings in regard there to, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him or her or arising out of, or in any way connected with such exhibition or any of the animals so exhibited.

All programs are available to everyone regardless of race, color, religion, sex, age, handicap, or national origin.

**\*\*\*2025 Thank You Note Process for Animals Going Through the Sale\*\*\***

Within 30 days after the fair, each exhibitor that sold an animal will be required to bring to the Extension Office their addressed and stamped thank you note for each of their buyers. If buyer thank you notes are not turned in on time, a 5% fee will be assessed from their total sale check. The 2025 deadline is **September 15, 2025**.

Pictures and add-on lists will be ready for pick up 30 days after the fair. Add-on Thank you notes must be turned in to the Extension Office by **September 30, 2025**. they **need to be addressed and stamped**, before exhibitor will be allowed to pick up their sale or add-on checks.

**LIVESTOCK DIVISION**

**SUPERINTENDENT: Shuan McCauley**

**GENERAL RULES FOR ANIMAL DEPARTMENT**

1. All general rules of the fair apply to this department.
2. The Junior Livestock Show consists of qualified projects of FFA, 4-H, and youth ages 6 years old to 19 years old under the supervision of a Vo-Ag Teacher, County Agent, or Fair Board Member. Entry forms must be signed.
3. All junior livestock entries will be in place by 9:00 a.m. Thursday.
4. The exhibitor is responsible for their livestock including providing feed, water and grooming equipment. Each exhibitor will be responsible for keeping stalls clean.
5. All exhibitors are to be actively involved in all aspects of fitting and grooming during the fair. It is the responsibility of the exhibitor, exhibitor's parents or guardian, exhibitor's FFA teacher, 4-H Agent, or 4-H Leader to ensure this rule.
6. All exhibitors will have their animals in the barn, pens clean and ready for show by 9:00 a.m. each day of the fair.
7. All animals in market classes must be weighed on official fair scales with one weigh back allowed.
8. The decision of the classifier is final.
9. No premium will be given to any animal that is not deserving, whether or not there is competition. Premiums will be awarded according to the merit of the animal.
10. The Quay County Fair Board does not assume responsibility for animals not making the sale.
11. Thirty minutes after the sheep show, the exhibitor must attend the Sale Meeting to confirm sale, packer or take home of animals.
12. All non-sale packer animals must be signed up by 3:00 p.m. on Saturday. No animals can be removed from the list after this time. The packer list will close at 3:00 p.m. on Saturday.
13. All Exhibitors and Parents must attend an Exhibitors Meeting on Thursday to receive instructions.
14. Exhibitors in the Junior Livestock Show may exhibit animals in only one county fair. Members in FFA or 4-H in another county must choose which county to exhibit their animals.
15. County Born and Raised classes will consist of one animal per species per exhibitor. Exhibitor must identify all eligible animals on the entry form. Exhibitor may then choose from identified animals at time of show. Animals must be purchased from or raised by a Quay County resident.
16. Violation of rules will result in the forfeit of all premiums and sale money.

17. You must enter the ring with your own animal during showmanship classes.
18. Age division for showmanship awards will be 6-13 for JR showmanship classes, 14-19 for Senior Showmanship classes. The entry deadline will be the date to determine the exhibitors age. An entry fee of \$5 per species will be charged to enter the showmanship class. There must be three(3) to make a class. If class does not make, entry fee will be refunded,
19. A Junior showmanship exhibitor that wins in a species twice will be moved up to the senior age division in that species. An exhibitor may only win the senior showmanship in a species twice.
20. If any evidence is found of tampering with tags, the exhibitor will be banned from showing any animal during the fair and if any evidence is found after the show or sale the exhibitor will forfeit sale and/or add-on check.
21. Livestock entries must be in the Extension Office (with payment) by **July 28th** at 5:00 p.m. or will be subject to late fees of \$50 per animal until **August 1st**, at 5:00 p.m. Entries will not be accepted after August 1st, at 5:00 p.m.
22. Entries may be submitted by family, however individual exhibitors must declare ownership of animal at weigh-in

**Slapping and Hitting of any kind on Livestock  
will not be tolerated.**

**Shavings: Swine & Cattle are required to have shavings.  
This is no longer provided by the Fair Board and must  
be purchase by Exhibitors.**



**JUNIOR LIVESTOCK SALE-Saturday 6:00 PM**

**Auctioneer: Shane Hall**

*Revised 2023*

1. All large animal exhibitors will have the option to sell one animal of their choosing.
2. There will be a maximum of 45 large animal sale slots plus a broiler pen, meat rabbit pen, egg layer pen, and baker rabbit if the minimum number of exhibitors is met.
3. Exhibitors of sale animals will be required to sign a disclosure statement. Failure to sign the statement will forfeit the exhibitor's right to participate in the sale. Exhibitors must advise Superintendents prior to administering medications at the Fair. An exhibitor may utilize any medication so long as it has FDA approval for its use on the specific animal and situation, and so long as withdrawal times are adhered to before slaughter.
4. The Livestock Committee has the final say over the sale order.
5. Exhibitor must indicate to their respective species superintendent which animal they plan to sell prior to the sale meeting.
6. All exhibitors with animals that are eligible for the sale, **MUST BE PRESENT** at the Exhibitors Meeting 30 minutes after the Sheep Show on Friday to verify intentions to sell or withdraw the animal from the sale. If not present at sale meeting, sale slot may be forfeited.
7. Any junior exhibitor having an animal entered in the sale is prohibited from seeking special privileges from buyers such as asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor who seeks such privileges will be the subject to such disciplinary action as deemed necessary by the Fair Board including withholding of sale check.
8. Weigh-in weights will be sale weights.
9. The Grand Champion and the Reserve Grand Champion Goat, Lamb, Swine, Steer, Grand Champion Meat Pen Rabbit, Grand Champion Baker Rabbit, Grand Champion Egg layer and Grand Champion Broiler Pen from the Quay County Fair are eligible to sell through the Junior Livestock Sale at the option of the owner/exhibitor.
10. The exhibitor of the Grand Champion of each species (beef, sheep, swine, goats, rabbits, poultry) will have their choice of sale slots for the auction. If a Grand Champion is pulled, then the Reserve Grand Champion from the species may have their choice of slots.
11. No animal can be taken off the buyer's packer list unless approved by the superintendent. See General Rule 11.
12. For sale promotions of Junior Livestock Sale, 2% will be withheld from all sale animals and \$5 from all packer animals.
13. It shall be the responsibility of the exhibitor to deliver all animals sold at Junior Livestock Sale to a place designated by the Superintendent of his division at closing of the fair.
14. Buyers must make arrangements by 9:00 p.m., Saturday, for loading and removal of animals.
15. Buyer Club organizers are responsible for collection of contributions from their own members.
16. Exhibitor sale checks will be released upon receipt of all sale monies.
17. Thank you note process will be enforced as documented on page 14.
18. If any add-ons are announced during the sale, the add-ons will be part of the sale price.

**JUNIOR MARKET CATTLE SHOW**  
**SUPERINTENDENT – Rick Thompson, ASSISTANT – Roy Hampton**  
**Judge: Bryan Mitchell**

**COMMERCIAL HEIFERS ALL BREEDS SPECIAL RULES:**

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by April 1, prior to the show by the exhibitor.
3. Entry fee is \$15.00 for each animal—**Non-Refundable**.
4. Classes may be divided and/or combined at Superintendent's discretion.
5. Commercial Heifers must be less than two years of age.
6. Heifers must be halter broken.
7. Heifers must be weaned.
8. Only registered heifers will be allowed to have horns.
9. This show will be—Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day. There will be a wipe and comb test in the staging area, failure of this test will result in disqualification.
10. Grand and Reserve Champion Heifer will be selected from the top two individuals in each class.
11. There must be 3 exhibitors before a Grand Champion Heifer Buckle will be awarded and 6 before a Reserve Grand Buckle will be awarded.
12. There will be a special show for First Time Heifer Feeders after the Heifer Show.
13. Additional sponsored premiums will be provided for the Heifer Show according to placing.

**Classes will be broken by weight based on the number of entries.**

**PREMIUMS: ALL CLASSES**

1ST—\$50    2ND—\$40    3RD—\$30

**GRAND CHAMPION HEIFER - BUCKLE**  
**RESERVE CHAMPION HEIFER - BUCKLE**  
**COUNTY- BRED BUCKLE SPONSORED BY SAN JON FFA**  
**FIRST YEAR SHOWER'S PRIZE SPONSORED BY**

**STEER SHOW SPECIAL RULES:**

1. All rules governing livestock show and sale in the general rules apply to this department.
2. Animals must be owned and cared for by the exhibitor by April 1 of current year.
3. Entry fee is \$15.00 for each animal—**Non-Refundable**.
4. Minimum weight on steers is 1000 pounds. Maximum weight is undetermined, however, 1300 pounds will be considered maximum weight for the sale.
5. Grand and Reserve Grand Champion steers will be selected from the top two individuals in each class.
6. Market steers will be divided into classes by weight at the Superintendent's discretion.
7. This show will be—Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day. There will be a wipe and comb test in the staging area, failure of this test will result in disqualification.
8. There will be a special show for First Time Steer Feeders after Steer Show.

**PREMIUMS: ALL CLASSES**

1ST—\$50    2ND—\$40    3RD—\$30

**GRAND CHAMPION STEER - BUCKLE**  
**RESERVE CHAMPION STEER - BUCKLE**  
**COUNTY- BRED BUCKLE SPONSORED BY LOGAN FFA**  
**FIRST YEAR SHOWERS PRIZE SPONSORED**

**JUNIOR SWINE SHOW**  
**SUPERINTENDENTS— Luke Bugg & Will Cantill**  
**Judge: Bryan Mitchell**

**SPECIAL RULES:**

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—**Non-Refundable**.
4. Junior exhibitors may show either barrow or gilt in the market swine class.
5. Weigh-in will be from 8:00 a.m. to 9:00 a.m. Wednesday with one weigh back.
6. All hogs must be clean prior to being classified and weighed.
7. Minimum weight for market swine will be 180 pounds and maximum weight will be 270 pounds.
8. **There must be at least 4 animals to make a breed class.** Classes may be divided and/or combined at Superintendent's discretion.
9. Number of animals of each breed that will be eligible to sell will be pro-rated by the number of animals in each breed.
10. All Breed Champions will be eligible for sale.
11. Sale animals do not need to be fed before sale.
12. There will be a special show for First Time Swine Feeders after Swine Show.
13. Pen Assignments will be set up prior to the fair and rotated each year.
14. Animals are not to be left on the wash rack unsupervised.

**Feeding in Pens will be Allowed on Show Day Only.**  
**Feed pans shall not be left unattended.**  
**All Feeding Must Be Done Prior to the Other Species Shows**

CLASS I	SPOTS - POLAND
CLASS II	DUROCS
CLASS III	HAMPSHIRE
CLASS IV	CHESTERS
CLASS V	YORKS
CLASS VI	CROSSES
CLASS VII	OPB (A class will be formed only if the breed classes fail to meet the minimum number for a class.)

**MARKET SWINE DIVISION**  
PREMIUMS: ALL CLASSES  
1ST-\$15 2ND-\$12 3RD-\$10

**GRAND CHAMPION SWINE - BUCKLE**  
**RESERVE CHAMPION SWINE - BUCKLE**  
**COUNTY- BRED BUCKLE SPONSORED BY TUCUMCARI FFA CHAPTER**  
**FIRST YEAR SHOWER'S PRIZE SPONSORED**

**JUNIOR SHEEP SHOW**  
**SUPERINTENDENTS: Kalon Lafferty & Teresa Hampton**  
**Judge: Bryan Mitchell**

**SPECIAL RULES:**

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—**Non-Refundable**.
4. There must be at least 4 animals to make a breed class. The superintendents may combine or increase the number of classes to promote a quality show.
5. Market lambs Fine Wool— Western White Face, Cross, & Blackface minimum weight is 80 pounds Dorper & South downs minimum weight is 70 pounds. With a maximum weight undetermined.
6. Only one weigh back.
7. The blankets and muzzles must be off when weighing lambs.
8. Sexually intact sheep must have a current scrapie tag.
9. There will be a special show for First Time Lamb Feeders after Sheep Show.
10. Market lambs will be judged in order given below.

CLASS I	FINE WOOL-WESTERN WHITE FACE
CLASS II	CROSS
CLASS III	BLACKFACE
CLASS IV	DORPER
CLASS V	SOUTH DOWNS

PREMIUMS: ALL CLASSES  
1ST-\$15 2ND - \$12 3RD -\$10

**GRAND CHAMPION LAMB - BUCKLE**  
**RESERVE CHAMPION LAMB - BUCKLE**  
**COUNTY-BRED BUCKLE SPONSORED BY HOUSE FFA CHAPTER**  
**FIRST YEAR SHOWER'S PRIZE SPONSORED**

**MARKET GOAT SHOW**  
**Superintendent: Kalon Lafferty & Teresa Hampton**  
**Judge: Bryan Mitchell**

**SPECIAL RULES:**

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—**Non-Refundable**.
4. There must be 4 animals to make a class. The superintendents may combine or increase the number of classes to promote a quality show.
5. Market goats minimum weight is 45 pounds with maximum weight undetermined.
6. Only wethers and doe kids will be exhibited in meat goat classes.
7. Age requirement: All goats will be required to have milk teeth in normal positions and no permanent teeth showing at time of arrival. Goats that have lost one or both milk teeth will be disqualified.
8. All meat goats will be required to have horns tipped, no sharp points allowed upon arrival.
9. Sexually intact goats must have a current scrapie tag.
10. There will be a special show for First Time Goat Feeders after Goat Show.

PREMIUMS: ALL CLASSES  
1ST-\$15 2ND - \$12 3RD -\$10

**GRAND CHAMPION GOAT - BUCKLE**  
**RESERVE CHAMPION GOAT - BUCKLE**  
**COUNTY - BRED BUCKLE SPONSORED BY QUAY COUNTY 4-H**  
**FIRST YEAR EXHIBITORS PRIZE SPONSORED**

### **CATCH-A-CALF CONTEST RULES**

**OBJECTIVE: To Give Young Youth The Opportunity To Establish And Maintain A Beef Show Project**

**SUPERINTENDENT: Rick Thompson**

1. Three individuals, per 4-H Club and FFA Chapter, are eligible to apply. Applications must be turned in at the Quay County Extension Office prior to July 28, 2025 at 5:00 p.m. There will be a \$15.00 entry fee. Time of interviewing will be announced. There must be 3 participants in order to hold the contest.
2. A maximum of 8 calves can be awarded and calves must be picked up from the donor no later than December 1 of 2025.
3. To be eligible, a 4-H/FFA member must be in good standing with the 4-H Club or FFA Chapter. The member must have the potential to maintain an animal husbandry program. The member must be at least 12 years of age (or 11 and in the 6th grade) by January 1, of current year, and must not have completed their junior year of high school. The Club Leader or FFA Advisor should consider need as a partial basis of selection.
4. Insurance arrangements must be made prior to receiving the calf. The calf **MUST BE** insured for a minimum of \$2,000.00. If the animal dies, this will go for the purchase of a replacement animal and other expenses. Replacements should come from the previous donor.
5. If insurance requires a health certificate, the arrangements and fee for obtaining a health certificate is the responsibility of the recipient and must be made prior to picking up the animal.
7. Once the member has received the calf, they must keep the breeder informed as to the progress of the calf. This will be done by a written report once a month to the breeder. A copy of each month's report must be sent to the Extension Office by the 10th of the following month. A record book must be kept on the calf; including pictures, monthly report forms and record book form. The record book will be turned in at the time of entry at the Quay County Fair.
8. Each member who catches a calf will be required to show the selected calf in the Catch-A-Calf Class at the Quay County Fair. It is understood that until this obligation has been met, ownership of the calf shall be with the breeder. The calf shall not be re-branded until project is completed.
9. IF a heifer is chosen, It is best if heifer is bred at the time of showing. It is not the responsibility of the heifer donor to provide a breeding bull.
10. Recipient will provide an 8 X 10 picture of the calf, member, and donor at the fair to be given to donor. Pictures will be taken the day of the show. Pictures are ordered by the committee and the fee for the picture is included in entry fee. Showers are responsible for delivering the picture to the donor.
11. If a breach of contract occurs the grievance committee will study and make decisions on any Catch-A-Calf problems. The committee will consist of the Breeder, Extension Agent, FFA Advisor and calf Committee. The decision of the Grievance Committee will be final.
12. After a member has caught one calf in the Catch-A-Calf Contest, eligibility to participate expires.
13. The calves that will be used in the arena for the contest will NOT be the calf that the member will keep. A selection committee of an Agent, Superintendent, the Breeder, and/or appointed Catch-A-Calf Committee member select the calves at weaning time. Calves can be commercial or registered. This is up to the breeder.
14. All rules will be governed by the contract signed by parents, Catch-A-Calf committee chair and the exhibitor.
15. The Committee with the FFA Advisor or Extension Agent of the recipient will supervise the project.

16. Rules While in the Arena for the Scramble:
- a. Members will be permitted to take into the arena a rope halter with no more than a 10-foot lead. The halter or rope cannot be used as a lariat. The halter must be placed on the animal in the usual way.
  - b. At no time will a participant be permitted to tie the rope to his/her body or belt.
  - c. If a participant catches the calf by the tail, they will be given a reasonable amount of time to work around to his head, otherwise, the referee will order him/her to let the calf go.
  - d. Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestant.
  - e. Shoes with any type of cleat, rubber or metal WILL NOT BE ALLOWED.
  - f. The member must have the calf under control and cross the finish line before it is considered a legal catch.
  - g. When one contestant has control of the calf, no other contestant may touch the animal.
  - h. Parents of participants will not be in the arena during the Contest.
  - i. Other decisions that might arise in the arena, like more than one member catching the calf at the same time, or dropping the halter after the calf is caught, will be made on the spot by the Catch-A-Calf Committee Members in the arena. Their decisions will be the final say.
  - j. If participant loses control of the calf, anyone can catch the calf but must remove the 1st halter and replace it with their own halter.
17. The Quay County Fair and/or Catch-A-Calf Committee Members and/or Donors will not be responsible for any accidents which may occur to any participant in the contest before, during, or after the Scramble and throughout the year.
18. An overall winner will receive a jacket. Winner will be determined by the following guidelines:
- 1. Calf Management—30%
  - 2. Records—30%
  - 3. Show Ring—20%
  - 4. Showmanship—20%

*\*\*All ties will be broken by the highest record book score.\*\**

The \$15.00 entry fee will be used to purchase a picture for the donor at the following year's fair. If you do not catch, the fee will be refunded. Make checks payable to Quay County 4-H.

A Scholarship program has been established for participants in the Catch-A-Calf Contest. The scholarship will be an incentive for raising a quality calf and being a well-rounded 4-H or FFA member. Two scholarships in the amount of \$250.00 will be awarded to a high school graduate who is entering their first year of continuing education. For more information contact the Quay County Extension Office for a scholarship packet.

Forms located on Quay County Extension Service Webpage, click on Fair and then Catch-A-Calf: <https://aces.nmsu.edu/county/quay>

**POULTRY AND RABBIT SHOW OPEN CLASS**  
**SUPERINTENDENT— Relissa Nials Asst. Superintendent-Amber Black**  
**Rabbit Judge— Teresa DeSautell**  
**Poultry Judge—Teresa DeSautell**

**RABBITS**

**OPEN CLASS RULES:**

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Open Class and Junior will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times. Management is not responsible for accidents, mistakes, loss or damage to animals.

**OPEN CLASSES:**

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

**Entry Fees will be \$1.00 for singles and \$3.00 for Market Class.**

There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and numbers of animals. Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed.

**Classes are determined by Superintendent according to breed, number and sex of entries.**

**Premiums**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

**Exhibitors will be responsible for feed, water and care of their animals.**

**Cages and area need to be cleaned every morning before 8:00 a.m.**

**Open rabbits and chickens check in day**  
**Tuesday August 5, 2025 @ 8:00am - 12:00pm**

## **POULTRY**

### **OPEN CLASS RULES:**

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown.

Open Class and Junior will compete together unless number of entries warrants otherwise.

Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

### **The terms are defined as follows:**

Pullets – female bird/ cockerel – male bird hatched after January 1<sup>st</sup> of current year.

Hens - female bird/ cock or rooster - male bird hatched before January 1<sup>st</sup> of current year.

Young Trio—2 pullets and 1 cockerel

Old Trio—2 hens and 1 rooster

Classes – Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

### **Entry Fees will be \$1.00 for singles and \$3.00 for trios.**

There must be three (3) entries in a class before premiums are paid.

#### **Premiums**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams, Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous.

Classes are determined by Superintendent according to breed, number and sex of entries.



**JUNIOR POULTRY AND RABBIT**  
**SUPERINTENDENT— Relissa Nials Asst. Superintendent-Amber Black**  
**Rabbit Judge — Teresa DeSautell**  
**Poultry Judge — Teresa DeSautell**

**RABBITS**

**4-H, FFA & JUNIOR BOOSTER RULES:**

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Juniors and Open Class will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times. Management is not responsible for accidents, mistakes, loss or damage to animals.

**4-H, FFA and Junior Booster Rule** – Rabbits must be owned thirty (30) days prior to show, except meat pens which must be owned and tattooed by JULY 22, 2025. You may be disqualified for breach of any of the above rules.

**YOUTH MEAT AND BAKER PROGRAM.** This class is for 4-H, FFA and Junior Booster members enrolled under county supervised meat program.

**FFA/4H RABBIT CLASSES:**

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

**Entry Fees will be \$1.00 for singles and \$3.00 for Market Class.** There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and numbers of animals. Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed.

**Classes are determined by Superintendent according to breed, number and sex of entries.**

**Premiums**

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

**Market meat pen entry** consists of three (3) rabbits of same breed not to exceed five (5) pounds eight (8) ounces each or a combined weight of sixteen and a half (16.5) pounds. These animals must be under the age of ten (10) weeks of age. Verification of tattoos by July 21, 2025.

Grand Champion Buckle provided by The Family of Rex Kirksey  
Reserve Champion Buckle provided by XV Cattle Co.

Grand Champion Meat Pen will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 rabbits.

Grand and Reserve Champion Market Meat Pens will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

**Baker class entry**

Consists of one (1) rabbit less than six (6) months of age, maximum weight of eight (8) pounds, minimum weight of five and a half (5-1/2) pounds. Verification of tattoos by June 23, 2025

Grand Champion Baker Class will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 5 rabbits.

Grand and Reserve Champion Baker Class Pens will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

Ribbons and premiums are awarded according to number of entries.

Grand Champion Buckle provided by Glenn & Lou Briscoe.

Reserve Champion Buckle provided by Anonymous donor.

**Thank You to the 2024 Rabbit and Poultry Donors**

**Buckle Donors:**

Glenn and Lou Briscoe

Robert and Billie Abercrombie

Rex Kirksey Family

XV Cattle Co

Dickinsons

Rays Truck Stop

**Exhibitors will be responsible for feed, water and care of their animals.**

**Cages and area need to be cleaned every morning before 8:00 a.m.**

**Rabbit Showmanship**

1. Showmanship is open to all 4-H, FFA, and junior booster members who are exhibiting in the layer, broiler, bantam, and open shows. **All exhibitors are encouraged to participate in the showmanship, however, are not required to enter.**
2. Exhibitors must enter showmanship when registering for the fair and the class cost is \$3. Age divisions are Junior 6-13 yrs, Senior 14-19 yrs.
3. The same apparel rules apply for showmanship as for the Junior Rabbit Show.
4. Exhibitors will select one of their own rabbits to exhibit in the showmanship class. Exhibitors will be given a scoring rubric, handling procedures guide, and a list of possible questions to help them prepare for their showmanship presentation. Junior presentations should be 1-2 minutes in length, and Senior presentations should be 2-3 minutes in length.

## **POULTRY**

### **4-H, FFA & JR BOOSTER RULES:**

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown.

Junior and Open Class will compete together unless number of entries warrants otherwise.

Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after

judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

### **The terms are defined as follows:**

Pullets – female bird/ cockerel – male bird hatched after January 1<sup>st</sup> of current year.

Hens - female bird/ cock or rooster - male bird hatched before January 1<sup>st</sup> of current year.

Young Trio—2 pullets and 1 cockerel

Old Trio—2 hens and 1 rooster

Classes – Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

### **Entry Fees will be \$1.00 for singles and \$3.00 for trios.**

There must be three (3) entries in a class before premiums are paid.

#### **Premiums**

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams,

Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous.

Classes are determined by Superintendent according to breed, number and sex of entries.

## **YOUTH BROILER 4-H, FFA & JR BOOSTER PROGRAM**

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 30 days before the show. Animals must be owned and banded by July 21, 2025.

### **Premiums**

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

### **RULES:**

1. Entry consists of three (3) Birds 7 to 10 weeks old, total weight of trio may not exceed 20 pounds. Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 broilers.
2. Each exhibit is limited to 5 pens of birds maximum.
3. Grand and Reserve Champion Youth Broiler will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle.
4. Ribbons and premiums are awarded according to number of entries.

Grand Champion Broiler Pen Buckle provided by Anonymous Donor  
Reserve Champion Broiler Pen Buckle provided by Anonymous Donor

### **EGG LAYERS 4-H, FFA & JR BOOSTER**

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 90 days before the show. Animals must be owned and banded by June 23, 2025.

#### **RULES:**

1. entries are limited to 4-H, FFA and Junior Booster Members in Quay County taking poultry as a project.
2. Each exhibitor is limited to 3 pens of 3 birds maximum entry.
3. Ownership deadline is June 1, 2025. June 23, 2025 verification and banding
4. Any Standard egg production or dual purpose breed is allowed (example: White Leghorn, Rhode Island Red, or Barred Rock).
5. Do not mix hens and pullets within a pen and do not mix breeds within a pen.

Hen and Pullet definition is the same as for the Standard and Bantam Breeds.

Hens – Female bird hatched prior to January 1, 2025

Pullet - Female bird hatched after January 1, 2025

#### **Premiums are given:**

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Grand

Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 Egg Layers.

Grand Champion Buckle provided by Robert & Billie Abercrombie

Reserve Champion Buckle provided by Anonymous Donor

### **Thank You to the 2024 Rabbit and Poultry Donors**

#### **Buckle Donors:**

Glenn and Lou Briscoe	Dickinsons
Robert and Billie Abercrombie	Rays Truck Stop
Rex Kirksey Family	Anonymous Donors
XV Cattle Co	

### **Poultry Showmanship**

1. Showmanship is open to all 4-H, FFA, and junior booster members who are exhibiting in the layer, broiler, bantam, and open shows. **All exhibitors are encouraged to participate in the showmanship, however, are not required to enter.**
2. Exhibitors must enter showmanship when registering for the fair and the class cost is \$3. Age divisions are Junior 6-13 yrs, Senior 14-19 yrs.
3. The same apparel rules apply for showmanship as for the Junior Poultry show.
4. Exhibitors will select one of their own bird to exhibit in the showmanship class. Exhibitors will be given a scoring rubric, handling procedures guide, and a list of possible questions to help them prepare for their showmanship presentation. Junior presentations should be 1-2 minutes in length, and Senior presentations should be 2-3 minutes in length.

**Playday**  
**Saturday 9, 2025 9:00am**  
**SUPERINTENDENT— Amber Watson    Assistants: Teresa Hampton & Krista Webb**

**SPECIAL RULES:**

1. This playday is open to youth 5 to 19 years of age in the following counties:  
Quay, DeBaca, Harding, Union, Curry, Roosevelt and Guadalupe.
2. In all events, where timing is involved, time will determine the winner. An infraction of the rules will disqualify the contestant.
3. Unless otherwise specified herein, performance rules shall be followed., according to the rules of the 4-H Rodeo Rulebook
4. Dress code according to the 4-H Rodeo Rulebook. (Hat or Helmet)
5. The winner of All-Around Prize in all age group is determined by adding the points earned for each event.
6. The following methods will be used to break a tie for the All-around in case such a tie occurs: Total of highest points in the greatest number of events.
7. **Classes will be determined by the following age groups.**  
**Lead Line** - ages 5-9 (By Foot NO HORSE BACK) **Booster**—age 5 - 9 (Riding Unassisted/No Leading),  
**Novice**— age 10-12, **Junior**—age 13-15, **Senior**—age 16-19. .
7. No stallions will be permitted in the Quay County Playday
9. The Playday Superintendents shall have full authority in settling any dispute or misunderstanding.
10. **Entries close July 28, 2025, at 5:00 p.m. at the Extension Office.**
11. If arena is deemed too wet by the playday superintendents, the playday will be cancelled and entry fees refunded.
12. Disqualifications will be as per the 4-H Rodeo Rulebook and Playday Superintendents' Discretion.
13. **No horses allowed in the fair barn!**
14. **No Horses allowed on wash rack!**
15. **No Horses allowed in stalls!**

**Prizes:**

Buckels for All Around to All Age Groups  
Prizes for 1st — 3rd in all age groups  
Ribbons 1st – 6th in all Events

**Events:**

(Event Order Will Be Posted Day Of Event)

**Lead Line & Pee Wee - Barrels, Flags, Poles, Goat Pull, Egg Race.**  
**Novice, Junior, & Senior - Barrels, Flags, Poles, Goat Tying, Egg Race.**

**Points:**

6th = 1 point, 5th = 2 points, 4th = 3 points, 3rd = 4 points, 2nd = 5 points 1st = 6points.

**Entry:**

\$5 Per Event or All Events for \$20 If received by 7/28/25  
\$5 Per Event or All Events for \$25 If received at playday

Entry Forms Can be found on the Quay County Extension Office or their Website  
[quayextension.nmsu.edu](http://quayextension.nmsu.edu)

**Itty Bitty Rodeo**  
**Saturday, August 9, 2025 at 11:00 am**  
**HOST: Quay County 4-H Council**

This event is open to all young children. Children will be divided into age groups to form several classes. Little cowpokes bring their own stick horses and compete in several events. There may be a barrel race where little cowpokes race their horses around cones, or they may grab a flag from a barrel in the flag race. They could touch a mechanical calf in the calf race. There may even be a surprise event such as Pin the Ear on the Cow, corn shucking or polo. All participants will receive a ribbon. The Itty Bitty Rodeo is a fun event for the whole family and the perfect photo opportunity. Suggested ages are old enough to walk and up to 8 years old.

**PET PARADE**  
**Saturday, August 9, 2025 at 12:00 noon**  
**SUPERINTENDENT – Quay County 4-H Council**  
**GENERAL RULES:**

1. Pet should either be on a leash or in a cage.
  2. Special precautions shall be taken for the protection of all exhibitors and pets, but the Quay County Fair Board assumes no liability for personal injury, loss, or damage.
  3. Pet is to be brought to the fair grounds just prior to show time and removed from the fairgrounds immediately following distribution of prize ribbons.
  4. Pet Show will be open to children up to 12 years of age.
  5. Children two and under may bring a stuffed pet.
- This will be a parade. Children should be prepared to tell the audience their name, age and their pet's name and any interesting items about their pet.

**AG Olympics**  
**Saturday, August 9, 2025 at 1:00 noon**  
**SUPERINTENDENT – Quay County 4-H Council**

This event is open to all youth up to 19 years of age.  
Get your team together and get ready to test out your speed and muscles with hay bail toss, dressing a goat, feed sack races, wheel barrow race along with a pie eating contest.

**FARM BUREAU HORSESHOE PITCHING CONTEST**  
**Saturday, August 9 2025 at 1:00 p.m.**

**CONTACT:** Rick Thompson 575-403-8615

**RULES:** The National Horseshoe Pitchers' Association of America official rules.

**CO-ED PITCHING:** Men, Women, and Juniors (youth 14 and under)

Tournament will have both Doubles and Singles, and double elimination if participation and time permits.

**DISTANCES:** Men ..... 40 feet                      Women & Juniors..... 30 feet

**SCORING:** Cancellation scoring w/ringers - 3 pt., close - 1 pt.

**ENTRY FEE:** \$5.00 for Singles and \$10.00 for Doubles, with the money going towards trophies and the remainder of the funds going to support Quay County Youth.

**PRE-REGISTER:** Before contest so brackets can be prepared.

**TROPHIES AWARDED:** 1st, 2nd and 3rd place in all categories.

Proceeds from the goat roping and horseshoe pitching contest are used as add on donations for 4-H and FFA members who do not make the sale. Proceeds are also contributed to buyers clubs.

## 4-H PROJECT EDUCATIONAL EXHIBITS

**SUPERINTENDENT– ASHLEY RUSH**

**ASSISTANT: DIANA RUSH**

1. All general rules of Home Arts Department apply to this section.
2. 4-Hers must be enrolled in the project they are exhibiting in.
3. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit.
4. Tape or sew a label giving the exhibitor's name, county, age division and year of project on each article.
5. All exhibits must be the work of the exhibitor and completed during the current 4-H year. Items placing first will be eligible to go to NMSF in September.
6. 4H Premiums: (Nov, JR, SR) 1st = \$3; 2nd = \$2; 3rd = \$1    Cloverbuds: \$1 and a Cloverbud Ribbon
7. Twenty dollar premium will be awarded to the exhibitor in each age group who received the most points: 3 pts. for each blue, 2 pts. for each red, 1 pt. for each white. Must have a minimum of 3 exhibitors in an age group before award will be given. Sweepstake award given to the Novice, Junior and Senior members with the most points out of each division.

**8. Only one item may be entered per class.**

9. Please check your project for the correct size of display.

- ⇒ **Posters** may be no larger than 14"x22" (this is half of a standard sheet of poster board) Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display.
- ⇒ **Display Boards** no larger than 18" x48" (this is half of a standard sheet of poster board) Display Boards are defined as scrod, freestanding science board.
- ⇒ **Leather Boards** 12"x18" This needs to be the peg board so you can attach your articles to it.
- ⇒ **Braiding Boards** 14"x20" This needs to be the peg board so you can attach your articles to it
- ⇒ **Photography Entries:** Single photographs ( 3 1/2"x5", 4"x6" or 5"x7") Must be mounted on an 8"x10" backing without frame or glass, with a caption. Sets of Photographs: ( 3 1/2"x5" or 4"x6") should be mounted on a 11"x14" backing without frames or glass, with caption. Sets of 4 or 5: (3 1/2"x5" or 4"x6") should be mounted on a 14"x22" with caption for each photo. Backing need to be sturdy enough to support photo & Travel well. Black or White thin foam board works well for this. Posters and Display Boards entered in the Photography SD category must meet the requirements listed above.
- ⇒ **Lego Entries :** MUST BE ON A STURDY BASE OTHER THEN THE ONE INCLUDED WITH LEGOS. ENTRIES NO LARGER THAN 12" WIDE & 18" LONG X 16" HIGH.

10. \*\*\* All Self-determined advanced exhibits need to include the Self-determined Project Record Form #300.SD.1 \*\*\* You can pick one up at the Extension Office, SD Forms must be signed. \*\*\*\*

**SECTION N - NOVICE (AGES 9-11 3rd, 4th & 5th Grade)**

**SECTION J - JUNIOR (AGES 12-13 6th & 7th Grades)**

**SECTION S - SENIOR (AGES 14-19 8th grade and up)**

**SECTION C—CLOVERBUD ( 5-8 Kindergarten, 1st & 2nd Grades)**

## **ANIMAL SCIENCE**

### **Beef /Dairy Cattel.**

Class 1. Beef Cattle Exhibit  
(Project 01001, 01002, 01003)  
Class 2. Self-determined advanced  
Beef Exhibit (Project 01009)  
Class 3. Dairy Cattle Exhibit  
(Project 01051, 01052, 01053)  
Class 4. Self-determined advanced Dairy  
Cattle Exhibit (Project 01059)

### **Meat/Dairy Goat**

Class 5. Dairy Goat Exhibit  
(Project 01101)  
Class 6. Meat Goat Exhibit  
(Project 01103)  
Class 7. Pygmy Goat Exhibit  
(Project 01104)  
Class 8. Self-determined advanced Goat  
Exhibit (Project 01109)

## **DOG CARE AND TRAINING**

Class 9. Dog I: Wiggles and Wags Exhibit  
(Project 01151)  
Class 10. Dog II: Bounding Away Exhibit  
(Project 01152)  
Class 11. Dog III: Leading the Way  
Exhibit (Project 01153)  
Class 12. Self-determined advanced Dog  
Care Exhibit (Project 01159)

## **CAT**

Class 13. Cat I: Purr-fect Pals Exhibit  
(Project 01154)  
Class 14. Cat II: Climbing Up Exhibit  
(Project 01155)  
Class 15. Cat III Leaping Forward Exhibit  
(Project 01156)  
Class 16. Self-determined advanced Cat  
Exhibit (Project 01169)

## **HORSE**

Class 17. NM 4-H Horse Exhibit  
(Project 01202)  
Class 18. Horse Science Exhibit  
(Project 01204)  
Class 19. Self-Determined advanced  
Horse Exhibit (Project 01209)

## **RODEO**

Class 20. Rodeo Exhibit (Project 01221)  
Class 21. Self-determined advanced  
Rodeo Exhibit (Project 01229)

## **POULTRY**

Class 22. Poultry Production Exhibit  
(Project 01251)  
Class 23. Self-determined advanced  
Poultry Exhibit (Project 01259)

## **RABBIT**

Class 24. Rabbit I: What's Hopping  
Exhibit (Project 01301)  
Class 25. Rabbit II: Making Tracks Exhibit  
(Project 01302)  
Class 26. Rabbit III: All Ears Exhibit  
(Project 01303)

Class 27. Self-determined advanced  
Rabbit Exhibit (Project 01309)

## **SHEEP**

Class 28. Market Lamb Exhibit (Project  
01351)  
Class 29. Sheep Production Exhibit  
(Project 01353)  
Class 30. Self-determined advanced  
Sheep Exhibit (Project 01359)

## **SWINE**

Class 31. Market Swine Exhibit (Project  
01401)  
Class 32. Self-determined advanced  
Swine Exhibit (Project 01409)

## **VETERINARY SCIENCE**

Class 33. The Normal Animal Exhibit  
(Project 01451)  
Class 34. Animal Disease Exhibit (Project  
01452)  
Class 35. Animal Health and Our World  
Exhibit (Project 01453)  
Class 36 Self-determined advanced  
Veterinary Science Exhibit (Project 01459)

## **SMALL PETS – No live animals**

Class 37. Pets Pals Exhibit (Project  
01501)  
Class 38. Scurrying Ahead Exhibit (Project  
01502)  
Class 39. Tropical Fish Exhibit (Project  
01504)  
Class 40. Hamster Exhibit (Project 01506)  
Class 41. Guinea Pig Exhibit  
(Project 01508)  
Class 42. Birds (Indoor) Exhibit (Project  
01510)  
Class 43. Self-determined advanced  
Small Pets Exhibit (Project 01509)

## **ALL SELF-DETERMINED PROJECTS TO INCLUDE RECORD SHEET 300.SD.1**

### **HORTICULTURE AND AGRONOMY PLANT AND SOIL SCIENCE (Project 02001)**

Class 100. Poster about soils  
Class 101. Display board utilizing soils  
Class 102. Poster about plant parts and  
functions  
Class 103. Display utilizing a live plant to  
illustrate plant parts (parts must be la-  
beled)  
Class 104. Terrarium  
Class 105. **Self-determined  
advanced Plant and Soil  
Science Exhibit** (Project  
02009) including record sheet **300.SD.1**

### **GARDENING (FLOWER - Project 02102)**

Class 106. Floral Arrangement  
Class 107. Exhibit about Flower Garden-  
ing  
Class 108. Flora Arrangement using

purchased flowers, Greenery, Etc...-Must  
include Project Information Sheet.

Class 109. **Self-determined advanced  
Flower Garden Exhibit** (Project 02109)  
including record sheet **300.SD.1**

### **GARDENING (LANDSCAPE-Project 02201)**

Class 110. Landscape Gardening Exhibit  
Class 111. Self-determined  
advanced Landscape  
Gardening Exhibit (Project  
02209) including record sheet **300.SD.1**

### **GARDENING (PRODUCE-Project 02251)**

Class 112. Produce basket (collection of  
produce grown by the member and list of  
vegetables included),  
Class 113. Gardening Exhibit  
Class 115. **Self-determined advanced  
Vegetable Garden Exhibit** (Project  
02259) including record sheet **300.SD.1**

### **RANGE PLANT MANAGEMENT-Project 02300)**

Class 116. Poster about Range Plant  
Management  
Class 117. Ten mounted range plants with  
3x5 labels exhibited in a notebook  
Class 118. **Self-determined advanced  
Range Plant Management Exhibit**  
(Project 02309) including record sheet  
**300.SD.1**

### **FORESTRY (Project 02401)**

Class 119. Poster about Forestry  
Class 120. Forest Tree Collection –  
cross-section of tree trunks/large branch  
with parts labeled & purpose of part listed  
Class 121. **Self-determined advanced  
Forestry Exhibit** (Project #02409)  
including record sheet **300.SD.1**

## **NATURAL SCIENCE ENTOMOLOGY**

Class 200. Entomology I Exhibit  
(**NOT** an insect collection) (Project 03051)  
Class 201. Entomology II Insect Collec-  
tion (20 specimens from at least 5 orders)  
(Project 03052)  
Class 202. Entomology III Insect Collec-  
tion (30 specimens from at least 10 or-  
ders) (Project 03052)  
Class 203. Entomology IV Insect Collec-  
tion (30 specimens from at least 10 or-  
ders) (Project 03052)  
Class 204. Entomology V Insect Collec-  
tion (30 specimens from at least 10 orders  
(Project 03052)  
Class 205. Self-determined advanced  
**Entomology Exhibit** (Project 03059)  
including record sheet **300.SD.1**



## **WILDLIFE**

Class 206. Discovering Wildlife in New Mexico Exhibit (Project 03101)  
Class 207. Small Game of New Mexico Exhibit (Project 03102)  
Class 208. Waterfowl Management Exhibit (Project 03103)  
Class 209. Big Game of New Mexico Exhibit (Project 03104)  
Class 210. Furbearers Exhibit (Project 03105)  
Class 211. Self-determined advanced **Wildlife Exhibit** (Project 03109) including record sheet **300.SD.1**

## **BEEKEEPING**

Class 212 Learning About Beekeeping (Project 03053)  
Class 213 Working With Honeybees Exhibit (Project 03054)  
Class 214 Advance Beekeeping Exhibit (Project 03055)

## **SHOOTING SPORTS**

Class 220. Rifle Exhibit showing terms, history, parts, equipment or techniques (Project 03201)  
Class 222. Pistol Exhibit showing terms, history, parts, equipment or techniques (Project 03202)  
Class 224. Shotgun Exhibit showing terms, history, parts, equipment or techniques (Project 03203)  
Class 226. Archery Exhibit showing terms, history, parts, equipment or techniques (Project 03204)  
Class 228. Muzzleloading Exhibit showing terms, history, parts, equipment or techniques (Project 03206)  
Class 230. Self-determined advanced **Shooting Sports Exhibit** (Project 03209) including Self Determined Project Record Sheet **300.SD.1**

## **SPORT FISHING (Project 03401)**

Class 240. Poster demonstrating common sport fish species found in your county and the water where they can be found  
Class 241. Exhibit on fishing safety  
Class 242. Exhibit using rope to demonstrate tying the common knots used in fishing  
Class 243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly  
Class 244. Self-determined advanced **Sport Fishing Exhibit** (Project 03409) including record sheet **300.SD.1**

## **SCIENCE TECHNOLOGY ENGINEERING & MATH**

### **STEM**

Class 300 Self-determined advanced Agri-Science Exhibit including (Project 04149) including record sheet **300.SD.1**  
Class 300 Self-determined advanced STEM Exhibit including (Project 04149) including record sheet **300.SD.1**

### **ELECTRIC ENERGY – Please mount electricity exhibits on boards or place in box lids for safe handling.**

Class 302. Flashlight (Project #04151)  
Class 303. A Simple Switch (Project 04151)  
Class 304. Electromagnet (Project 04151)  
Class 306. Completed simple circuit demonstrating DC and AC current (Project 04152)  
Class 306. Series Circuit Board labeled with proper symbols (Project 04152)  
Class 307. Parallel Circuit Board labeled with proper symbols (Project 04152)  
Class 308 Series Circuit Board Labeled with proper symbols (Project 04152)  
Class 309 Battery Alarm (Project 04152)  
Class 311 Exhibit of various electrical wires, labeled with gauge, type and usage (Project 04153)  
Class 312. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (Project 04153)  
Class 313. Circuit using diodes, label all parts with proper symbols (Project 04154)  
Class 315 Circuit using diodes, label all parts with proper symbols (Project 04154)  
Class 316 Circuit that intermittently flashes the LED (Project 04154)  
Class 317. A 6 to 8 Watt Amplifier (Project 04154)  
Class 319. Self-determined advanced **Electricity Exhibit** (Project 04159) including record sheet **300.SD.1**

### **SMALL ENGINES**

Class 320. Crank It Up Exhibit (Project 04251)  
Class 322. Warm It Up Exhibit (Project 04252)  
Class 324. Tune It Up Exhibit (Project 04253)  
Class 326. Self-determined advanced **Small Engines Exhibit** (Project 04259) including record sheet **300.SD.1**

### **WELDING**

Class 327 Unit I Name Plate—No larger than 12"x24"x3/16" or 1/4" (Project 04301)  
Class 328. Unit 1 Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick (Project 04301)  
Class 329. Unit 1 Clover – 12" across by 1/4" or 3/16" thick (Project 04301)

Class 330. Unit 2 Skill Plate (Project 04302)  
Class 331. Unit 2 Adjustable Sawhorse (Project 04302)  
Class 332. Self-determined advanced **Welding Exhibit** (Project 04309) including record sheet **300.SD.1**

### **ROCKETRY – Please package all rockets in boxes for transport to NMSF DO NOT INSTALL IGNITERS OR ENGINE FOR DISPLAY**

Class 333. Unit 1—Model Rocket—Skill Level I (Project 04401)  
Class 334. Unit 1—Model Rocket – Skill Level II (Project 04401)  
Class 335. Unit 2 - Model Rocket – Multi-Stage (Project 04402)  
Class 336. Unit 2—Rocketry Exhibit (Project 04402)  
Class 337. Self-determined advanced **Rocketry Exhibit** (Project 04409) including record sheet **300.SD.1**

### **WOOD SCIENCE**

Class 338. Measuring Up—Flower Box (Project 04451)  
Class 339. Measuring Up—Napkin or Letter Holder (Project 04451)  
Class 340. Measuring Up—Picture Frame (Project 04451)  
Class 342. Making the Cut—Napkin or Letter Holder (Project 04452)  
Class 343. Making the Cut—Birdhouse (Project 04452)  
Class 344. Making the Cut—Foot Stool (Project 04452)  
Class 346. Nailing it Together—Bookcase (Project 04453)  
Class 347. Nailing it Together—Learning Tree Jigsaw Puzzle (Project 04453)  
Class 348. Nailing it Together—Box of Many Uses (Project 04453)  
Class 350. Finishing Up—Name Plate with inlay and overlay (Project 04454)  
Class 351. Finishing Up—Step Stool/Chair (Project 04454)  
Class 352. Finishing Up—Table Top Hockey Game (Project 04454)  
Class 354. Self-determined advanced **Wood Science Exhibit** (Project 04459) including record sheet **300.SD.1**

### **ROBOTICS (Project 04469)**

Class 360. Self-determined Robotics Exhibit including record sheet **300.SD.1**

### **Computer (Project 08109)**

Class 356 Self-determined Computer Exhibit including record sheet **300.SD.1**

## **PERSONAL GROWTH & DEVELOPMENT**

### **WELCOME TO NM 4-H (Project 05001)**

Class 400. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter.)

Class 401. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.)

Class 402. Decorated 4H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter)

Class 403. Decorated 4H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.)

Class 404. Frame decorated with 4-H clover and slogan or motto—no larger than 9x12 inches with a photo of 4-H members or a 4-H activity, (frame may not contain glass)

Class 405. Poster showing your participation in a 4-H event or activity

Class 406. Self-determined advanced **4-H Growth & Development Exhibit** including Self Determined Project Record Form Sheet 300.SD.1 (Project 05009)

### **HEALTH & SAFETY**

Class 407. Sports Fitness exhibit (Project 05040) including record sheet 300.SD.1

Class 408. Self-determined **Physical Fitness** exhibit (Project 05049) including record sheet 300.SD.1

Class 409. Self-determined **Health** exhibit (Project 05029) including record sheet 300.SD.1

Class 410. Self-determined **Safety Exhibit** (Project 05039) including record sheet 300.SD.1

### **CITIZENSHIP**

Class 411. Unit I—My Clubs and Groups project exhibit (Project 05351)

Class 412. Unit II: My Community project exhibit (Project 05352)

Class 413. Unit III: My Heritage project exhibit (Project 05353)

Class 414. Unit IV: My Government project exhibit (Project 05354)

Class 415. Unit V: My World project exhibit (Project 05355)

Class 416. Self-determined advanced **Citizenship Exhibit** (Project 05359) including record sheet 300.SD.1

### **LEADERSHIP**

Class 417. Leadership I—Poster demon-

strating personal leadership (Project 05201)

Class 418. Leadership II—Photo story showing personal leadership event (Project 05203)

Class 419. Leadership III—Written goals, action plan and results of a leadership event encouraging leadership in others (Project 05205)

Class 420. Self-determined advanced **Leadership Exhibit** (Project 05209) including record sheet 300.SD.1

### **SPEAKING (Project 05301)**

Class 421. Written speech on topic of choice given at a 4-H event

Class 422. Portfolio on a speech given at 4-H Event—Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used,

Class 423. Picture Display of Visual Aids used to support a presentation

Class 424. Video of Speech

Class 425. Written story of your Public Speaking experience

Class 426. Self-determined advanced **Public Speaking Exhibit** (Project 05309) including Self Determined Project Record Sheet 300.SD.1

### **CLOWNING**

Class 427. Clowning project exhibit (Project 05401)

Class 428. Self-determined advanced **Clowning Exhibit** (Project 05409) including record sheet 300.SD.1

### **DIGITAL STORY TELLING (Project 05311)**

Class 429. Exhibit about Digital Story Telling

Class 430. Digital Story with a 4-H Theme

Class 431. Digital Story with a non-4-H Theme

### **CULTURAL EDUCATION**

#### **NEW MEXICO FLAVOR (Project 05501)**

Class 502. Plate of three (3) flour tortillas (specify flour type)

Class 503. Chile Ristra

Class 504. Recipe box with recipes

Class 505. Plate of three (3) biscochitos

Class 506. Plate of three (3) NM Wedding Cookies

Class 507. Plate of three (3) corn tortillas

Class 508. Plate of three (3) empanadas

#### **UNIQUELY NEW MEXICO (Project 05502)**

Class 509. Journal about a County Trip

Class 510. Small Sand Art Article (4"x4", 5"x5", or 6"x6")

Class 511. Large Sand Art Article (8"x11", or 12"x12")

Class 512. Tin Art Article

Class 513. Corn Necklace

Class 514. Cornhusk Doll

Class 515. Piñata using technique from project book( Star or Donkey)

Class 516. Any Pinata using other Technique

517 Craft of Your Choice (must pertain to New Mexico)

### **NEW MEXICO ROUND UP (Project 05503)**

Class 518. Rope Article

Class 519. Plate of three (3) sourdough biscuits

Class 520. Beef Jerky—Four (4) strips

Class 521. Poster of Your County Agricultural Products

Class 522. Poster on the Cattle Industry in New Mexico

Class 523. Poster on the Sheep Industry in New Mexico

Class 524. Craft of Your Choice using a recycled boot

Class 530. Self-determined advanced **Cultural Education Exhibit** (Project 05509)

including record sheet 300.SD.1

### **CREATIVE ARTS**

#### **LEATHERCRAFT**

**12"x18" Board This needs to be the peg board so you can attach your articles to it**

Class 700. Coaster (Project 06001)

Class 701. Dog Collar (Project 06001)

Class 702. Coin Purse (Project 06001)

Class 703. Knife sheath (Project 06001)

Class 704. Other stamped item (Project 06001)

Class 705. Practice board (Project 06001)

Class 706. Unit II Exhibit Board (Project 06002)

Class 707. Unit III & Advanced—Wallet/ checkbook cover (Project 06003)

Class 708. Unit III & Advanced—Belt (Project 06003)

Class 709. Unit III & Advanced—Chaps/ chinks (Project 06003)

Class 710. Unit III & Advanced—Purse/ bag (Project 06003)

Class 711. Unit III & Advance—Notebook/ portfolio/tablet case (Project 06003)

Class 712. Unit III and Advanced—Home or office accessory (Project 06003)

Class 713. Unit III & Advanced—Tack and saddle accouterments (Project 06003)

Class 714. Unit III & Advanced—Gun ses/ holders (Project 06003)

Class 715. Unit III & Advanced—Saddle (Project 06003)

Class 716. Unit III & Advanced—Any other small item not suitable for the above classes (no larger than an 8½ x 11 sheet of paper) (Project 06003)  
 Class 717. Unit III & Advanced—Any other large item not suitable for the above classes (larger than 8½ x 11 sheet of paper) (Project 06003)  
 Class 718. Self-determined advanced **Leathercraft Exhibit** (Project 06009) including record sheet **300.SD.1**

#### **BRAIDING**

**14"x20" Board This needs to be the peg board so you can attach your articles to it**

Class 725. Unit 1 Exhibit board (Project 06011)  
 Class 726. Unit 2 Cobra Braid Stickman or Dragonfly Kachin (Project 06012 Red Cover)  
 Class 727. Unit 2 Buckle Bracelet (Project 06012 Red Cover)  
 Class 728 Unit 2 Knot Bracelet (Project 06012 Red Cover)  
 Class 729 Unit 2 Horse Halter (Project 06012 Red Cover)  
 Class 730 Unit 2 Handle Wrapped Item (Project 06012 Red Cover)  
 Class 731 Unit 2 (Red Book) Other Item Using Knots or Braids within Project Book (Project 06012)

**Class 732 Advanced Braided Belt (Project 06013)**

**Class 733. Self-determined Braiding Exhibit (Project 06019) including record sheet 300.SD.1**

**Class 734 Unit 2 (Green Cover) Exhibit board—14"x20"x1/8 or 1/4**

- A. Samples of the basic braids shown in this Unit attached to peg board.**
- B. Three completed articles from the list in Project Book attached to Board**

#### **EMBROIDERY (Project 06051)**

Class 800. Unit 1—Embroidery article for yourself  
 Class 801. Unit 1—Embroidery article for your home  
 Class 802. Unit 2—Embroidery article meeting Unit 2 requirements  
 Class 803. Unit 3—An article using colcha  
 Class 804. Unit 3—An article using crewel

#### **CROSS-STITCH (Project 06055)**

Class 805. Unit 1—Cross-stitch article using pre-stamped design  
 Class 806. Unit 1—Cross-stitch article using transfer design  
 Class 807. Unit 2—Cross-stitch article on even weave fabric from charted design  
 Class 808. Unit 2—Cross-stitch article on gingham from charted design  
 Class 809. Unit 2—Cross-stitch article on

perforated paper from charted design  
 Class 810. Unit 3—Cross-stitch article charted from a picture  
 Class 811. Unit 3—Cross-stitch article from an original chart  
 Class 812. Unit 3—Cross-stitch exhibit done in Assisi

#### **NEEDLEPOINT (Project 06071)**

Class 813. Unit 1—Design in half cross-stitch and completed project record sheet  
 Class 814. Unit 1—Design in half cross-stitch and continental stitch and completed project record sheet  
 Class 815. Unit 2—Sampler with 12 stitch variations finished appropriately and completed project record sheet  
 Class 816. Unit 2 Knife-edge pillow or picture including at least six stitch variations and completed project records sheet  
 Class 817. Unit 3—Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet  
 Class 818. Unit 3—Article using at least five slanted and two straight stitch variations and completed project record sheet

#### **CROCHET (Project 06081)**

Class 819. Unit 1—Scarf, cap or beret (choose one) using combination of single and double crochet stitches  
 Class 820. Unit 1—Pillow using granny square design  
 Class 821. Unit 2—Potholder using basic crochet stitches and one or more pattern stitches  
 Class 822. Unit 2—Decorative Stitch Pillow using basic stitches and one or more pattern stitches  
 Class 823. Unit 3—An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace or Hairpin Lace  
 Class 818. Other item not in project book. —Must include Project Information Sheet.

#### **MACRAME (Project 06081)**

Class 825. Unit 1—One small articles illustrating square and half hitch knots and their variations and completed project record sheet  
 Class 826. Unit 2—One articles using different knots or knot variations of different types of yarn or cord and completed project record sheet  
 Class 827 Unit 3—Article of original design with chart and completed project record sheet

#### **KNITTING (Project 06041)**

Class 828. Unit 1—Two small articles, using the basic knitting stitches-knit and purl (head bands, cap, slippers, belt,

purse, placemats, pillow top, scarf, muffler, or other item

Class 829. Unit II—Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:

- A.** Increasing and decreasing stitches.
  - B.** Two or more connected pieces.
  - C.** Use of two or more colors (as in stripes.)
  - D.** a combination of at least two variations of basic knit and purl stitches in each article.
- Class 830. Unit III—Garment or large article such as an Afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.  
 Class 831. Unit III—Mittens, socks, or hat knitted using four needles.

#### **4-H WEAVING (Project 06065)**

Class 832. Constructed Loom  
 Class 833. Woven Coasters (set of 4)  
 Class 834. Woven Placemat  
 Class 835. Self-determined advanced **Fibrecraft Exhibit** (Project 06099) including record sheet 300.SD.1

#### **CERAMICS (Project 06101)**

**Be sure to wrap all ceramic exhibits well to prevent breakage!**

Class 900. One glazed item  
 Class 901. One under glazed item — a ceramic color was used under a glaze  
 Class 902. One over glazed item — decorative finish fired on a glazed surface  
 Class 903. One unfired finish item — stains, dry brush, gold leaf, airbrush, etc.  
 Class 904. Molded form slip cast.  
 Class 905. One hand-molded clay item using pinch pot method.  
 Class 906. One hand molded Clay using coil pot method.  
 Class 907. One hand molded clay item using slab method.  
 Class 908. One wheel formed item.  
 Class 909. One air-dry decorative item.  
 Class 910 One green-ware adaptation item  
 Class 911. Self-determined advanced **Ceramics Exhibit** (Project 06109) including record sheet 300.SD.1

#### **PHOTOGRAPHY GUIDELINES**

- **Single photographs (3¼" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.**
- **Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.**
- **Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 14" x 22" backing without frames or glass, with a caption for each photo.**

**PHOTOGRAPHY-Unit 1— Focus on Photography (Project 06201)**

Class 1000. Unit 1 - Set of two Portraits (2 photos of same person one using landscape and one using portrait position)  
Class 1001. Unit 1 - Set of two Shadow Photos (one with item casting shadow, one of shadow only)  
Class 1002. Unit 1 - Trick photo  
Class 1003. Unit 1 - Same subject taken with front, back, side and top lighting (4 photos)  
Class 1004. Unit 1 - Set of Birds Eye View & Bugs Eye View. (2 Photos)  
Class 1005. Unit 1 -Black & White Photo  
Class 1006. Unit 1 - Flash Photo  
Class 1007. Unit 1 - Macro Photo  
Class 1008. Unit 1 - Selfie Photo

**PHOTOGRAPHY-Unit II — Controlling**

Class 1009. Unit II - Photo Set at Night  
Class 1010. Unit II - Panorama Photo - a Single image comprised of at least 3 individual images, placed end-to-end. Or Single image taken using the Panorama Setting in -camera.  
Class 1011. Unit II - Photo Set at Night.  
Class 1012. Unit II - Photo Featuring a Reflection.  
Class 1013. Unit II - Creative Using of Color Added.  
Class 1014. Unit II - Black & White Photo with some Color Added.  
Class 1015. Unit II - Five (5) Photos of the same subject taken from different angles.  
Class 1016. Unit II - Photo Documenting a 4-H Event with Caption.

**PHOTOGRAPHY-Unit III — Mastering Photography (Project 06203)**

Class 1017. Unit III - Action Photo  
Class 1016. Unit III - Still -life Photo  
Class 1019 Unit III—Silhouette Photo  
Class 1020. Unit III - Portrait Photo  
Class 1021. Unit III - Photo Featuring Interesting Shapes/Textures/Patterns.  
Class 1022. Unit III - Create a Photo Joiner including Title— mounting size no larger than an 11"x14"  
Class 1023. Unit III Color photo converted to black & white—original & black & white photo must be mounted on the same display.  
Class 1024 Unit III - Display 3 photo for marketing brochure.  
Class 1025 Unit III - Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for techniques)

**Photography SD**

Class 1029. Self-Determined advanced Photography is Exhibit including Self-Determined

**SCRAPBOOKING (Project 06206)**

Class 1030. One scrapbook page in a 8.5" X 11" or 12" X 12" format  
Class 1031. Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)  
Class 1032. One completed theme album of any size  
Class 1033. One completed gift album of any size  
Class 1034. One covered photo album  
Class 1035. Two scrapbook pages in digital format- printed scrapbook using online digital scrapbooking software  
Class 1036. Self-determined advanced **Scrapbooking Exhibit** (Project 06209) including record sheet 300.SD.1

**DUDED UP DENIM (Project 07163)**

**Items must follow patterns/instructions included in the project book.**

Class 1040. Pocket Purse  
Class 1041. Pot Holder  
Class 1042. Apron  
Class 1043. Pocket Frame  
Class 1044. Magnetic Board  
Class 1045. Rag Quilt  
Class 1046. Any other item from the project book.

**JEWELRY MAKING (Project 06111)**

**Items must utilize techniques learned in the project book. Do not use crimp covers!**

Class 1050. Pair of Earrings  
Class 1051. Keychain  
Class 1052. Leather Bracelet  
Class 1053. Necklace  
Class 1054. Bookmark  
Class 1055. One complete set: including earrings, necklace and bracelet  
Class 1056. Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets  
Class 1057. Other item using memory wire, elastic bead cord or flex bead cord  
Class 1058. Jewelry item not in project Information Sheet.  
Class 1059 Self-determined advanced **Jewelry Exhibit** (Project 06111) including record sheet 300.SD.1

**ORIGAMI (Project 06207)**

Class 1070. Origami Exhibit—types of paper, techniques, history, etc  
Class 1071. Origami House  
Class 1072. Origami Piano  
Class 1073. Origami Crane  
Class 1074. Origami Ball  
Class 1075. Origami Four Leaf Clover  
Class 1076. Origami Item not in project manual

**HOME ECONOMICS**

**SEWING & CLOTHING**

**SEWING I (Project 07002)**

Class 1100. Unit 1—Sewing Tool Kit  
Class 1101. Unit 1—Simple Gathered Skirt  
Class 1102. Unit 1—Quick & Easy Tote-Bag  
Class 1103. Unit 1—Scrunchie

**SEWING II (Project 07003)**

Class 1104. Unit 2—Patchwork Pillow  
Class 1105. Unit 2— Handy Dandy Apron  
Class 1106. Unit 2—X-citing Pants or Shorts  
Class 1107. Unit 2—X-tra Special Shirt

**MIX AND MATCH I (Project 07101)**

**No zipper in garments.**

Class 1108. Sam, the Slinky Snake  
Class 1109. Skirt and top  
Class 1110. Vest and skirt/pants  
Class 1111. Top and pants/shorts  
Class 1112. Jumper and top

**MIX AND MATCH II (Project 07102)**

**One garment must include a zipper.**

Class 1113. Top and skirt  
Class 1114. Top and pants/shorts  
Class 1115. Jumper and top  
Class 1116. Outfit with three pieces  
Class 1117. Vest and pants/skirt

**LET'S MAKE A T-SHIRT (Project 07103)**

Class 1118. T-shirt

**SEW AND GO (Project 07104)**

Class 1119. Quick Sack  
Class 1120. Jumbo Garment Bag  
Class 1121. Handy Duffle Bag  
Class 1122. Super Duffle Bag

**CREATIVE TOUCHES (Project 07105)**

Class 1123. Embellished shirt  
Class 1124. Embellished jacket or Outerwear  
Class 1125. Embellished Bottoms (Pants, Capris, Skirt, or Shorts)  
Class 1126. Embellished Shoes  
Class 1127. Embellished Hat  
Class 1128. Other Embellished Item or Accessory

**SENIOR CLOTHING CONSTRUCTION**

**SENIOR LEVEL ONLY**

**CASUAL WEAR (Project 07153)**

Class 1129. Casual dress—one or two piece  
Class 1130. Pants/slacks with blouse/shirt (2 pieces)  
Class 1131. Shorts and blouse/shirt/top (2 pieces)  
Class 1132. Skirt and blouse/shirt/top (2 pieces)  
Class 1133. Jumper and blouse/shirt/top (2 pieces)  
Class 1134. Jumpsuit

**COORDINATES (Project 07153)**

Class 1135. Three (3) piece coordinates skirt/short/pants/vest/jacket/dress  
 Class 1136. Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

**DRESS-UP ATTIRE (Project 07153)**

Class 1138. Dress (non-formal)  
 Class 1139. Suit skirt/pant and jacket (at least 2 pieces)  
 Class 1140. Dress and jacket (2 pieces)

**FORMAL WEAR (Project 07153)**

Class 1141. Prom dress or bridesmaid's dress (short)  
 Class 1142. Prom dress or bridesmaid's dress (long)  
 Class 1143. Wedding dress  
 Class 1144. Tuxedo  
 Class 1145. Cutaway coat and slacks

**SENIOR CLOTHING CONSTRUCTION II  
SENIOR LEVEL ONLY****CREATIVE DESIGN (Project 07154)**

**All garments must be the original design or adaptation of the exhibitor. (Project 07154)**

Class 1146. Shirt/Blouse/Top  
 Class 1147. Pants/Shorts/Skirt  
 Class 1148. Dress  
 Class 1149. Two-Piece Outfit—Shirt/Top/Jackets & Pants/Skirt  
 Class 1150. Three-Piece Outfit—Jacket, Blouse/Shirt/Top & Pants/Skirt

**FASHION MAGIC****SENIOR LEVEL ONLY — PILOT****PHASE I WARDROBE PLANNING (Project 07155)**

Class 1164. Planning notebook & Clothing Ensemble  
 Class 1165. Wardrobe Planning Exhibit

**PHASE II — CLOTHING COORDINATION (Project 07162)**

Class 1166. Coordination Notebook & Clothing Ensemble  
 Class 1167. Clothing Coordination Exhibit

**PHASE III—FASHION CONSUMERISM & CAREERS (Project 07161)**

Class 1168. Fashion Consumerism & Career Exhibit

**SERGER SEWING (Project 07158)**

Class 1169. Tissue cover  
 Class 1170. Eyeglass case  
 Class 1171. Book cover  
 Class 1172. Tote bag  
 Class 1173. T-shirt  
 Class 1174. Running shorts  
 Class 1175. T-shirt dress  
 Class 1176. Half-slip  
 Class 1177. Fringed skirt & shawl (2 pieces)  
 Class 1178. Scarf

Class 1179. Set of 4 place mats & napkins  
 Class 1180. Advanced garment  
 Class 1181. Self-determined **Sewing Exhibit** (Project 07199) including record sheet 300.SD.1

**QUILTING I (Project 06030)**

Class 1182. Quick & Easy Throw  
 Class 1183. Rag Throw  
 Class 1184. Large Rag Quilt Approximate size 49"x64"  
 Class 1185. Rail Fence Throw—quilted by member (tied, hand or machine quilted) Approximate size 66"x77"  
 Class 1186. Rail Throw—quilted by other Approximate size 45"x24"  
 Class 1187. Rail Fence Quilt—quilted by member (tied, hand or machine quilted) Approximate size 45"x24"  
 Class 1188. Rail Fence Quilt—quilted by other Approximate size 80"x92"  
 Class 1189. 9-Patch Throw—quilted by member (tied, hand or machine quilted) Approximate size 45"x24"  
 Class 1190. 9-Patch Throw—quilted by other Approximate size 45"x24"  
 Class 1191. 9-Patch Quilt—quilted by member (tied, hand or machine quilted) Approximate size 80"x92"  
 Class 1192. 9-Patch Quilt—quilted by other Approximate size 80"x92"  
 Class 1193. Quick and Easy Pillowcase  
 Class 1194. Rag Quilt Pillow.  
 Class 1195. Rail Fence Pillow  
 Class 1196. 9-Patch Pillow

**Quilting II (Project 0631)**

Class 1197. Half Squares Throw - Quilted by member. Approximate size 36"x48"  
 Class 1198. Half Squares Throw - Quilted by member. Approximate size 36"x48"  
 Class 1199. Half Square Quilt— Quilted by member— anything larger than a throw size.  
 Class 1200. Half Square Quilt— Quilted by other— anything larger than a throw size.  
 Class 1201. Half Square Quilt Bag  
 Class 1202. Bargello Strip Throw— Quilted by member.  
 Class 1203. Bargello Strip Throw— Quilted by other  
 Class 1204. Bargello Strip Throw— Quilted by member-Larger than 60"  
 Class 1205. Bargello Strip Throw— Quilted by member-Larger than 60"  
 Class 1206. Bargello Strip Placemat or Table Runner

**Quilting II (Project 0631)**

Class 1197. Half Squares Throw - Quilted by member. Approximate size 36"x48"  
 Class 1198. Half Squares Throw - Quilted by member. Approximate size 36"x48"  
 Class 1199. Half Square Quilt— Quilted by member— anything larger than a throw

size.

Class 1200. Half Square Quilt— Quilted by other— anything larger than a throw size.  
 Class 1201. Half Square Quilt Bag  
 Class 1202. Bargello Strip Throw— Quilted by member.  
 Class 1203. Bargello Strip Throw— Quilted by other  
 Class 1204. Bargello Strip Throw— Quilted by member-Larger than 60"  
 Class 1205. Bargello Strip Throw— Quilted by member-Larger than 60"  
 Class 1206. Bargello Strip Placemat or Table Runner  
 Class 1207. Paper Piecing Throw —Quilted by member-Smaller than 50"  
 Class 1208. Paper Piecing Throw —Quilted by member-Smaller than 50"  
 Class 1209. Paper Piecing Quilt —quilted by member —Larger than 50"  
 Class 1210. Paper Piecing Quilt —quilted by other —Larger than 50"  
 Class 1211. Paper piecing Mug/Hot Pad  
 Class 1212. Mixed Technique Throw— Quilted by member-smaller than 50"  
 Class 1213. Mixed Technique Throw— Quilted by other -smaller than 50"  
 Class 1214. Mixed Technique Throw— Quilted by member-Larger than 50"  
 Class 1215. Mixed Technique Throw— Quilted by other —larger than 50"

**Quilting SD (Project 06039)**

Class 1216. Self Determined advances Quilting Exhibit including SD Record Sheet 300.SD

**FOOD AND NUTRITION****QUICK MEALS (Project 07382)**

Class 1217. Spicy Granola Cereal (½ pint jar)  
 Class 1218. Breakfast Bars — (3)  
 Class 1219. Oatmeal Applesauce Cookies — (3)  
 Class 1220. Menu for a day (mounted on firm paper 8 ½" x 11")  
 Class 1209. Completed project workbook

**FOOD, FRIENDS AND FUN (Project 07384)**

Class 1210. Applesauce Oatmeal Muffins — (3)  
 Class 1211. Plan a Party Guide (mounted on firm paper 8 ½" x 11")  
 Class 1212. Gift from the kitchen  
 Class 1213. Completed project workbook.

**OUTDOOR COOKING—No actual food items will be accepted as an exhibit.****OUTDOOR COOKING UNIT 1— ON THE GRILL (Project 07386)**

Class 1221. Unit 1—Outdoor Cooking-grilling exhibit

Class 1222. Unit 1—Outdoor Cooking - Grilling Recipe (original or adapted—mounted on firm paper 8 ½" X 11") and completed Meal Planning Worksheet (pages 43-45) of the On The Grill project book

#### **OUTDOOR COOKING UNIT II-GOING DUTCH ( Project 07387)**

Class 1223. Unit 2—Outdoor Cooking—Dutch Oven exhibit  
Class 1224. Unit 2—Outdoor Cooking Dutch Oven Recipe (original or adapted—mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book

#### **SUPER SNACKING (Project 07257)**

Class 1225. Super snacking exhibit  
Class 1226. Snack Attack Recipe Box  
Class 1228. My Plate Exhibit  
Class 1230. Self-determined  
**Food and Nutrition Exhibit**  
(Project 07399) including  
Self-determined Record Sheet #300.SD.1

#### **BAKING**

**All Baking Exhibits must be made using the recipes provided.**

##### **BAKING I (Project 07280)**

Class 1300. Three (3) biscuits  
Class 1301. Three (3) plain muffins  
Class 1302. Three (3) chocolate chip cookies  
Class 1303. Three (3) Ginger Cookies  
Class 1304. Three (3) Snickerdoodles  
Class 1305. Three (3) Plain Brownies - 2"x2" squares

##### **BAKING II (Project 07282)**

Class 1306. Banana Nut Bread—one loaf  
Class 1307. Zucchini Bread—one loaf  
Class 1308. Three (3) Brown Cranberry Orange Refrigerator Cookies  
Class 1309. Three (3) Jam Thumbprint Cookies  
Class 1310. Three (2) Strawberry Scones  
Class 1311. Cornbread - two 3"x 3" squares  
Class 1312. Three (3) Hidden Veggie Muffins  
Class 1313. Fruit-Filled Coffee Cake—any fruit in recipe—two 3"x3" squares

##### **BREADS (Project 07284)**

Class 1315. Three (3) cinnamon rolls (iced & made from the crescent roll dough recipe provide in the Project book.)  
Class 1316. Three (3) whole wheat refrigerator rolls  
Class 1317. One (1) 9x5 loaf white yeast bread  
Class 1318. Three (3) crescent rolls  
Class 1319. Three (3) Angel biscuits

Class 1320. One (1) loaf or three (3) rolls of any other specialty bread from project 1321—Self-Determined yeast bread exhibit

#### **PASTRIES & PIES (Project 07286)**

Class 1322. Two Apple Green Chile Empanadas  
Class 1323. Apricot Pastelitos - three 2"x2" squares  
1324. A viscosity display including experiment result sheet & line spread viscometer, Laminated or enclosed in plastic cover.  
Class 1325. One 8" or 9" double crust peach or apricot pie  
Class 1326. One 8" or 9" double crust berry pie  
Class 1327. Two fruit-filled turnovers or empanadas  
Class 1328. One 8" or 9" double crust apple pie

#### **CAKES ( Project 07300)**

Class 1330. One 8" or 9" Round Yellow Cake, Unfrosted  
Class 1331. White or Yellow Two Layer Cake with Butter Cream Frosting  
Class 1332. Chocolate Two Layer Cake with Chocolate Butter Cream Frosting  
Class 1333. Sponge Cake—unfrosted  
Class 1334. Angel Food Cake—unfrosted  
Class 1335. Pound Cake—unfrosted  
Class 1336. German Chocolate Cake  
Class 1337. Jelly Roll  
Class 1338. Apple Bundt Cake—unfrosted

#### **CAKE DECORATING**

**All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.**

##### **CAKE DECORATING UNITS 1-3: (Project 07301)**

**Royal icing or Fondant CANNOT be used as a base frosting in these units.**  
Class 1340. Unit I—One decorated single layer cake—8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes..  
Class 1341. Unit 2—One decorated single layer cake using the writing, leaf and star tips.  
Class 1342. Unit 3—One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping.

##### **CAKE DECORATING UNITS 4-6 (Project 07302)**

Class 1343. One decorated character cake which resembles the shape of a character or object made without cutting.  
Class 1344. Three (3) decorated cupcakes of a similar design or theme.  
Class 1345. Character or design using a single layer of cupcakes on one cake

board no larger than 9"x13".

Class 1346. One decorated **cut-up** cake using three (3) different types of tips (frosting, edible materials-including royal icing and fondant are allowed) internal non-edible supports allowed, but must not show.)

##### **CAKE DECORATING UNITS 7-9 (Project 07303)**

Class 1347. One two-layer 8", 9" or 10" cake, using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.  
Class 1348. One decorated two layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.  
Class 1349. One decorated two-layer 8", 9" or 10" cake using string work and flower (s) made on a lily flower nail and border.

##### **CAKE DECORATING UNITS 10-12-SENIOR ONLY (Project 07304)**

Class 1350. One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.  
Class 1351. One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10") to protect the item from harm.  
Class 1352. One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos

#### **Baking SD**

Class 1360. Self-determined **Baking Exhibit** (Project 07299) including record sheet 300.SD.1

#### **DAIRY FOOD**

##### **MILK Unit I (Project 07310)**

Class 1400. Buttermilk Cornbread - one 3" piece  
Class 1401. Three (3) Oatmeal Cookies  
Class 1402. Unit I—Milk Exhibit (No actual Food items will be accepted as an exhibit.)

##### **ICE CREAM Unit II (Project 07312)**

Class 1403. Granola Cookies (3)  
Class 1404. Unit II—Ice Cream Exhibit (No actual Food items will be accepted as an exhibit.)

##### **CHEESE Unit III (Project 07314)**

Class 1405. Cheese sticks  
Class 1406. Unit III—Cheese Exhibit (No actual food items will be accepted as an exhibit.)  
Class 1407. Self-determined advanced **Dairy Exhibit** (Project 07319) including

## **FOOD PRESERVATION**

### **Freezing (Project 07401)**

#### **Label and date each jar.**

Class 1500. Home freezer inventory record (8½" x 11") and completed page 34 of the Freezing project book  
Class 1501. Menu plan for three meals, using frozen foods from your freezer inventory (8½" x 11") and completed page 36 of the Freezing project book.

### **Drying (Project 07403)**

Class 1502. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.

Class 1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.

Class 1504. Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.

Class 1505. Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes

### **BOILING WATER BATH CANNING (Project 07405) All canning exhibits must be labeled with Name of Product, Date and Processing information.**

**Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception-you may use the recipe of your choice for any variety of jelly or jam and no sugar jam or jelly.**

Class 1506. 1 Jar Pickle Relish  
Class 1507. 1 Jar Bread & Butter Pickles  
Class 1508. 1 Jar Fresh Pack Dill Pickles  
Class 1509. 1 Jar Tomatoes in Juice  
Class 1510. 1 Jar Tomato Salsa  
Class 1511. 1 Jar Peaches, Apricots, Nectarines or Pears  
Class 1512. 1 Jar Berries  
Class 1513. 1 Jar Cherries  
Class 1514. 1 Jar Any Variety Jelly\*  
Class 1515. 1 Jar Any Variety Jam\*  
Class 1516. 1 Jar No Sugar Jam or Jelly\*

### **PRESSURE CANNING (Project 07407)**

**All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!**

Class 1517. 1 Jar Canned Green Beans  
Class 1518. 1 Jar Chili Peppers  
Class 1519. 1 Jar Corn, whole kernel  
Class 1520. 1 Jar Carrots  
Class 1521. 1 Jar Green Peas  
Class 1522. 1 Jar Spaghetti Sauce without meat  
Class 1523. 1 Jar Dried Beans or Peas

## **CONSUMER EDUCATION AND HOME MANAGEMENT**

### **HOUSING AND INTERIOR DESIGN — UNIT I (Project 07501)**

Class 1600. Stenciled item  
Class 1601. Framed fabric  
Class 1602. Simple covered can  
Class 1603. Advanced covered can  
Class 1604. Mini-tack board  
Class 1605. Mounted poster  
Class 1606. Covered Box  
Class 1607. Covered Brick Doorstop/ Bookends  
Class 1608. Article for Living Room-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1609. Article for Bedroom-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1610. Article for Kitchen-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1611. Article for Bathroom-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1612. Article for Specialty Room-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1613. Self-determined advanced Housing/Interior Design Exhibit (project #07509) including record sheet 300.SD.1

### **HELPFUL HANDY HOME HOW 2'S (Project 07530)**

Class 1650. Helpful, Handy Home How 2's Poster  
Class 1651. Photo Journal of a Home repair project.  
Class 1652. Self-determined **Helpful, Handy Home How 2's Exhibit** (Project 07530) including record sheet 300.SD.1

### **CONSUMER EDUCATION**

Class 1700. Consumer Savvy Level 1 Exhibit (Project 07551)  
Class 1701. Consumer Savvy Level 2 Exhibit (Project 07552)

Class 1702. Consumer Savvy Level 3 Exhibit (Project 07553)  
Class 1703. Self-determined **Consumer Education Exhibit** (Project #07559) including record sheet 300.SD.1

## **ARTS & CRAFTS**

### **ARTS (Project 07659)**

Class 1800. Self-determined Advanced Arts (Project 07659) \*\*\* **Acrylic Items** including record sheet 300.SD.1  
Class 1801. Self-determined Advanced Arts (Project 07659) \*\*\* **Crayon or Marker Items** including record sheet 300.SD.1  
Class 1802. Self-determined Advanced Arts (Project 07659) \*\*\* **Drawing Ink or Pencil Items** including record sheet 300.SD.1  
Class 1803. Self-determined Advanced Arts (Project 07659) \*\*\* **Mixed Media Items** including record sheet 300.SD.1  
Class 1804. Self-determined Advanced Arts (Project 07659) \*\*\* **Oil Items** including record sheet 300.SD.1  
Class 1805. Self-determined Advanced Arts (Project 07659) \*\*\* **Pastels Items** including record sheet 300.SD.1  
Class 1806. Self-determined Advanced Arts (Project 07659) \*\*\* **Watercolor Items** including record sheet 300.SD.1  
Class 1807. Self-determined Advanced Arts (Project 07659) \*\*\* **Miscellaneous Items** including record sheet 300.SD.1

### **CRAFTS (Project 07659)**

Class 1808. Self-determined **Crafts Fabric Exhibit** (Project 07659) including record sheet 300.SD.1  
Class 1809. Self-determined **Crafts Glass Exhibit** (Project 07659) including record sheet 300.SD.1  
Class 1810. Self-determined **Crafts Leather Exhibit** (Project 07659) including record sheet 300.SD.1  
Class 1811. Self-determined **Crafts Metal Exhibit** (Project 07659) including record sheet 300.SD.1  
Class 1812. Self-determined **Crafts Sculpture Exhibit** (Project 07659) including record sheet 300.SD.1  
Class 1813. Self-determined **Crafts Wreath Arrangements Exhibit** (Project 07659) including record sheet 300.SD.1  
Class 1814. Self-determined **Crafts Wooden Exhibit** (Project 07659) including record sheet 300.SD.1  
Class 1815. Self-determined **Crafts Miscellaneous Exhibit** (Project 07659) including record sheet 300.SD.1

## HOBBY CRAFTS

Hobby Crafts classes are Exhibits that utilize a kit.

Oversized Exhibits may be displayed if space permits at NMSF & ENMSF. Transportation oversized Exhibits to State Fairs are at the discretion of agents.

**Lego kit exhibits: ENTRY MUST BE ON A STURDY BASE OTHER THEN THE ONE INCLUDED WITH LEGOS. ENTRIES SIZE: NO LARGER THAN 12" WIDE & 18" LONG X 16" HIGH. ENTRIES WILL NOT BE EXCEPTED IF MEASUREMENTS NOT MET**

Class 1816. Self-Determined advanced Hobby & Crafts **Art Kit Exhibit** including record sheet 300.SD.1.

Class 1817. Self-Determined advanced Hobby & Crafts **Craft Kit Exhibit** including record sheet 300.SD.1.

Class 1818. Self-Determined advanced Hobby & Crafts **Model Kit Exhibit** including record sheet 300.SD.1.

Class 1819. Self-Determined advanced Class Hobby & Crafts **Lego Kit—X SMALL Exhibit** including record sheet 300.SD.1.

Class 1820. Hobby & Crafts **Lego Kit—SMALL Exhibit** including record sheet 300.SD.1.

Class 1821. Self-Determined advanced Hobby & Crafts **Lego Kit—MEDIUM Exhibit** including record sheet 300.SD.1.

Class 1822. Self-Determined advanced Hobby & Crafts **Lego Kit—LARGE exhibit** including record sheet 300.SD.1.

Class 1823. Self-Determined advanced Hobby & Crafts **Lego Kit—X LARGE Exhibit** including record sheet 300.SD.1.

Class 1824. Self-Determined advanced Hobby & Crafts **Lego Kit—SELF DESIGNED Exhibit** including record sheet 300.SD.1.

Class 1825. Self-Determined advanced Hobby & Crafts **Miscellaneous Exhibit—other hobby craft kit items not appropriate in any other category** including record sheet 300.SD.1.

## **FAMILY LIFE**

### **UNDERSTANDING PRESCHOOL CHILDREN (Project 07601)**

Class 1898. Display of how to choose foods for a preschooler

Class 1899. DIY Early Childhood toy with information sheet

Class 1900. Poster showing safe and unsafe toys for young children

Class 1901. Poster showing what member learned about young children

## GENERATION CELEBRATION (Project 07603)

Class 1902. Photo poster of an experience with an older friend

Class 1903. Story told by an older person, recorded or written with illustrations by a 4-H member

Class 1904. Completed project book **BABYSITTING BASICS (Project 07602)**

Class 1905. Babysitting Resume

Class 1906. Babysitting Advertising Flyer

Class 1907. Babysitting Exhibit

Class 1908. Self-determined **Family Life Exhibit** (Project 07609) including record sheet 300.SD.1

## **Quay County Only Categories**

**These items are not eligible to go on to State Fairs.**

### **CLOVERBUDS**

More than one item can be entered under each project. Similar items will be judged against each other. Items made in project and completed project books may be entered.

2000. Welcome to Cloverbuds

2010. Our Animal Friends

A. Egg Carton Animals

B. Crocodile Puppet

C. Scrapbook of Family Pet

D. Animal Puzzle from the book

2020. Having Fun With Art

A. Scrapbook

B. Finger Puppets

C. Musical Instrument

2030. Shopping Smart

A. Money Saving Container

B. Stitches' Time

C. Sit Upon

2040. Food Fun

A. Trail Mix

B. Butterscotch Haystacks

C. Peanut Butter Candy

2050. Playing it Safe

A. Bicycle Safety Poster

B. Paper Airplane

C. Build an Emergency Kit

2060. Nature's Treasures

A. Bird Feeder

B. Toilet paper roll crafts

C. Nature's Mobile

2070. Look at Me-I'm Growing Up

A. Keepsake Box or "Me" box

B. Plaster hand or footprints

C. Self-portrait

2080. Family Friends, & Community

A. Family Emergency Poster

B. Family Flag

C. Family Tree

2090. The Way Things Grow

A. Terrarium

B. Dried Flower Book

C. Sun Dial

3000. Having Fun With Science

A. Paper Mache

B. Play Dough

3010. Stomp, Blow, Splash

A. Rain Gauge

B. Pin Wheel

C. Homemade Kite

3020. Me, My Family, My Friends

3030. My Neighborhood

4000-4500 Class for any 4-H project not listed above. Classes to be determined by Superintendent.

## NOTES:



## Kathleen Box Memorial Award

This award is given in memory of Kathleen who served as the superintendent of the 4-H exhibits for many years at the Quay County Fair.

Presented to the top sweepstakes winner out of all 4-H age groups.

Awarded based off total points

1st place—3 points, 2nd place—2 points, 3rd place-1 point



## Joy Moon Award

This award is given in memory of Joy Moon who served as the superintendent of the 4-H exhibits for many years at the Quay County Fair.

This award will go to each participant in the 4-H Project Education Exhibits.

In addition to the fair 4-H premiums, exhibitors will be awarded an additional premium of \$5.00 for each blue ribbon, \$3.00 for each red ribbon, and \$1.00 for each white ribbon.



## 2026 Fair Book Cover Contest

Design the next Fair Book Cover and Theme. Must be a 4-H or FFA member to be eligible to participate. All entries will be exhibited during the 2025 fair in the Exhibit Hall. Entries must incorporate 4-H and FFA and have "2026" somewhere on picture. A theme can be developed into the cover design. Entries should be framed and in Black and White. Pen is preferred and the design must be in portrait format. Entries should be 5 1/2 x 8" which is the size of the Fair Book. They need to have a 1/2 inch margin all the way around. The completed entry should be mounted on a piece of paper and framed in a frame without glass. DO NOT SIGN your design. Entries should be turned into the 4-H department on fair entry days, August 5, 2025 1:00 p.m. to 7:00 p.m. & August 6, 2025 from 8:00 a.m. to 12:00 p.m. The winning design will be property of the Fair Board and will be scanned for use as a Fair Book Cover for 2026, and given to the Credit Union for display. Prize in the amount of \$50.00 donated by Everyone's Federal Credit Union for 1st place.



## ***FUTURE FARMERS OF AMERICA FARM MECHANICS***

### ***SUPERINTENDENT—***

1. See Junior Department and General Rules.
2. All contestants in this department must be a bona fide FFA member in Quay County and certified by Vocational Agriculture Teacher, that the product exhibited is a result of the work of a member and was done under the supervision of Vocational Agriculture Teacher.
- 3 All exhibits must be made by contestant with a note from instructor to that effect. Bill of material to be included. Exhibits must be in place by 12:00 noon, Wednesday.

### PREMIUMS

#### Class I - \$75 and under

1st	2nd	3rd
\$3	\$2	\$1

#### Class II—\$76 and over

1st	2nd	3rd
\$3	\$2	\$1

**QUAY COUNTY FLOWER SHOW**  
**OPEN TO ENTIRE COUNTY**  
***SUPERINTENDENT: Sandy Evans, Pam Lowe, Cassandra Evans, Robert Evans,***  
***Sam Lowe, Cera Lowe. and Ada Nials***

**GENERAL RULES:**

1. This is an amateur show. Any amateur is invited to exhibit.
2. Entries will be received from Tuesday, August 5, from 1:00 p.m. to 7:00 p.m. And Wednesday August 6, from 8:00 a.m. to 12:00 p.m. Judging will from 1 p.m. to 5 p.m. Entries are to remain until 9:00 p.m. on the last day of the fair. Flower show can be viewed beginning at 9:00 a.m. on Thursday and from 9:00 a.m. to 9:00 p.m. each day.
3. Foliage may be cleaned but not polished. Preservatives may be added to the water.
4. Exhibitor can have only one entry in each class. Maximum of 5 in any other category.
5. Flower Show Superintendents and Assistants cannot be responsible for loss or damage to exhibits or personal property of exhibitor. Wilted materials will be removed from the show.
6. No artificial flowers or foliage may be used. Accessories may be used. Dried materials may be used where stated.
7. Fresh plant arrangement material need not be grown by exhibitor. Fruits and vegetables may be purchased.
8. Special rules for Horticulture specimens:
  - a. All specimens must be grown by exhibitor.
  - b. A specimen is one stem with or without foliage.
  - c. All specimens must be identified by name, such as hybrid tea rose, floribunda, dahlia, zinnia, etc.
  - d. Only one blue ribbon will be awarded in each class.
  - e. Ribbons plus premium: First - \$3, Second - \$2; Third - \$1

**AGE DIVISIONS**

Adults: 18 and up  
Juniors: 10-17  
Novice: 9 and under

**JUNIORS & NOVICE MAY ENTER ANY CATEGORY OF HORTICULTURE**

- Division 1 - Horticulture
- Division 2 - Plants
- Division 3 - Design

## **DIVISION I - HORTICULTURE**

### **SECTION A - ANNUALS AND BIENNIALS (one stem)**

Class 1 - Bells of Ireland  
Class 2 - Celosia (Cockscomb)  
Class 3 - Coleus  
Class 4 - Cosmos  
Class 5 - Delphinium  
Class 6 - Dusty Miller  
Class 7 - Geranium  
Class 8 - Herbs  
Class 9 - Marigold-Dwarf  
Class 10 - Marigold-Large  
Class 11 - Vinca (periwinkle)  
Class 12 - Petunia  
Class 13 - Salvia  
Class 14 - Snapdragon  
Class 15 - Strawflower  
Class 16 - Sunflower (not wild)  
Class 17 - Verbena  
Class 18 - Zinnia - small  
Class 19 - Zinnia - large  
Class 20 - Any Other

### **SECTION B - PERENNIALS (one stem or spray)**

Class 1 - Chrysanthemum -single  
Class 2 - Chrysanthemum - double  
Class 3 - Chrysanthemum - spider/spoon  
Class 4 - Columbine  
Class 5 - Coreopsis  
Class 6 - Dianthus (pink)  
Class 7 - Gaillardia  
Class 8 - Gypsophila (babies breath)  
Class 9 - Lantana  
Class 10 - Phlox  
Class 11 - Primrose  
Class 12 - Shasta Daisy  
Class 13 - Yarrow  
Class 14 - Any Other

### **SECTION C - ROSES (one stem with foliage)**

Class 1 - Hybrid Tea  
Class 2 - Floribunda  
Class 3 - Miniature  
Class 4 - Climber  
Class 5 - Any Other

### **SECTION D - BULBS, CORMS, TUBERS (one stem)**

Class 1 - Begonia  
Class 2 - Caladium  
Class 3 - Canna  
Class 4 - Dahlia - small  
Class 5 - Dahlia - large  
Class 6 - Gladiolus - miniature  
Class 7 - Gladiolus - large  
Class 8 - Hemerocallis (Day Lily)  
Class 9 - Lilium (Lily)  
Class 10 - Any Other

### **SECTION E - SHRUBS**

Class 1 - Flowering (must have flowers)  
A. Russian Sage  
B. Desparado  
C. Hummingbird Bush  
D. Fire Bush  
E. Other

Class 2 - Foliage  
Class 3 - Berried  
Class 4 - Any Other

### **SECTION F - VINES**

Class 1 - Flowering  
Class 2 - Foliage  
Class 3 - Any Other

### **SECTION G. TREES (Branch at least 24", no longer than 30")**

Class 1 - Any Blooming  
Class 2 - Foliage  
Class 3 - Berried /or Cone

## **DIVISION II - POTTED PLANTS**

### **SECTION A- FLOWERING**

Class 1 - African Violets  
Class 2 - Anthuriums  
Class 3 - Begonia  
Class 4 - Purslane  
Class 5 - Any Other

### **SECTION B - FOLIAGE**

Class 1 - Caladiums  
Class 2 - Coleus  
Class 3 - Croton  
Class 4 - Dieffenbachia  
Class 5 - Prayer Plant  
Class 6 - Spider Plant  
Class 7 - Any Other

### **SECTION C - MULTI-PLANTING (2 or more plants)**

Class 1 - Flowering  
Class 2 - All Green  
Class 3 - More Than One Color  
Class 4 - Any Other

### **SECTION D - CACTUS**

Class 1 - Christmas Cactus  
Class 2 - Desert Cactus  
Class 3 - Forest Cactus  
Class 4 - Any Other

### **SECTION E - SUCCULENTS**

Class 1 - Aloe  
Class 2 - Hen & Chickens  
Class 3 - Jade  
Class 4 - Kalanchoe  
Class 5 - Sedum  
Class 6 - Any Other

### **SECTION F - HANGING BASKETS**

Class 1 - Flowering  
Class 2 - Foliage  
Class 3 - Succulent  
Class 4 - Any Other

### **SECTION G - HERBS**

**DIVISION III DESIGN**  
**THEME "Homegrown Cowboy"**

**Designs Using All Fresh**

- Class 1. "Route 66" - An interpretive design using 66  
Class 2. "Flower Lassoing" - An arrangement using a rope/lasso.  
Class 3. "Hometown Faith" - a design depictive of title. Accessories allowed.

**Designs Using All Dried**

- Class 4. "Horse Talk" - A busy design using a spur.  
Class 5. "Four Horsemen of the Prairie" - Interpretive design using native grasses. Accessories allowed.  
Class 6. "Land of Enchantment" - Abstract design with the Zia symbol used.

**Designs Using Fresh, Dried or Combinations**

- Class 7. "Homegrown" - A centerpiece incorporating a cowboy boot, and the 2 main New Mexico colors (red and silver)  
Class 8. "Buckaroo Spirit" - A mass arrangement using a hat and the New Mexico spirit.  
Class 9. "Southwest Roots" - A creative line design that uses more plant material. Dominant horizontal using the Yucca.

**Miniatures**

- Class 10. "School Pride" - Design using Quay County Schools Colors (Tucumcari, House, Logan, San Jon)  
10a. Design should be 3x5 inches tall, using fresh flowers.  
10b. Design should be 3x5 inches tall, using dried material.  
  
Class 11. "Growing Minds" - Design incorporating 4H or FFA.  
11a. Design should be 5x8 inches tall, using fresh flowers.  
11b. Design should be 5x8 inches tall, using dried materials.

**Artistic Crafts**

- Class 12. "Devil's Rope" - Designers Choice using barb wire.  
Class 13. "Cowboy Honor" - Interpretive design honoring a fallen cowboy.

**AGRICULTURAL PRODUCTS FIELD CROPS,  
VEGETABLES AND FRESH FRUITS  
SUPERINTENDENT – Helen Karns**

**GENERAL RULES:**

- 1.) All general rules of the fair apply to this department.
- 2.) Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
- 3.) Entries will be received on Tuesday, August 5, from 1:00 p.m. to 7:00 p.m. And Wednesday August 6, from 8:00 a.m. to 12:00 p.m.
- 4.) Only one entry per lot allowed
- 5.) Entries will be judged on merit.
- 6.) All specimens must be grown by exhibitor

**PREMIUMS/RIBBONS:**

1<sup>st</sup> - \$3.00,      2<sup>nd</sup> - \$2.00,      3<sup>rd</sup> - \$1.00,      Best of Show - \$3.00

Tucumcari Farmers Market will be sponsoring a sweepstakes cash award of \$25.00 for the individual who earns the most points in the Agricultural Products Department. Each person will receive 3 points for each 1<sup>st</sup> place ribbon, 2 points for each 2<sup>nd</sup> place ribbon, and 1 point for each 3<sup>rd</sup> place ribbon.

**SECTION I - FIELD CROPS**

**CLASS 1 HEADS AND EARS**

Lot 1 - Corn, mature - 5 ears (Two weeks prior to display, select ears and remove husks. Wrap ears in newspaper as this will hasten maturity and help maintain color).

Lot 2 - Corn, Blue - 5 ears

Lot 3 - Corn, fresh - 5 ears (just prior to display select ears and remove down to three layers).

Lot 4 - Feed grain sorghums - 5 heads (cut heads off two inches below grain).

Lot 5 - Seed sorghums - 5 heads (cut heads off two inches below grain).

Lot 6 - Cotton - 1 stalk (cut off at ground level, remove leaves).

Lot 7 - Peanuts - 3 plants (with nuts, tied into a bundle).

Lot 8 - Corn - Miniature - 5 ears

Lot 9 - Sunflower - 1 head (with seeds)

**CLASS 2 GRAINS AND SEEDS** (1 qt., cleaned, in glass container with lid)

Lot 1 - Corn, yellow dent

Lot 7 - Wheat

Lot 2 - Corn, white dent

Lot 8 - Millet

Lot 3 - Corn, Indian

Lot 9 - Pinto beans

Lot 4 - Corn, blue

Lot 10 - Alfalfa

Lot 5 - Feed, grain sorghums

Lot 11 - Cottonseed

Lot 6 - Seed, sorghums

**CLASS 3 SHEAVES, GRAIN CROPS** (cut stalks close to the ground and tie into a bundle from 3 to 5 inches in diameter. Tie taller varieties in 2 or 3 places)

Lot 1 - Wheat

Lot 3 - Barley

Lot 2 - Oats

Lot 4 - Rye

**CLASS 4 SHEAVES, FORAGE CROPS** (same prep. as sheaves, grain)

Lot 1 - Alfalfa

Lot 4 - Millet

Lot 2 - Corn silage

Lot 5 - Switch grass

Lot 3 - Sorghum silage

Lot 6 - Sudan, all varieties

## SECTION 2 — FRESH FRUITS AND NUTS

Lot 1 - Apples, red (3)  
Lot 2 - Apples, green (3)  
Lot 3 - Berries (10)  
Lot 4 - Peaches, cling (3)  
Lot 5 - Peaches, freestone (3)

Lot 6 - Grapes (2 bunches)  
Lot 7 - Red grapes (2 bunches)  
Lot 8 - Pears (3)  
Lot 9 - Plums (6)  
Lot 10 - Pecans (25)

## SECTION 3— EGGS

Chicken Eggs (12 each lot)  
Lot 1 - Brown Shell  
Lot 2 - White Shell  
Lot 3 - Other Colored Shells

Other Eggs (12 each lot)  
Lot 4 - Other Fowl  
Lot 5 - Other

## SECTION 4 — VEGETABLES

Trim & prepare items, as they would appear on a market shelf. One specimen required, unless otherwise indicated in parentheses.

Lot 1 - Beans, Lima (10)  
Lot 2 - Beans, Snap, whole, pod (10)  
Lot 3 - Beans, Asparagus (10)  
Lot 4 - Beans, Other (10)  
Lot 5 - Beets, Red with 1" tops (3)  
Lot 6 - Black-eyed Peas, With pod (10)  
Lot 7 - Carrots, with tops (3)  
Lot 8 - Cantaloupe  
Lot 9 - Cabbage, Green  
Lot 10 - Cabbage, Red  
Lot 11 - Cucumbers, Pickling (3)  
Lot 12 - Cucumbers, Salad-ridged (3)  
Lot 13 - Cucumbers, Salad-smooth (3)  
Lot 14 - Cucumbers, Other (3)  
Lot 15 - Eggplant  
Lot 16 - Eggplant, Miniature  
Lot 17 - Garlic (3)  
Lot 18 - Gourd  
Lot 19 - Melon, Honeydew  
Lot 20 - Melon, Icebox  
Lot 21 - Melon, Other  
Lot 22 - Okra, Table size (8)

Lot 23 - Onions, Red (3)  
Lot 24 - Onions, White (3)  
Lot 25 - Onions, Yellow (3)  
Lot 26 - Peppers, Banana (3)  
Lot 27 - Peppers, Bell (3)  
Lot 28 - Peppers, Cayenne (3)  
Lot 29 - Peppers, Hot green (3)  
Lot 30 - Peppers, Hot red (3)  
Lot 31 - Peppers, Jalapeno (3)  
Lot 32 - Peppers, Other (3)  
Lot 33 - Potatoes, Red (3)  
Lot 34 - Potatoes, White (3)  
Lot 35 - Potatoes, Sweet (3)  
Lot 36 - Pumpkin  
Lot 37 - Pumpkin, Miniature  
Lot 38 - Rhubarb (3)  
Lot 39 - Squash, Acom  
Lot 40 - Squash, White disk  
Lot 41 - Squash, Yellow disk  
Lot 42 - Squash, Yellow Straight (2)  
Lot 43 - Squash, Yellow crookneck (2)  
Lot 44 - Squash, Green Zucchini—max 10" (2)  
Lot 45 - Squash, Other (2)

Lot 46 - Tomatoes, Red (3)  
Lot 47 - Tomatoes, Green (3)  
Lot 48 - Tomatoes, Yellow (3)  
Lot 49 - Tomatoes, Cherry (3)  
Lot 50 - Tomatoes, Italian (3)  
Lot 51 - Tomatoes, Roma (3)  
Lot 52 - Tomatoes, Other (3)  
Lot 53 - Watermelon  
Lot 54 - Other Vegetables  
Lot 55 - Largest Specimen  
Lot 56 - Most unusual specimen  
Lot 57 - Squash, Yellow Zucchini—max 10" (2)  
Lot 58 - Mexican Squash  
Lot 59 - Spaghetti Squash  
Lot 60 - Radishes (3) with tops  
Lot 61 - Turnips (3)  
Lot 62 - Broccoli (2 stalks)  
Lot 63 - Leeks  
Lot 64 - Serrao Pepper  
Lot 64 - Yello Onion

**HOME ARTS SWEEPSTAKES AWARD**  
**SUPERINTENDENT—Terry White**

The Home Arts Sweepstakes Award is designed to stimulate interest, reward outstanding workmanship, and encourage proper techniques in the Home Arts Area.

**RULES:**

1. Contestants must be at least 18 years of age and enter no less than 12 items in at least 3 of the following departments: Canning, Baking, Clothing, Quilts, Needlework, and Crafts, Fine Arts, Flower Show & Ag Products. All exhibitors must conform to rules as set forth in each entry area.
2. The Home Arts Sweepstakes Award will be given to the contestant who earns the most points. Points to be assigned by counting 3 points for each first place ribbon down to 1 point for each third place ribbon.
3. A special exhibit with prizes and winner's name will be on display.
4. Any ties, in this event, will be broken by a blue ribbon count.
5. Exhibitors are responsible for submitting their own entry form. Sweepstakes Award entry forms may be picked up in any Home Arts Department. **Must be completed and returned Wednesday by 12 noon to Superintendent. Superintendent will fill in the ribbon & points earned.**
6. A booth announcing the winner and prizes will be displayed by 1:00 p.m. on Thursday, with some of the prizes.
7. The Quay County Extension Association will provide a \$40.00 cash prize along with prizes donated by area businesses.
8. Winners are not eligible to compete in the 2 years following their win.
9. Winner will serve as assistant in 2024, and help collect prizes.

1989 WINNER - MAXINE WALLACE  
1990 WINNER - PAT WALLACE  
1991 WINNER - MARIE SIMS  
1992 WINNER - MARY JANE OLDHAM  
1993 WINNER - HOPE GARRETT  
1994 WINNER - BERNICE COSNER  
1995 WINNER - SHIRLEY BRUHN  
1996 WINNER - SHIRLEY BRUHN  
1997 WINNER - DIANNE MEEKS  
1998 WINNER - EVELYN COUGHENOUR  
1999 WINNER - DELLIA SUE WINNETT  
2000 WINNER - HOPE GARRETT  
2001 WINNER - BETTY BASON  
2002 WINNER - NO ENTRIES  
2003 WINNER - LAURA BAKER  
2004 WINNER - DIANNE MEEKS  
2005 WINNER - NO ENTRIES  
2006 WINNER - TERRY WHITE  
2007 WINNER - CORINNE HAYES

2008 WINNER - SANDY GROVES  
2009 WINNER - BRANDY WOLFE  
2010 WINNER - DELLIA SUE WINNETT  
2011 WINNER - TERRY WHITE  
2012 WINNER - SALLY BAKER  
2013 WINNER - SANDRA EVANS  
2014 WINNER - MARY ELEBARIO  
2015 WINNER - LINDA GRIGGS  
2016 WINNER - TERRY WHITE  
2017 WINNER - SANDRA EVANS  
2018 WINNER - CAROL BERRYHILL  
2019 WINNER - LINDA MAGESKE  
2020—No Fair—COVID 19  
2021 WINNER - TERRY WHITE  
2022 WINNER - CORINNE HAYES  
2023 WINNER - KIM SOURS  
2024 WINNER - CARROL BERRYHILL

## HOME ARTS

### GENERAL RULES:

1. All general rules of the fair apply in this division.
2. Entries will be taken Tuesday, August 5, from 1:00 p.m. to 7:00 p.m. And Wednesday August 6, from 8:00 a.m. to 12:00 p.m. .
3. No person is allowed to make more than one entry in a lot.
4. No premium of any kind will be given to any exhibit that is not deserving, whether there is competition or not. Premiums will be awarded according to the merit of the article. Only one 1st, 2nd, and 3rd will be awarded in each lot.
5. Premiums will not be paid on any article not listed in the premium book, unless it is a worthy article and is approved by the Division Superintendent.
6. Tags in duplicate for identification of articles will be furnished by the Superintendent when article is delivered at the fair grounds and the duplicate tag must be presented before article will be returned at the close of the fair.
7. All articles entered for prizes must be the work of the exhibitor and must have been made the preceding year August 10, 2024 through August 05, 2025. All entries must be clean before exhibiting.
8. Professionals are barred from making entries in the amateur division, but may display. A professional is one who makes items for sale. Professionals must enter in professional classes only.
9. Every entry will be under the control of the Superintendent and given every possible protection. Every care will be taken to prevent damage, but in no event will the Quay County Fair be responsible for any injury or loss that may occur. Any complaint regarding entries must be made before articles are removed from building.
10. Age Divisions: Adult 18 and up  
Juniors 10 - 17  
Novice 9 and under  
Youth will be judged separately under the same rules, which apply to the adult entries.
11. In Home Arts, ribbons will be given on first, second and third placings in each lot, provided the items merit an award.  

Premiums are  
1st - \$3 2nd - \$2 3rd - \$1

A BEST OF SHOW Ribbon may be awarded in each department, as determined by the judge.

Ad-

**\*\*The CRAFT Association will be providing additional premiums to Junior exhibitors in Fine Arts and Crafts and Hobbies in Open Class, (17 and under) of \$3.00 for 1st place; \$2.00 for 2nd place; \$1.00 for 3rd place.\*\***



### **BAKED PRODUCTS OPEN CLASS**

**SUPERINTENDENT— Pat Wallace**

**ASST. SUPERINTENDENT—Debi Thomas**

#### **RULES:**

1. All general rules of Home Arts Department apply to this section.  
Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
2. All products should be displayed on paper plates of suitable size covered with self-closing plastic bag. Identification of product and class entered should be on label on container.
3. No entries may be made from a mix.
4. Each person entering, should make their own entry from their own recipe.
5. Loaves and whole cakes can be picked up after judging, one slice will be displayed. They must be picked up before noon on Friday.
6. All products will be judged according to the following score card:
7. Refrigerated items are not allowed. No custard based pies or cream fillings
8. Judging Criteria:

General appearance. (size - 5, shape - 5, crust - 10) . . . . .	20
Flavor, odor, taste. . . . .	25
Lightness. . . . .	15
Crumb (moist, fine, elastic). . . . .	30
Color. . . . .	5
Grain. . . . .	5

#### **CLASS 1 YEAST BREADS** - loaf (1), rolls (3) (all white flour, except lots 3, 9 and 10)

- |                                 |                               |
|---------------------------------|-------------------------------|
| Lot 1 - Raisin Loaf             | Lot 9 - Whole Wheat Rolls (3) |
| Lot 2 - White Loaf              | Lot 10 - Whole Wheat Loaf     |
| Lot 3 - Yeast Bread (any other) | Lot 11 - Dinner Rolls (3)     |
| Lot 4 - Coffeecake              | Lot 12 - Sourdough            |
| Lot 5 - Cinnamon Rolls (3)      | Lot 13 - Sourdough Rolls (3)  |
| Lot 6 - Cloverleaf Rolls (3)    | Lot 14 - French Bread         |
| Lot 7 - Parker House Rolls (3)  | Lot 15 - Oatmeal Bread        |
| Lot 8 - Pecan Rolls (3)         | Lot 16 - Other                |

#### **CLASS 2 BREADS MADE WITH BREAD MACHINE** - loaf (1), rolls (3)

- |                          |                               |
|--------------------------|-------------------------------|
| Lot 1 - White Loaf       | Lot 5 - White Rolls (3)       |
| Lot 2 - Whole Wheat Loaf | Lot 6 - Whole Wheat Rolls (3) |
| Lot 3 - Other Loaf       | Lot 7 - Cinnamon Rolls (3)    |
| Lot 4 - Hand-Shaped Loaf | Lot 8 - Other                 |

#### **CLASS 3 QUICK BREADS** - loaf

- |                             |                                     |
|-----------------------------|-------------------------------------|
| Lot 1 - Banana (1 loaf)     | Lot 6 - Blueberry (1 loaf)          |
| Lot 2 - Nut (1 loaf)        | Lot 7 - Zucchini Bread (1 loaf)     |
| Lot 3 - Microwave (1 loaf)  | Lot 8 - Other Zucchini (1 loaf)     |
| Lot 4 - Applesauce (1 loaf) | Lot 9 - Peach Bread (1 loaf)        |
| Lot 5 - Pumpkin (1 loaf)    | Lot 10 - Other Quick Bread (1 loaf) |

#### **CLASS 4 QUICK BREADS** - muffins

- |                                  |                                 |
|----------------------------------|---------------------------------|
| Lot 1 - Cornbread Muffins (3)    | Lot 4 - Whole Wheat Muffins (3) |
| Lot 2 - Blueberry Muffins (3)    | Lot 5 - Cinnamon Muffin (3)     |
| Lot 3 - Muffins, Plain White (3) | Lot 6 - Other Muffins (3)       |

**CLASS 5 QUICK BREADS - other**

- |                                  |                              |
|----------------------------------|------------------------------|
| Lot 1 - Popovers/Cream Puffs (3) | Lot 8 - Biscuits (3)         |
| Lot 2 - Cornbread, Mexican (3)   | Lot 9 - Other Biscuits (3)   |
| Lot 3 - Cornbread, Plain (3)     | Lot 10 - Waffles (3)         |
| Lot 4 - Crepes (3)               | Lot 11 - Pancakes (3)        |
| Lot 5 - Tortillas, Flour (3)     | Lot 12 - Cinnamon Twists (3) |
| Lot 6 - Tortillas, Corn(3)       | Lot 13 - Any other (3)       |
| Lot 7 - Sopapillas (3)           |                              |

**CLASS 6 UN-ICED CAKES - baked in loaf or tube pan, WHOLE CAKE**

- |                            |                             |
|----------------------------|-----------------------------|
| Lot 1 - Angel Food         | Lot 6 - Christmas Fruitcake |
| Lot 2 - Yellow Sponge Cake | Lot 7 - Zucchini Cake       |
| Lot 3 - Carrot Cake        | Lot 8 - Torte               |
| Lot 4 - Pound Cake         | Lot 9 - Fruit Cake          |
| Lot 5 - Chocolate Cake     | Lot 10 - Any Other Cake     |

**CLASS 7 CAKES - iced, layer, Whole Cake**

- |                          |  |
|--------------------------|--|
| Lot 1 - Devil's Food     | Lot 5 - Microwave Cake                     |
| Lot 2 - German Chocolate | Lot 6 - Jelly Roll (without crème filling) |
| Lot 3 - Spice            | Lot 7 - Candy Cake                         |
| Lot 4 - White            | Lot 8 - Other                              |

**CLASS 8 OTHER CAKES - (Must stay on display for entire fair.)**

**CLASS 9 DECORATED CAKES (Must stay on display for entire fair.) Cake Dummies Allowed.**

- |                         |                                   |
|-------------------------|-----------------------------------|
| Lot 1A - Birthday Child | Lot 3A - Fancy Decorated Wedding  |
| Lot 1B - Birthday Adult | Lot 3B - Fancy Decorated Holiday  |
| Lot 1C - Shaped Pans    | Lot 3C - Fancy Decorated Marzipan |
| Lot 1D - Other          | Lot 3D - Fancy Decorated Other    |
| Lot 2 - Purchased Items |                                   |

**CLASS 10 PIES - two crust, whole pie**

- |                |                   |
|----------------|-------------------|
| Lot 1 - Cherry | Lot 4 - Apricot   |
| Lot 2 - Apple  | Lot 5 - Any Other |
| Lot 3 - Peach  |                   |

**CLASS 11 PIES - one crust, whole pie**

- |                |                   |
|----------------|-------------------|
| Lot 1 - Pecan  | Lot 4 - Peach     |
| Lot 2 - Cherry | Lot 5 - Apricot   |
| Lot 3 - Apple  | Lot 6 - Any Other |

**CLASS 12 COBBLERS - 3 x 3 piece**

- |                |                    |
|----------------|--------------------|
| Lot 1 - Cherry | Lot 4 - Apricot    |
| Lot 2 - Apple  | Lot 5 - Blackberry |
| Lot 3 - Peach  | Lot 6 - Any Other  |

**CLASS 13 COOKIES - drop**

Lot 1 - Chocolate (3)  
Lot 2 - Chocolate Chip (3)  
Lot 3 - Snicker Doodles (3)  
Lot 4 - Oatmeal (3)  
Lot 5 - Peanut Butter (3)  
Lot 6 - Sugar (3)

Lot 7 - Oatmeal Chocolate Chip (3)  
Lot 8 - Macaroons (3)  
Lot 9 - Ginger Cookies (3)  
Lot 10 - Specialty Cookies (3)  
Lot 11 - Any other (3)

**CLASS 14 COOKIES - rolled**

Lot 1 - No Bake (3)  
Lot 2 - Sugar Free (3)  
Lot 3 - Fruit (3)

Lot 4 - Specialty Cookies (3)  
Lot 5 - Any other (3)

**CLASS 15 SQUARES AND BARS**

Lot 1 - Fruit bars (3)  
Lot 2 - Brownies, iced (3)

Lot 3 - Brownies, un-iced (3)  
Lot 4 - Any other (3)

**CLASS 16 CANDIES**

Lot 1 - Divinity (3)  
Lot 2 - Chocolate fudge (3)  
Lot 3 - Caramels (3)  
Lot 4 - Mints (3)  
Lot 5 - Peanut butter (3)

Lot 6 - Date loaf (3)  
Lot 7 - Peanut brittle (3)  
Lot 8 - Microwave candy (3)  
Lot 9 - Peanut Patties (3)  
Lot 10 - Any other (3)

**Cupcake Challenge**  
**SUPERINTENDENT: Pat Wallace**

**Rules:**

1. All general rules of the Home Arts Department apply in this section.
2. Cupcake dummies allowed.
3. May enter up to 3 entries for this challenge.
4. Toothpicks or matchsticks may be used for anchoring.
5. Lots may be added at the superintendent's discretion.
6. Juniors and adults will be judged separately.

**Class 1 Nature - Insects/bugs, flowers, plants, etc.**  
**(2 cupcakes)**

**Class 2 Animals (2 cupcakes)**

**Class 3 Circus (2 cupcakes)**

**Class 4 Super Hero (2 cupcakes)**

**Class 5 Fairy Tale - including Disney**  
**(2 cupcakes)**

**Class 6 Patriotic (2 cupcakes)**

**Class 7 Other (2 cupcakes)**

# CANNING AND FOOD PRESERVATION OPEN CLASS

**SUPERINTENDENT— Terry White**

**Assistant - Sylvia Wompler & Dana Romero**

## RULES:

1. All general rules of the Home Arts Department apply in this section.  
Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
2. One jar shall constitute an entry. Jars must be standard, regulation pint or quart or jelly canning jars, with label naming contents as to kind and variety (no name of exhibitor).
3. Vegetables, fruits and pickles shall be judged as follows:
 

Selection, uniform size, shape, ripeness .....	20
Color, natural color of fruit or vegetable. ....	30
Pack, economical and uniform .....	10
Condition of solids, firm, tender .....	20
Condition of liquids, clear .....	20
4. Jellies shall be judged as follows:  
Color and clearness: color determined by type of fruit, should be free from cloudiness.  
Consistency: should retain shape, should quiver.  
Texture: smooth and free from graininess.
5. **No rusty or dirty jars will be allowed as entries!**
6. The youth division will be judged separately (refer to Home Arts General Rule 10.)

## CLASS 1 VEGETABLES

- Lot 1 - Beets, whole
- Lot 2 - Beets, sliced
- Lot 3 - Carrots, small
- Lot 4 - Corn, whole kernel
- Lot 5 - Corn, cream style
- Lot 6 - Black-eyed peas
- Lot 7 - String beans

- Lot 8 - Shell beans
- Lot 9 - String beans, waxed
- Lot 10 - Tomatoes
- Lot 11 - Tomato juice
- Lot 12 - Green Tomatoes, any kind
- Lot 13 - Green chili
- Lot 14 - Squash, summer

- Lot 15 - Soup mixture
- Lot 16 - Zucchini
- Lot 17 - Pinto Beans
- Lot 18 - Any Other Bean
- Lot 19 - Any Other Vegetable
- Lot 20 - Tomato Sauce

## CLASS 2 FRUIT

- Lot 1 - Apples
- Lot 2 - Applesauce
- Lot 3 - Apricots

- Lot 4 - Cherries
- Lot 5 - Plums
- Lot 6 - Pears
- Lot 7 - Peaches

- Lot 8 - Berries
- Lot 9 - Fruit Pie Filling
- Lot 10 - Fruit Juice
- Lot 11 - Any Other

## CLASS 3 PICKLES

- Lot 1 - Bread and Butter
- Lot 2 - Beet
- Lot 3 - Cucumber, sweet

- Lot 4 - Cucumber dill, cut
- Lot 5 - Cucumber dill, whole.
- Lot 6 - Jalapeño
- Lot 7 - Okra

- Lot 8 - Pickled peppers
- Lot 9 - Mixed
- Lot 10 - Zucchini
- Lot 11 - Any Other

## CLASS 4 RELISHES

- Lot 1 - Chow Chow
- Lot 2 - Corn
- Lot 3 - Chili sauce

- Lot 4 - Pepper
- Lot 5 - Squash
- Lot 6 - Zucchini relish
- Lot 7 - Any other relish

- Lot 8 - Salsa
- Lot 9 - Any Other

## CLASS 5 PRESERVES

- Lot 1 - Apricot
- Lot 2 - Cherry

- Lot 3 - Pear
- Lot 4 - Peach
- Lot 5 - Tomato

- Lot 6 - Strawberry
- Lot 7 - Watermelon
- Lot 8 - Any Other

## CLASS 6 JELLIES

- Lot 1 - Apple
- Lot 2 - Cherry
- Lot 3 - Currant
- Lot 4 - Wild Plum
- Lot 5 - Plum (any other)

- Lot 6 - Grape
- Lot 7 - Mint
- Lot 8 - Berry
- Lot 9 - Peaches
- Lot 10 - Apricots
- Lot 11 - Prickly Pear

- Lot 12 - Mesquite
- Lot 13 - Mixed Berry
- Lot 14 - Any Other

**CLASS 7 JAMS**

Lot 1 - Apricot  
 Lot 2 - Apple  
 Lot 3 - Grape  
 Lot 4 - Peach

**CLASS 8 DRIED FOODS**

Lot 1 - Apples  
 Lot 2 - Apricots  
 Lot 3 - Fruit Leather

**CLASS 9 BUTTER**

Lot 1 - Apple  
 Lot 2 - Peach

**Class 10 CANNED MEATS**

Lot 1 - Pork  
 Lot 2 - Beef

**CLASS 11 MISCELLANEOUS**

Lot 1 - Honey  
 Lot 2 - Mincemeat  
 Lot 3 - Syrup

Lot 5 - Pear  
 Lot 6 - Berry  
 Lot 7 - Plum  
 Lot 8 - Cherry  
 Lot 9 - Wild Plum

Lot 4 - Onions  
 Lot 5 - Tomatoes  
 Lot 6 - Beef  
 Lot 7 - Peppers

Lot 3 - Pear  
 Lot 4 - Plum  
 Lot 5 - Apricot

Lot 3 - Chicken  
 Lot 4 - Fish  
 Lot 5 - Turkey

Lot 4 - Milk  
 Lot 5 - Stew/Soup  
 Lot 6 - Water  
 Lot 7 - Dry Mixes

Lot 10 - Prickly Pear  
 Lot 11 - Mixed Berry  
 Lot 12 - Any Other

Lot 8 - Lemons  
 Lot 9 - Mushrooms  
 Lot 10 - Any Other

Lot 6 - Any Other

Lot 6—other

Lot 8—Tomato Sauce With Mear  
 Lot 9 - Any Other

**SEWING DEPARTMENT****SUPERINTENDENT— Mary Elebario**

1. All general rules of the Home Arts Department apply in this section.  
 Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
2. All articles in clothing and household are judged according to:  
 Workmanship 50 %  
 Appearance 30 %  
 Harmony of color, decoration and material and suitable to the purpose 20 %
3. A youth division will be judged separately (refer to Home Arts General Rule #10).

**CLASS 1 APRONS**

Lot 1 - Work

Lot 2 - Fancy

**CLASS 2 HOME DECOR**

Lot 1 - Pillows  
 Lot 2 - Curtains  
 Lot 3 - Table Items  
   a. place mats  
   b. runner  
     \* plain  
     \* fancy  
     \* holiday

c. napkins  
 d. Thanksgiving Table Item  
 e. Christmas Table Item  
 f. Easter Table Item  
 g. Other Holiday Table Item  
 Lot 4 - Nursery Articles  
 Lot 5 - Kitchen Accessories

Lot 6 - Casserole Carrier  
 Lot 7 - Couch or Chair Throw  
 Lot 8 - Bedroom Accessories  
   a. Blanket  
   b. Bedspread  
   c. Pillowcase  
   d. Pillowcase/fancy  
 Lot 9 - Toys  
 Lot 10 - Any Other

**CLASS 3 ACCESSORIES**

Lot 1 - Hats  
 Lot 2 - Purse  
 Lot 3 - Scarves

Lot 4 - Tote Bag  
 Lot 5 - Ties  
 Lot 6 - Book Cover  
 Lot 7 - Portfolios

Lot 8 - Jewelry  
 Lot 9 - Sewing Accessory  
 Lot 10 - Any Other

**CLASS 4 SPECIALIZED WEAR**

Lot 1 - Costumes  
 Lot 2 - Uniforms  
 Lot 3 - Sleepwear

a. pajamas  
 b. robe  
 c. gown  
 Lot 4 - Lingerie

Lot 5 - Swimwear  
   a. beach bag  
   b. cover-up  
 Lot 6 - Any Other

**CLASS 5 WEDDING ATTIRE**

Lot 1 - Wedding Dress

Lot 2 - Bridesmaid Dress  
 Lot 3 - Accessories

Lot 4 - Any Other

**CLASS 6 Western/Southwestern Wear**

Lot 1 - Shirt	Lot 3 - Skirt	Lot 5 - Suit, 2 piece
Lot 2 - Pants	Lot 4 - Vest	Lot 6 - Any Other

**CLASS 7 GARMENTS FOR INFANTS, TODDLERS & CHILDREN**

Lot 1 - Romper	Lot 7 - Jumper	Lot 11 - Decorated Hat
Lot 2 - Jumpsuit	Lot 8 - Dress	Lot 12 - Gown
Lot 3 - Sportswear	a. Casual	Lot 13 - Layette Items
Lot 4 - Shirt	b. Fancy	Lot 14 - Coat
Lot 5 - Jacket	Lot 9 - Sleepwear	Lot 15 - Suit, 2 piece
Lot 6 - Pants	Lot 10 - Bunting/hood, cap, hat	Lot 16 - Any Other

**CLASS 8 ADULT GARMENTS (including maternity)**

Lot 1 - Blouse, Top	Lot 5 - Skirt	Lot 9 - Jacket
Lot 2 - Shirt	Lot 6 - Jumper	Lot 10 - Coat
Lot 3 - Shorts	Lot 7 - Sweat Suit	Lot 11 - Vest
Lot 4 - Pants	Lot 8 - Dress casual 1 or 2 piece	Lot 12 - T-shirt

**CLASS 9 ADULT DRESS-UP ATTIRE**

Lot 1 - Dress, street length	a. Jacket & Skirt	Lot 4 - Suit, 3 piece
Lot 2 - Dress, long	b. Jacket & Pants	Lot 5 - Dress, formal
Lot 3 - Suit 2 piece	c. Jacket & Dress	

**CLASS 10 RECYCLES GARMENTS**

Lot 1 - Shirt, Blouse, Top	Lot 5 - Jacket	Lot 9 - Purses/ Tote Bags
Lot 2 - Shorts/Pants	Lot 6 - Coat	Lot 10 - Children's Clothing
Lot 3 - Skirt	Lot 7 - Vest	Lot 11 - Sewing accessories
Lot 4 - Dress	Lot 8 - Sleepwear	Lot 12 - any other

**CLASS 11 HAND SEWN ITEMS**

Lot 1—Home Décor	Lot 3—Clothing	Lot 5—Embellishment
Lot 2—Accessories	Lot 4—Recycled Item	Lot 6—Other.

**Quilting****SUPERINTENDENT— Forrest Extension Club**

All general rules of the Home Arts Department apply in this section.

Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.

Quilting Divisions:

Adult Novice Division - Made 5 or fewer quilt items in any category

Adult Division—Made more than 5 quilt items.

**CLASS 1 MACHINE QUILTED**

Lot 1 - Appliqué - Machine	Lot 7 - Novelty	Lot 13 - Pillow
Lot 2 - Appliqué - Hand	Lot 8 - Baby	Lot 14 - Picture (framed)
Lot 3 - Embroidered	Lot 9 - Bedspread	Lot 15 - Clothing
Lot 4 - Painted	Lot 10 - Cross-stitched	Lot 16 - Lap Rug
Lot 5 - Pieced (pattern)	Lot 11 - Wall Hanging under 24"	Lot 17 - Any Other
Lot 6 - Pieced (no pattern)	Lot 12 - Wall Hanging over 24"	

## CLASS 2 HAND QUILTED

Lot 1 - Appliqué, machine  
Lot 2 - Appliqué, hand  
Lot 3 - Embroidered  
Lot 4 - Painted  
Lot 5 - Pieced (pattern)  
Lot 6 - Pieced (no pattern)

Lot 7 - Novelty  
Lot 8 - Baby  
Lot 9 - Bedspread  
Lot 10 - Cross-stitched  
Lot 11 - Wall Hanging, under 24"  
Lot 12 - Wall Hanging, over 24"

Lot 13 - Pillow  
Lot 14 - Picture (framed)  
Lot 15 - Clothing  
Lot 16 - Lap Rug  
Lot 17 - Any Other

## CLASS 3 PIECED BY EXHIBITOR, QUILTED BY ANOTHER

Lot 1 - Appliqué, machine  
Lot 2 - Appliqué, hand  
Lot 3 - Embroidered  
Lot 4 - Painted

Lot 5 - Pieced (pattern)  
Lot 6 - Pieced (no pattern)  
Lot 7 - Novelty  
Lot 8 - Bedspread

Lot 9 - Wall Hanging, over 24"  
Lot 10 - Any Other

## CLASS 4 TIED QUILTS

Lot 1 - Appliqué - Machine  
Lot 2 - Appliqué - Hand  
Lot 3 - Embroidered

Lot 4 - Painted  
Lot 5 - Novelty  
Lot 6 - Baby

Lot 7 - Bedspread  
Lot 8 - Pillow  
Lot 9 - Any other

## CLASS 5 OTHER

Lot 1 - Tacking  
Lot 2 - Quilt as you go  
Lot 3 - Quilted by a group

Lot 4 - Table runner or placemats  
Lot 5 - Quillo  
Lot 6 - Mix technique

Lot 7 - Mix Technique

## NEEDLEWORK

### SUPERINTENDENT— Glenna Gray

1. All general rules of the Home Arts Department apply in this section.
2. Age Divisions: Adults 10 & up. Junior 100-17. Novice 9 & under.
3. Items need to be hand-crafted and completed within the last year

## CLASS 1 KNITTING

Lot 1 - Afghan  
Lot 2 - Bedspread  
Lot 3 - Sweater

- a. Bulky
- b. Fine

  
Lot 4 - Cardigan

- a. Bulky
- b. Fine

  
Lot 5 - Stole or Poncho

Lot 6 - Vest  
Lot 7 - Socks, slippers  
Lot 8 - Coat  
Lot 9 - Suit or dress  
Lot 10 - Baby set  
Lot 11 - Baby Blanket or Afghan  
Lot 12 - Dolls and toys  
Lot 13 - Baby Sweater  
Lot 14 - Child's Sweater

Lot 15 - Doll Clothes  
Lot 16 - Pot Holders  
Lot 17 - Dish Cloths  
Lot 18 - Hat & Scarf Set

- a. Hat
- b. Scarf

  
Lot 19 - Purse  
Lot 20 - Lap Throw  
Lot 21 - Any Other

## CLASS 2 EMBROIDERY

Lot 1 - Luncheon or Tablecloth  
Lot 2 - Scarf or Centerpiece  
Lot 3 - Pillowcase  
Lot 4 - Pillows  
Lot 5 - Tea Cozies

- a. Cup Towel, Embroidery
- b. Cup Towel, Painted

  
Lot 6 - Placemats  
Lot 7 - Toys  
Lot 8 - Wearing Apparel

- a. Jackets/Shirts
- b. Pocketbook/Purses
- c. Any Other

Lot 9 - Cross stitch

- a. Sampler
- b. Holiday
- c. Other

  
Lot 10 - Punch  
Lot 11 - Crewel  
Lot 12 - Counted Cross Stitch

- a. Sampler
- b. Holiday
- c. Other

  
Lot 13 - Pillows  
Lot 14 - Pictures/Wall Hangings

- a. Crewel

- b. Cross stitch
- c. Counted cross stitch
- d. Crazy Quilt
- e. Other embroidered

  
Lot 15 - Ribbon Embroidery

- a. Picture
- b. Wearing Apparel
- c. Sewing Kits
- d. Cards
- e. Scarf
- f. Holiday
- g. Other



## CLASS 2 EMBROIDERY Continued

- Lot 16 - Brazilian (3 dimensional)  
a. Picture  
b. Wearing Apparel  
c. Sewing Kits  
d. Cards  
e. Scarf

- f. Holiday  
g. Other  
Lot 17 - Machine Embroidery  
a. Tote Bag  
b. Toys  
c. Pillows

- d. Picture  
e. Wearable Apparel  
f. Mug Rug  
g. Other  
Lot 18 - Accessories

## CLASS 3 CROCHET

- Lot 1 - Tablecloth  
a. Tablecloth  
b. Table Runner

- Lot 2 - Afghans  
a. Granny square  
b. Afghan stitch  
c. Indian  
d. Lap throw  
e. Any other

- Lot 3 - Bedspread

- Lot 4 - Doily/scarf (over 14")

- Lot 5 - Doily/scarf (under 14")

- Lot 6 - Slippers/leg warmers

- a. Ear Warmers

- Lot 7 - Stole or Poncho

- Lot 8 - Vest

- Lot 9 - Coat or Sweater

- Lot 10 - Suit or dress

- a. Baby

- b. Dress - Child  
Lot 11 - Hat, purse, scarf or set

- a. Hat

- b. Purse

- c. Scarf

- d. Set

- e. Baby

- Lot 12 - Baby Blanket

- Lot 13 - Baby Set

- Lot 14 - Bathroom Set

- Lot 15 - Edging

- Lot 16 - Collars and Insets

- Lot 17 - Dolls

- Lot 18 - Toys

- Lot 19 - Rugs

- Lot 20 - Pillows

- Lot 21 - Child's Sweater

- Lot 22 - Baby Sweater

- Lot 23 - Kitchen Accessories

- a. Potholder  
b. Casserole Cover  
c. Towels  
d. Scrubbies  
e. Any other

- Lot 24 - Jewelry

- Lot 25 - Circular Afghan

- Lot 26 - Doll Clothes

- Lot 27 - Dish Cloth

- a. Set

- Lot 28 - Double ended Crochet

- a. Afghan

- b. Wearing apparel

- c. Hot Pads

- d. Other

- Lot 29 - Holiday Item

- Lot 30 - Bookmarks

- Lot 31 - Any Other

## CLASS 4 NEEDLECRAFT

- Lot 1 - Rug

- a. Hooked

- b. Braided

- c. Other

- Lot 2 - Tatting

- a. Bookmarks - 4" & larger

- b. Doilies

- c. Holiday

- d. Clothing

1. Edging

2. Collars

3. Hats

- e. Jewelry

1. Medallion

2. Necklace

3. Pin

- f. Sewing Accessories

- g. Home Accessories

- h. Tatted Crosses

- i. Medallion

- Lot 3 - Jar lids

- Lot 4 - Pin cushions

- Lot 5 - Pot Holders

- Lot 6 - Smocking

- Lot 7 - Appliqué, hand stitched

- a. Shirts

- b. Jackets

- c. Other

- Lot 8 - Applique' Machine Stitched

- Lot 9 - Punch Needle

- a. Wall Hanging

- b. Pillow

- c. Pin Cushion

- d. Other

- Lot 10 - Any Other

## CLASS 5 NEEDLEPOINT

- Lot 1 - Picture

- a. Landscape

- b. People

- c. Animals

- d. Holiday

- Lot 2 - Wall Hanging

- Lot 3 - Pillows

- Lot 4 - Plastic

- a. Tissue box

- b. Household Art

- c. Toys

- d. Book Cover

- e. Holiday

- f. Box

- g. Bookmarks

- h. Earrings

- i. Pin

- j. Any Other

- Lot 5 - Holiday Items

- Lot 6 - Picture

- Lot 7 - Any other



#### CLASS 6 WEAVING

Lot 1 - Animals/Toys  
Lot 2 - Clothing Apparel

Lot 3 - Knit & Weave Loom  
a. Scarves  
b. Socks

c. Lap Throws  
d. Any Other

#### CLASS 7 FELTING

Lot 1 - Picture  
a. Landscape

b. Animal  
c. Any Other

Lot 2 - Hats

#### CLASS 8 MACHINE EMBROIDERY ITEMS

Lot 1—Home Décor  
a. Mug rug

b. Pillows  
c. Clothing

d. Any other  
Lot 2—Accessories

### CRAFTS AND HOBBIES

**SUPERINTENDENT— TJ Riddle**

**Assistant: Bethany Bishop & Tessa Elebario**

#### GENERAL RULES:

1. All general rules of the fair apply to this department.
2. Anyone who would like to exhibit in this department is invited to contact the Superintendent, stating nature of exhibit.
3. A youth division will be judged separately (Home Arts General Rule #10).
4. Entries by amateur & professionals will be classified separately (Home Arts Rule #8).
5. Adults are only allowed to have one entry per lot.
6. All items exhibited under Miscellaneous Handicraft will be judged on attractiveness, creativeness and originality.
7. Specify if kit item. They will be judged separately.
8. All entries must be equipped suitable for display, i.e. hangers, stands, etc. Lego Entries : MUST BE ON A STURDY BASE OTHER THEN THE ONE INCLUDED WITH LEGOS. ENTRIES NO LARGER THAN 12" WIDE & 18" LONG X 16" HIGH.
9. Articles judged must have been made the preceding year (Home Arts Rule #7). WIDE & 18" LONG X
10. Superintendents will add lots and sub-lots as entries are made in each class ensuring like items are judged together.

Professional entries and Jewelry will need to bring in a picture to be displayed after judging, along with contact info if item is for sale.

#### CLASS 1 LEATHERCRAFT

Lot 1 - Belts  
Lot 2 - Billfolds, Purses, Bags & Accessories

Lot 3 - Holsters  
Lot 4 - Other

#### CLASS 2 WOODCRAFT

Lot 1 - Wood Burning  
Lot 2 - Carving  
Lot 3 - Furniture

Lot 4 - Toys./Games  
Lot 5 - Wall Hangings  
Lot 6 - Drift Wood Creations

Lot 7 - Other

#### CLASS 3 HANDICRAFT

Lot 1 - Baskets  
Lot 2 - Bead Articles  
Lot 3 - Braiding  
Lot 4 - Craft Painting  
Lot 5 - Decorated Eggs  
Lot 6 - Decoupage  
Lot 7 - Dough Art  
Lot 8 - Felt Articles  
Lot 9 - Flowers  
Lot 10 - Glass  
Lot 11 - Metal Art  
Lot 12 - Models

Lot 13 - Paper Craft  
Lot 14 - Photo Albums  
Lot 15 - Plaster Craft  
Lot 16 - Rock Craft, Shell Craft  
Lot 17 - Rope  
Lot 18 - Sand Art  
Lot 19 - Scrapbooking  
Lot 20 - Stamping  
Lot 21 - Tile Art  
Lot 22 - Wreaths  
Lot 23 - Yam Articles  
Lot 24 - Wind Chimes

Lot 25 - Wall Hanging  
Lot 26 - Card Making  
a. Special Occasion—  
Holiday  
b. Embellished  
c. Set  
Lot 27 - Gourds  
Lot 28 - Pillows  
Lot 29 - Candles  
Lot 30 - Dream Catchers  
Lot 31 - Cup  
Lot - 32 Other

#### CLASS 4 JEWELRY

Lot 1 - Necklaces	b. Bead	d. Other	Lot 2 - Earrings
a. Gemstone	c. Crosses		Lot 3 - Sets

#### CLASS 5 DOLLS

Lot 1 - Handmade dolls	Lot 3 - Doll Accessories	Lot 5 - Doll Display Pieces	Lot 7 -- Other
Lot 2 - Doll Clothing	Lot 4 - Doll Furniture	Lot 6 - Doll House	

#### CLASS 6 SPECIAL OCCASION & HOLIDAY

Lot 1 - Ornaments:	f. Paper	Lot 4 - Holiday Figures	Lot 10 - Easter
a. Fabric	g. Christmas	Lot 5 - Thanksgiving	Lot 11 - Wedding
b. Needlepoint	h. Other	Lot 6 - 4th of July	Lot 12 - Other
c. Bead	Lot 2 - Holiday Tablecloths	Lot 7 - Valentines Day	
d. Crochet	Lot 3 - Holiday Floral Arrangement	Lot 8 - Harvest - Autumn	
e. Cross Stitch		Lot 9 - Christmas	

#### CLASS 7 CERAMICS AND POTTERY

Lot 1 - Glazes	Mother of Pearl)	Lot 12 - Porcelain	Lot 17 - More than one technique
Lot 2 - Under Glaze	Lot 7 - Pastels (Chalk)	Lot 13 - Dry Brush	Lot 18 - Cups
Lot 3 - Stains	Lot 8 - Wheel Thrown	Lot 14 - Acrylic	Lot 19 - Tumblers
Lot 4 - Sgraffito	Lot 9 - Hand Built	Lot 15 - Thin & Shade	Lot 20 - Other
Lot 5 - Clay Lifting	Lot 10 - Decals	Lot 16 - Glaze & Shade	
Lot 6 - Over Glazes (Metallic or	Lot 11 - Airbrush		

#### CLASS 8 OUTDOOR

Lot 1 - Yard Ornament	Lot 2 - Bird Feeders	Lot 3 - Bird House
-----------------------	----------------------	--------------------

#### CLASS 9 CLAY

Lot 1 - Pinch Pot	Lot 3 - Animals
Lot 2 - People	Lot 4 - Other

#### CLASS 10 SILVERSMITHING

Lot 1 - Bits & Spurs	Lot 3 - Money Clips	Lot 5-- Other
Lot 2 - Knives	Lot 4 - Jewelry	

#### CLASS 11 PUZZLES

Lot 1 - Buildings	Lot 3 - Transportation	Lot 5 - Other
Lot 2 - Animals	Lot 4 - People	

#### CLASS 12 DIAMOND ART

Lot 1-- Pictures	c. Religion	Lot 2 - Home
a. Landscape	d. Animal	Lot 3 - Other
b. Cultural		

#### CLASS 13 CAMP AND BIBLE SCHOOL CRAFTS (YOUTH ONLY)

Lot 1 - Magnet	Lot 3 - Bookmark	Lot 5 - Pencil Holder	Lot 7 - Other
Lot 2 - Mobile	Lot 4 - Door Box Hanger	Lot 6 - Foam Art	

#### CLASS 14 LEGOS

Lot 1 - Buildings	Lot 3 - Transportation	Lot 5 - Other
Lot 2 - Animals	Lot 4 - People	

#### CLASS 15 ART (YOUTH ONLY)

Lot 1 - Water Color	Lot 3 - Crayon & Pencil	Lot 5 - Popsicle Art
Lot 2 - Collage	Lot 4 - Holiday	Lot 6 - Other

**SUPERINTENDENT—Judy Ross**

**FINE ARTS**

**ASSISTANTS—Karen Griggs, Linda Griggs,  
Lisa Hight, Earline Sheff & Barbra Shaw**

**GENERAL RULES:**

1. All general rules of the Fair and Home Arts Division apply to this department.
2. Youth divisions will be judged separately. Divisions: Boosters 0-5, Pre-Novice 6-8, Novice 9-11, Jr. 12-13, Sr. 14-18, Adult 19 and older.
3. All photographs and paintings must be framed and ready to hang. Paintings must have wire hanger on back of frame.
4. All drawings must be matted and have a hanger on the back.
5. Booster and Pre-Novice Art does not need to be framed or matted.
6. All entries need to be titled.

Entries will be taken Tuesday, August 5, from 1:00 p.m. to 7:00 p.m. And Wednesday August 6, from 8:00 a.m. to 12:00 p.m. Must reside in Quay County or surrounding area. Items must have been completed in the past year.

**Barbara Cherry Writer Award - Donated in loving memory by the Baum Family**

Incentive award in memory of Barbara Cherry, Memory Keeper.

To stir creativity within and let expression begin.

Anytime, Anywhere, Anyone

**Betty Philley & Mary Mayfield**

These were women who were not afraid of being different or dreaming big.

Be a model, start an amphitheater.

Be a college graduate, become the mayor.

They were bigger than life!

**"Bo" Ross**

In Cherished memory of our caretaker and the boss of those he loved and who loved him.

Donated by Gene & Judy Ross

**Award money to be divided and determined by entries in creative writing, drawing & photography.**

**FINE ARTS DIVISION CATEGORIES AND LOTS TO BE USED WITH SECTIONS 1-9**

**CATEGORY A. People**

Lot 1. Adult

Lot 2. Children

Lot 3. Infants

Lot 4. Group

**CATEGORY B. Animals**

Lot 1. Domestic -Pets

Lot 2. Wildlife

Lot 3. Birds

Lot 4. Sea

Lot 5. Insects

Lot 6. Reptiles

Lot 7. Farm Animals

Lot 8. Show/Competition Animals

**CATEGORY C. Nature**

Lot 1. Flowers

Lot 2. Plants

Lot 3. Trees

Lot 4. Garden

Lot 5. Arrangements

Lot 6. Mixture of Above

**CATEGORY D. Still Life Inanimate Object**

**CATEGORY E. Landscapes**

**CATEGORY F. Skyscapes**

**CATEGORY G. Scenic**

Lot 1. Sunrise  
Lot 2. Sunset

Lot 3. Cityscape  
Lot 4. Buildings

Lot 5. Water

**CATEGORY H. Other Events**

Lot 1. Recitals

Lot 2. Rodeo

Lot 3. Work

**CATEGORY I. Occasions**

Lot 1. Wedding,  
Lot 2. Anniversary

Lot 3. Birthday  
Lot 4. Reunions

**Section 1—Paintings—Original, Copy**

Class 1. Oil  
Class 2. Acrylic

Class 3. Watercolor  
Class 4. Tempera

Class 5. Pastels  
Class 6. Sand

**Section 2—Drawings—Original, Copy**

Class 1. Pen  
Class 2. Pencil  
b. Colored Pencil

Class 3. Charcoal  
Class 4. Crayon

Class 5. Marker

**Section 3—Airbrush**

Class 1. Acrylic  
Class 2. Gouache

Class 3. Watercolors  
Class 4. Inks

Class 5. Oil

**Section 4—Photography**

Class 1. Black & White—Outdoor  
Class 2. Black and White—Indoor  
Class 3. Black & White—Computer

Enhanced  
Class 4. Color—Outdoor  
Class 5. Color—Indoor

Class 6. Color—Computer En-  
hanced

**Section 5—Computer Art****Section 6—Scratch Art****Section 7—Mixed Media**

A means of expression as determined by the materials or the creative methods involved.

**Section 8—Sculpture**

Class 1. Metal  
Class 2. Bronze

Class 3. Stone  
Class 4. Wood and

Class 5. Paper  
Class 6. Other Materials

**Section 9—Creative Writing**

Class 1. Poetry

Class 2. Short Story

Class 3. Essays

**Section 10—Music—Original—composed/arranged by exhibitor.**Class 1 - Composition

Lot 1. Instrument  
Lot 2. Voice  
Lot 3. Group

Class 2 - Arrangement

Lot 1. Instrument  
Lot 2. Voice  
Lot 3. Group

Class 3 - Other, Musical

Instrument  
Lot 1. Instrument  
Lot 2. Voice  
Lot 3. Group

**FARM, HOME AND EDUCATIONAL BOOTHS**  
**SUPERINTENDENTS — Cathy Ray**

**\*\*\*No Tape on Walls or Peg Boards\*\*\***

**SECTION 1 - EXTENSION ASSOCIATION EDUCATION BOOTHS**

1. Each Extension Club is responsible for their assigned booth to be set up on Wednesday.
2. Booth exhibits are based upon Extension Service Literature, Demonstration or County Council Programs from September 2024 to August 2025.
3. Booth size is 8' X 4'. No sideboards  
Premiums are: 1st—\$25; 2nd—\$15; 3rd—\$10.
4. Booths will be judged on: Appearance, Arrangement, Subject Matter, Educational Value and Originality.

**SECTION 2 - FUTURE FARMERS OF AMERICA BOOTHS**

1. Each chapter must be affiliated with a Quay County School.
2. Farm products for the exhibit must contain crop samples from three of the eight divisions listed below.
3. The front half of the booth shall be used for farm products.
4. The blackboards shall be used only for signs, pictures and placards.
5. Booth size: 4' X 8'. No sideboards
6. It is highly suggested that each chapter have a booth.

**SCORE CARD**

I. FARM PRODUCTS .....	.20
1. Head or ear grain	5. Grass and forage
2. Cotton	6. Vegetables
3. Grain and Seed	7. Fruit
4. Sheaf grain	8. Eggs
II. ATTRACTIVENESS OF EXHIBIT .....	40
1. Arrangement and neatness	
2. Signs and place cards	
III. IMPROVED PRACTICE TAUGHT BY BOOTH .....	40
PREMIUMS AS FOLLOWS:	
1st—\$25; 2nd—\$15; 3rd—\$10	

**SECTION 3 - FAMILY COMMUNITY & CAREER LEADER ASSOCIATION (FCCLA)**

1. Each club must be a Quay County School Club.
2. Booths are to be judged on the following points:

Project made by members .....	200
Attractiveness of exhibit .....	400
Improved practices taught .....	400
3. Booth size 4' X 8'. No sideboards  
Premiums: 1st—\$25; 2nd—\$15; 3rd—\$10

#### SECTION 4 ORGANIZATIONS OR COMMERCIAL EXHIBITS

1. All exhibits will be bound by general rules of the fair.
  2. Exhibitors can set up Tuesday 8:00 a.m.—7:00 p.m. & Wednesday 8:00 a.m. to 12:00 p.m.
  3. All booths shall be limited to the sale of non-perishable items.
  4. A \$50.00 deposit will be required of all indoor booths that will be refunded at 9:00 p.m. on Saturday, **if booth has remained in place until 9:00 p.m. Saturday**. Removal of booth in any manner will result in deposit forfeit.
  5. All fees must be paid by August 1, 2025.
  6. Space will be reserved on the first come first serve basis at the following rates:  
Indoor 4' X 8' \$35.00  
Indoor 10' X 20' \$35.00      Outdoor with electricity \$50.00
- Judging of exhibits will be on the following basis:
- |                     |     |
|---------------------|-----|
| Draws attention     | .25 |
| Pleasing appearance | .25 |
| Design originality  | .25 |
| Strong appeal       | .25 |
| TOTAL POINTS        | 100 |
- Premiums will be paid 9:00 p.m. Saturday: 1st—\$25; 2nd—\$15; 3rd—\$10  
Organizations will be judged separately.

**PLEASE DO NOT USE TAPE ON THE PEGBOARDS  
USE CLIPS TO HANG PAPER OR FABRIC ON THE PEGBOARDS  
NOTE: BOOTHS WILL NOT HAVE SIDE BOARDS\***

**We request that Exhibitors DO NOT display or hand out balloons.**

*There is a voluntary Cowboy Boots and Hometown Roots." fair theme for the 2025 Quay County Fair*

#### SECTION 5 - 4-H BOOTHS

1. Each Club must be considered a Quay County 4-H Club.
  2. Booth size is 4' X 8'. No sideboards.
  3. It is suggested that each club have a booth.
  4. Premiums: 1st - \$25; 2nd - \$15; 3rd - \$10
- Booths will be judged on the following basis: The exhibit:
- |   |     |
|---|-----|
| a. Uses effective caption on title sign, short, catchy, appropriate, well-placed  | 5   |
| b. Draws attention, causes people to stop   | 15  |
| c. Arouses and holds interest, makes people stop long enough to read and study essentials of material                       | 20  |
| d. Has educational value. Presents facts worth knowing and using  | 25  |
| e. Develops a theme around skills learned through 4-H. Creates an understanding of theme and appealing to potential members | 15  |
| f. Has pleasing appearance. Booth appropriately, conservatively and neatly decorated  | 15  |
| g. Use explanatory material effectively.  | 5   |
| TOTAL POINTS  | 100 |

## **PAST HEIFER PREMIUM DONORS**

Frank & Jeannie Burton  
Phillip & Kathleen Box  
Quality Lube & Tire  
R. Kelly McFarland  
Rush Ranch, Inc- Judy Rush  
T4 Cattle Company, LLC  
Thompson Cattle  
Triple R, LLC - Jerri Rush  
Gibson Land & Cattle

**Thank You for Supporting the  
Quay County Fair!**

See You  
next Year!