

## 2022 HEIFER PREMIUM DONORS

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Frank & Jeannie Burton  
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T4 Cattle Company, LLC  
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## 2023 Quay County Fair



Cover Design By  
MiKayla Klinger

**August 9 - 12, 2023**

**2023 Honored Fair Supporters**  
**Annie McCauley**



As a lifelong resident of Tucumcari and Quay County Annie McCauley has been involved in 4H and FFA for more than 25 years. Annie's career in 4H began years ago as a youth in the Rabbit project and then through large animal projects throughout high school. Upon completion of her degree in Agriculture Education from NMSU she transitioned into her role as an Ag Teacher teaching at House Schools for close to 10 years and also at San Jon Schools for several years. During her tenure Annie has helped countless youth and their families, and has coached State and National teams through FFA, and provides the same support to our local 4H youth.

Annie and her husband Shaun along with their two sons Hollis and Tate, raise goats and lambs, and are active in a wide variety of 4H events, FFA contests as well as other community events. Annie continues to volunteer her time assisting local youth and their families even though she has shifted from teaching to running two small businesses in our community, Blanco Creek Boutique and The Jackalope Coffee Haus and Smoothie Bar.

The McCauley's are huge advocates for agriculture and continuing the legacy of a strong family connection to FFA and 4H and look forward to the transition to watching their sons grow up in the organizations and competing in the show ring.

*FARM BUREAU HORSESHOE PITCHING CONTEST*  
*Saturday at 1:00 p.m.*

CONTACT: Larry Perkins - (575) 576-2548

RULES: The National Horseshoe Pitchers' Association of America official rules.

CO-ED PITCHING: Men, Women, and Juniors (youth 14 and under)  
 Tournament will have both Doubles and Singles, and double elimination if participation and time permits.

DISTANCES: Men ..... 40 feet  
 Women & Juniors..... 30 feet

SCORING: Cancellation scoring w/ringers - 3 pt., close - 1 pt.

ENTRY FEE: \$5.00 for Singles and \$10.00 for Doubles, with the money going towards trophies and the remainder of the funds going to support Quay County Youth.

PRE-REGISTER: Before contest so brackets can be prepared.

TROPHIES AWARDED: 1st, 2nd and 3rd place in all categories.  
 Proceeds from the goat roping and horseshoe pitching contest are used as add on donations for 4-H and FFA members who do not make the sale. Proceeds are also contributed to buyers clubs.  
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SECTION 4 ORGANIZATIONS OR COMMERCIAL EXHIBITS

1. All exhibits will be bound by general rules of the fair.
2. Exhibitors can set up Wednesday 8:00 a.m. to 12:00 p.m.
3. All booths shall be limited to the sale of non-perishable items.
4. A \$50.00 deposit will be required of all Indoor booths that will be refunded at 9:00 p.m. on Saturday, if booth has remained in place until 9:00 p.m. Saturday. Removal of booth in any manner will result in deposit forfeit.
5. All fees must be paid by August 1, 2023.
6. Space will be reserved on the first come first serve basis at the following rates:

**Indoor 4' X 8' \$35.00**

**Outdoor 10' X 20' \$35.00** Outdoor with electricity \$50.00

Judging of exhibits will be on the following basis:

Draws attention . . . . .	.25
Pleasing appearance . . . . .	.25
Design originality . . . . .	.25
Strong appeal . . . . .	.25

TOTAL POINTS 100

Premiums will be paid 9:00 p.m. Saturday: 1st—\$25; 2nd—\$15; 3rd—\$10

Organizations will be judged separately.

*PLEASE DO NOT USE TAPE ON THE PEGBOARDS  
USE CLIPS TO HANG PAPER OR FABRIC ON THE PEGBOARDS*

*NOTE: BOOTHS WILL NOT HAVE SIDE BOARDS\**

We request that Exhibitors DO NOT display or hand out balloons.

*There is a voluntary "The History of Quay County Fair" fair theme for the 2023 Quay County Fair  
(Theme does not pertain to the indoor 4-H entries!)*

SECTION 5 - 4-H BOOTHS

1. Each Club must be considered a Quay County 4-H Club.
2. **Booth size is 4' X 8'. No sideboards.**
3. It is suggested that each club have a booth.
4. Premiums: 1st - \$25; 2nd - \$15; 3rd - \$10
5. The theme is: — **"100 Years of 4-H"**

Booths will be judged on the following basis: The exhibit:

a. Uses effective caption on title sign, short, catchy, appropriate, well-placed . . . . .	5
b. Draws attention, causes people to stop . . . . .	15
c. Arouses and holds interest, makes people stop long enough to read and study essentials of material . . . . .	.20
d. Has educational value. Presents facts worth knowing and using . . . . .	.25
e. Develops a theme around skills learned through 4-H. Creates an understanding of theme and appealing to potential members . . . . .	15
f. Has pleasing appearance. Booth appropriately, conservatively and neatly decorated . . . . .	15
g. Use explanatory material effectively. . . . .	5

TOTAL POINTS 100

*PROGRAM OF EVENTS FOR 2023*

Dogs or Horses are prohibited in the Barn!

<u>SATURDAY, July 1</u>	Shepherds Lead Applications Due to Extension Office
<u>MONDAY, June 26</u>	Baker Rabbit and Egg Layer Chickens—tattoo/band day At the fair grounds
<u>MONDAY, July 24</u>	Meat Pen Rabbit & Youth Broiler Pens—tattoo/band day At the fairgrounds
<u>TUESDAY, August 1</u>	Catch-A-Calf, Dog Show & Horse Show Entries due in the Extension Office
<u>TUESDAY, August 1</u>	LIVESTOCK ENTRY DEADLINE (with entry fee) Heifer, Steer, Sheep, Goat, Swine, Rabbit Meat Pen, Youth Broiler, Baker Rabbit, Egg Layers, entries due in Extension Office by 5pm

Livestock Entry Fee
Steers & Heifers ~ \$15.00
Swine, Sheep & Goats ~ \$6.00
Rabbits & Poultry
Singles ~ \$1.00
Market Class ~ \$3.00
Chicken Trios ~ \$3.00
Catch-It-Calf ~ \$15.00

<u>TUESDAY, August 8</u>	
12:00 p.m. to 5:00 p.m.	Exhibit Hall open for superintendents & assistants to set up.
12:00 p.m. to 5:00 p.m.	Exhibit Hall open for Booths to set up.
12:00 p.m. to 7:00 p.m.	4-H Rabbit and Poultry Accepted (only 4-H, FFA & JR Booster)
5:00 p.m. to 7:00 p.m.	Entries will be accepted in Exhibit Hall

WEDNESDAY, AUGUST 9 ENTRIES IN ALL DEPARTMENTS

- 7:00 a.m. to 8:00 a.m. Exhibit hall open for Superintendents & Assistants for set up
- 8:00 a.m. to 9:00 a.m. Swine Weigh-In
  - Sheep Weigh-In (immediately following Swine weigh-in)
  - Goat Weigh-In (immediately following Sheep weigh-in)
  - Heifer and Steer Weigh-In following Goats
- 8:00 a.m. to 12:00 Open Rabbits & Poultry Accepted
- 8:00 a.m. to 12:00 Preparation of all Booth Exhibits, departments open to receive entries
  - Indoor 4-H Exhibits Accepted
  - Fine Arts and Photography Exhibits Accepted
  - Vendors Booth Set Up
  - Home Arts Exhibits Accepted
  - Entry Deadline - Home Arts Sweepstakes applications due.
  - Agriculture Products, Commercial Exhibits, & Flower Show
- 1:00 p.m. to 5:00 p.m. Exhibit Hall closed for judging
- 4:00 p.m. Exhibitors Meeting— 4-H/FFA/Jr. Booster Livestock Exhibitors
- 5:00 p.m. FAIR OPENS
- 5:30 p.m. Shepherds Lead (Show Arena)
- 6:00 p.m. Booster Swine Show (or 30 Minutes after Shepherds Lead)
  - Junior Swine Show
  - County Bred Show
  - First Year Feeder Show
  - Swine Showmanship
  - Catch-A-Calf Scramble (to follow Swine Show)

*FARM, HOME AND EDUCATIONAL BOOTHS SUPERINTENDENTS — Heidi Adams & Cathy Ray*

\*\*\*No Tape on Walls or Peg Boards\*\*\*

SECTION 1 - EXTENSION ASSOCIATION EDUCATION BOOTHS

1. Each Extension Club is responsible for their assigned booth to be set up on Wednesday.
2. Booth exhibits are based upon Extension Service Literature, Demonstration or County Council Programs from September 2022 to August 2023.
3. Booth size is 8' X 4'. No sideboards  
Premiums are: 1st—\$25; 2nd—\$15; 3rd—\$10.
4. Booths will be judged on: Appearance, Arrangement, Subject Matter, Educational Value and Originality.

SECTION 2 - FUTURE FARMERS OF AMERICA BOOTHS

1. Each chapter must be affiliated with a Quay County School.
2. Farm products for the exhibit must contain crop samples from three of the eight divisions listed below.
3. The front half of the booth shall be used for farm products.
4. The blackboards shall be used only for signs, pictures and placards.
5. **Booth size: 4' X 8'. No sideboards**
6. It is highly suggested that each chapter have a booth.

SCORE CARD

I. FARM PRODUCTS . . . . .	.20
1. Head or ear grain	
2. Cotton	
3. Grain and Seed	
4. Sheaf grain	
5. Grass and forage	
6. Vegetables	
7. Fruit	
8. Eggs	
II. ATTRACTIVENESS OF EXHIBIT . . . . .	40
1. Arrangement and neatness	
2. Signs and place cards	
III. IMPROVED PRACTICE TAUGHT BY BOOTH . . . . .	40
PREMIUMS AS FOLLOWS:	
1st—\$25; 2nd—\$15; 3rd—\$10	

SECTION 3 - FAMILY COMMUNITY & CAREER LEADER ASSOCIATION (FCCLA)

1. Each club must be a Quay County School Club.
2. Booths are to be judged on the following points:
  - Project made by members . . . . . 200
  - Attractiveness of exhibit . . . . . 400
  - Improved practices taught . . . . . 400
3. **Booth size 4' X 8'. No sideboards**  
Premiums: 1st—\$25; 2nd—\$15; 3rd—\$10

Section 1—Paintings—Original, Copy

- Class 1. Oil
- Class 2. Acrylic
- Class 3. Watercolor
- Class 4. Tempera
- Class 5. Pastels
- Class 6. Sand

Section 2—Drawings—Original, Copy

- Class 1. Pen
- Class 2. Pencil
  - b. Colored Pencil
- Class 3. Charcoal
- Class 4. Crayon
- Class 5. Marker

Section 3—Airbrush

- Class 1. Acrylic
- Class 2. Gouache
- Class 3. Watercolors
- Class 4. Inks
- Class 5. Oil

Section 4—Photography

- |  |                                  |
|--|----------------------------------|
| Class 1. Black & White—Outdoor           | Class 4. Color—Outdoor           |
| Class 2. Black and White—Indoor          | Class 5. Color—Indoor            |
| Class 3. Black & White—Computer Enhanced | Class 6. Color—Computer Enhanced |

Section 5—Computer Art

Section 6—Scratch Art

Section 7—Mixed Media

A means of expression as determined by the materials or the creative methods involved.

Section 8—Sculpture

- |                 |                          |
|-----------------|--------------------------|
| Class 1. Metal  | Class 4. Wood            |
| Class 2. Bronze | Class 5. Paper           |
| Class 3. Stone  | Class 6. Other Materials |

Section 9—Creative Writing

- Class 1. Poetry
- Class 2. Short Story
- Class 3. Essays

Section 10—Music—Original—composed/arranged by exhibitor.

- |                              |                              |                                 |
|------------------------------|------------------------------|---------------------------------|
| <u>Class 1 - Composition</u> | <u>Class 2 - Arrangement</u> | <u>Class 3 - Other, Musical</u> |
| Lot 1. Instrument            | Lot 1. Instrument            | <u>Instrument</u>               |
| Lot 2. Voice                 | Lot 2. Voice                 | Lot 1. Instrument               |
| Lot 3. Group                 | Lot 3. Group                 | Lot 2. Voice                    |
|                              |                              | Lot 3. Group                    |

Copy—Not composed/arranged by exhibitor.

THURSDAY, AUGUST 10

- 9:00 a.m. Fair Opens for the day
- 10:00 a.m. Sheep and Goat Showmanship Clinic (Show Arena)
- 6:00 p.m. Booster Goat Show
- Junior Goat Show (Show Arena)
- County Bred Goat Show
- First Year Feeder Goat Show
- Goat Showmanship - 30 minutes after Goat Show
- Junior Market Lamb Show (Show Arena)
- County Bred Lamb Show
- First Year Feeder Lamb Show
- Lamb Showmanship

FRIDAY, AUGUST 11

- 9:00 a.m. Fair Opens for the day
- 9:00 a.m. Rabbit Show
- 11:00 a.m. Poultry Show
- 1:00 p.m. Steer and Heifer Showmanship Clinic (Show Arena)
- 2:00 to 3:30 p.m. Watermelon Feed
- 5:00 p.m. Catch-It-Calf Show (Show Arena) followed by
- Commercial Heifer Show
- County Bred Heifer Show
- First Year Feeder Heifer Show - 30 minutes after Heifer Show
- Junior Steer Show (Show Arena) followed by
- County Bred Steer Show
- First Year Feeder Steer Show Beef Showmanship
- 30 minutes after Steer Show - **Exhibitors' Livestock**
- Sale Meeting**

All Exhibitors Must Be Present

SATURDAY, AUGUST 12 FAMILY DAY

- 9:00 a.m. Fair Opens for the day
- 10:00 a.m. All trim chutes & show equipment out of the barn.  
All the animals must be in the barn.
- 11:00 a.m. Itty Bitty Rodeo (Show Arena)
- 12:00 p.m. Pet Parade (Show Arena)
- 1:00 p.m. Farm Bureau Horse Shoe Pitching Contest (pits)
- 1:30 p.m. 4-H Council Sponsored Scavenger Hunt (Show Arena)
- 4:00 p.m. **Buyer's Meal**—Travis Nelson Building
- 4:00 p.m. SALE ANIMALS Ready for Sale
- 6:00 p.m. Junior Livestock Sale (Show Arena)
- 9:00 p.m. Remove Exhibits and Award Premiums
- 9:00 p.m. Fair Closes



*FINE ARTS*

*SUPERINTENDENT—Judy Ross*

*ASSISTANTS—Karen Griggs, Linda Griggs,  
Lisa Hight and Earline Sheff*

GENERAL RULES:

1. All general rules of the Fair and Home Arts Division apply to this department.
2. Youth divisions will be judged separately. Divisions: Boosters 0-5, Pre-Novice 6-8, Novice 9-11, Jr. 12-13, Sr. 14-18, Adult 19 and older.
3. All photographs and paintings must be framed and ready to hang. Paintings must have wire hanger on back of frame.
4. All drawings must be matted and have a hanger on the back.
5. Booster and Pre-Novice Art does not need to be framed or matted.
6. All entries need to be titled.

Entries will be taken Wednesday, August 10, from 8:00 a.m. to 12:00. Must reside in Quay County or surrounding area. Items must have been completed in the past year.

Barbara Cherry Writer Award - Donated in loving memory by the Baum Family  
Incentive award in memory of Barbara Cherry, Memory Keeper.  
To stir creativity within and let expression begin.  
Anytime, Anywhere, Anyone

Deborah Whittington Scribe Award - Donated by Todd & Misty Smith  
to help in passing on her love for the life of the written form and the story within.

Paul F Gibson & Jerry L Wooten - Donated by Gene & Judy Ross  
Honoring these men who were from molds cast  
with heritage & traditions past.  
Unscripted & Original

Award money to be divided and determined by entries in creative writing, drawing & photography.

*FINE ARTS DIVISION CATEGORIES AND LOTS TO BE USED WITH SECTIONS 1-9*

CATEGORY

- A. People
  - Lot 1. Adult
  - Lot 2. Children
  - Lot 3. Infants
  - Lot 4. Group
- B. Animals
  - Lot 1. Domestic –Pets
  - Lot 2. Wildlife
  - Lot 3. Birds
  - Lot 4. Sea
  - Lot 5. Insects
  - Lot 6. Reptiles
  - Lot 7. Farm Animals
  - Lot 8. Show/Competition Animals

C. Nature

- Lot 1. Flowers
- Lot 2. Plants
- Lot 3. Trees
- Lot 4. Garden
- Lot 5. Arrangements
- Lot 6. Mixture of Above

D. Still Life Inanimate Object

E. Landscapes

F. Skyscapes

G. Scenic

- Lot 1. Sunrise
- Lot 2. Sunset
- Lot 3. Cityscape
- Lot 4. Buildings
- Lot 5. Water

H. Other Events

- Lot 1. Recitals
- Lot 2. Rodeo
- Lot 3. Work

I. Occasions

- Lot 1. Wedding,
- Lot 2. Anniversary
- Lot 3. Birthday
- Lot 3. Reunions

J. Abstract

CLASS 4 JEWELRY

- Lot 1 - Necklaces
  - a. Gemstone
  - b. Bead
  - c. Crosses
  - d. Other
- Lot 2 - Earrings
- Lot 3 - Sets
- Lot 4 - Bracelet
- Lot 5 - Macramé
- Lot 6 - Other

CLASS 5 WEARABLE ART

- Lot 1 - Machine Embroidery
- Lot 2 - Machine Appliqué
- Lot 3 - Fusible Appliqué
- Lot 4 - Embellishments
- Lot 5 - Recycled
- Lot 6 - Other

CLASS 6 DOLLS

- Lot 1 - Handmade dolls
- Lot 2 - Doll Clothing
- Lot 3 - Doll Accessories
- Lot 4 - Doll Furniture
- Lot 5 - Doll Display Pieces
- Lot 6 - Doll House

CLASS 7 SPECIAL OCCASION & HOLIDAY

- Lot 1 - Wall Hangings
- Lot 2 - Wreaths
- Lot 3 - Ornaments:
  - a. Fabric
  - b. Needlepoint
  - c. Bead
  - d. Crochet
  - e. Cross Stitch
  - f. Paper
  - g. Christmas
  - h. Other

- Lot 4 - Holiday Tablecloths
- Lot 5 - Holiday Floral Arrangement
- Lot 6 - Holiday Figures
- Lot 7 - Thanksgiving
- Lot 8 - 4th of July
- Lot 9 - Valentines Day
- Lot 10 - Harvest – Autumn
- Lot 11 - Christmas
- Lot 12 - Easter
- Lot 13 - Wedding
- Lot 14 - Other

CLASS 8 CERAMICS AND POTTERY

- Lot 1 - Glazes
- Lot 2 - Under Glaze
- Lot 3 - Stains
- Lot 4 - Sgraffito
- Lot 5 - Clay Lifting
- Lot 6 - Over Glazes (Metallic or Mother of Pearl)
- Lot 7 - Pastels (Chalk)
- Lot 8 - Wheel Thrown
- Lot 9 - Hand Built
- Lot 10 - Decals
- Lot 11 - Airbrush
- Lot 12 - Porcelain
- Lot 13 - Dry Brush
- Lot 14 - Acrylic
- Lot 15 - Thin & Shade
- Lot 16 - Glaze & Shade
- Lot 17 - More than one technique
- Lot 18 - Cups
- Lot 19 - Tumblers
- Lot 20 - Other

CLASS 9 CAMP AND BIBLE SCHOOL

- CRAFTS (YOUTH ONLY)
- Lot 1 - Magnet
- Lot 2 - Mobile
- Lot 3 - Bookmark
- Lot 4 - Door Box Hanger
- Lot 5 - Pencil Holder
- Lot 6 - Other

CLASS 10 LEGOS (YOUTH ONLY)

- Lot 1 - Buildings
- Lot 2 - Animals
- Lot 3 - Transportation
- Lot 4 - People
- Lot 5 - Other

CLASS 11 OUTDOOR

- Lot 1 - Yard Ornament
- Lot 2 - Bird Baths
- Lot 3 - Bird Feeders
- Lot 4 - Bird House
- Lot 5 - Other

CLASS 12 CLAY

- Lot 1 - Pinch Pot
- Lot 2 - People
- Lot 3 - Animals
- Lot 4 - Other

CLASS 13 ART (YOUTH ONLY)

- Lot 1 - Water Color
- Lot 2 - Collage
- Lot 3 - Crayon
- Lot 4 - Holiday
- Lot 5 - Other

CLASS 14 SILVERSMITHING

- Lot 1 - Belt Buckles
- Lot 2 - Bits
- Lot 3 - Bracelets
- Lot 4 - Buckles
- Lot 5 - Earrings
- Lot 6 - Knives
- Lot 7 - Rings
- Lot 8 - Money Clips
- Lot 9 - Spurs
- Lot 10 - Other

CLASS 15 ANTLER ART

CLASS 16 YETI CUP ART & DESIGN

CLASS 17 DIMOND ART

- Lot 1- Pictures
  - a. Landscape
  - b. Native American
  - c. Religion
  - d. Animal
- Lot 2 - Home
- Lot 3 - Other

2023

QUAY COUNTY FAIR BOARD

DALLAS DOWELL - PRESIDENT  
 JUSTIN KNIGHT - VICE-PRESIDENT  
 PAM SLATER – TREASURER  
 JANET GRIFFITHS - CORRESPONDING SECRETARY

TERESA HAMPTON  
 AMBER WATSON  
 DUEL PARIS  
 DESMOND GRIGGS  
 RICK THOMPSON  
 DALE BONE  
 KALON LAFFERTY

LUKE BUGG  
 HEIDI HUMPHRIES  
 HEIDI ADAMS  
 SHAUN McCAULEY  
 AARON HALL  
 CATHY RAY  
 WILL CANTRELL

*QUAY COUNTY EXTENSION STAFF*

JASON LAMB, AGRICULTURE AGENT/COUNTY DIRECTOR  
 ERIN SMITH, FCS/4-H AGENT  
 TAMMY LOPEZ, 4-H PROGRAM ASSISTANT  
 BRITTANY GIBBS, ADMINISTRATIVE ASSISTANT

*VOCATIONAL AGRICULTURAL INSTRUCTORS*

MATT & JAN KLINGER - TUCUMCARI  
 RENEE SALLEE– SAN JON  
 CLAY LIGHTFOOT & JUSTIN BOLLINGER - LOGAN  
 JAMIE WIDNER- HOUSE

*FAMILY AND CONSUMER SCIENCE INSTRUCTORS*

KATRINA HAYES – TUCUMCARI  
 RACHELL TEASCHNER- LOGAN

*QUAY COUNTY COMMISSIONERS*

JERRI RUSH, BRIAN FORTNER, ROBERT LOPEZ

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## CRAFTS AND HOBBIES

### **SUPERINTENDENT— TJ Riddle**

#### GENERAL RULES:

1. All general rules of the fair apply to this department.
2. Anyone who would like to exhibit in this department is invited to contact the Superintendent, stating nature of exhibit.
3. A youth division will be judged separately (Home Arts General Rule #10).
4. Entries by amateur & professionals will be classified separately (Home Arts Rule #8).
5. No person is allowed to make more than one entry per lot.
6. All items exhibited under Miscellaneous Handicraft will be judged on attractiveness, creativeness and originality.
7. Specify if kit item. They will be judged separately.
8. All entries must be equipped suitable for display, i.e. hangers, stands, etc.
9. Articles judged must have been made the preceding year (Home Arts Rule #7).
10. Superintendents will add lots and sub-lots as entries are made in each class ensuring like items are judged together.

#### **CLASS 1 LEATHERCRAFT**

- Lot 1 - Belts
- Lot 2 - Billfolds
- Lot 3 - Purse
- Lot 4 - Holsters
- Lot 5 - Other

#### **CLASS 2 WOODCRAFT**

- Lot 1 - Wood Burning
- Lot 2 - Carving
- Lot 3 - Jigsaw
- Lot 4 - Scroll Work
- Lot 5 - Furniture
- Lot 6 - Toys
- Lot 7 - Mirrors
- Lot 8 - Boxes
- Lot 9 - Wall Hangings
- Lot 10 - Other

#### **CLASS 3 HANDICRAFT**

- Lot 1 - Baskets
- Lot 2 - Bead Articles
- Lot 3 - Braiding
- Lot 4 - Craft Painting
- Lot 5 - Decorated Eggs
- Lot 6 - Decoupage
- Lot 7 - Dough Art
- Lot 8 - Driftwood Creations
- Lot 9 - Felt Articles
- Lot 10 - Flowers
- Lot 11 - Foam Art
  - a. Rainbow
  - b. Stars
  - c. Door Hanger
  - d. Holiday
  - e. Other

- Lot 12 - Glass
- Lot 13 - Metal Art
- Lot 14 - Models

- Lot 15 - Paper Craft
- Lot 16 - Photo Albums
- Lot 17 - Plaster Craft
- Lot 18 - Popsicle Sticks/Clothes Pins
- Lot 19 - Rock Craft
- Lot 20 - Rope
- Lot 21 - Sand Art
- Lot 22 - Scrapbooking
- Lot 23 - Shell Art
- Lot 24 - Stamping
- Lot 25 - Tile Art
- Lot 26 - Wreaths
- Lot 27 - Yarn Articles
- Lot 28 - Wind Chimes
- Lot 29 - Wall Hanging
- Lot 30 - Card Making
  - a. Special Occasion
  - b. Holiday
  - c. Embellished
  - d. General
  - e. Set of 4
- Lot 31 - Gourds
- Lot 32 - Pin Cushions
- Lot 33 - Pillows
  - a. Embroidered
  - b. Iris Fold
  - c. Other
- Lot 34 - Candles
- Lot 35 - Dream Catchers
- Lot 36 - Duck Tape Crafts
- Lot 37 - Other

#### **CLASS 4 JEWELRY**

- Lot 1 - Necklaces
  - a. Gemstone
  - b. Bead
  - c. Crosses
  - d. Other
- Lot 2 - Earrings



## 2022 LIVESTOCK BUYERS

- Lot 11 - Hat, purse, scarf or set
  - a. Hat
  - b. Purse
  - c. Scarf
  - d. Set
  - e. Baby
- Lot 12 - Baby Blanket
- Lot 13 - Baby Set
- Lot 14 - Bathroom Set
- Lot 15 - Edging
- Lot 16 - Collars and Insets
- Lot 17 - Dolls
- Lot 18 - Toys
- Lot 19 - Rugs
- Lot 20 - Pillows
- Lot 21 - **Child's Sweater**
- Lot 22 - Baby Sweater
- Lot 23 - Kitchen Accessories
  - a. Potholder
  - b. Casserole Cover
  - c. Towels
  - d. Scrubbies
  - e. Any other
- Lot 24 - Jewelry
- Lot 25 - Circular Afghan
- Lot 26 - Doll Clothes
- Lot 27 - Dish Cloth
  - a. Set
- Lot 28 - Double ended Crochet
  - a. Afghan
  - b. Wearing apparel
  - c. Hot Pads
  - d. Other
- Lot 29 - Holiday Item
- Lot 30 - Bookmarks
- Lot 31 - Any Other

### CLASS 4 NEEDLECRAFT

- Lot 1 - Rug
  - a. Hooked
  - b. Braided
  - c. Other
- Lot 2 - Tatting
  - a. Bookmarks - **4" & larger**
  - b. Doilies
  - c. Holiday
  - d. Clothing
    - 1. Edging
    - 2. Collars
    - 3. Hats
- e. Jewelry
  - 1. Medallion
  - 2. Necklace
  - 3. Pin
- f. Sewing Accessories
- g. Home Accessories
- h. Tatted Crosses
- i. Medallion

- Lot 3 - Jar lids
- Lot 4 - Pin cushions
- Lot 5 - Pot Holders
- Lot 6 - Smocking
- Lot 7 - Appliqué, hand stitched
  - a. Shirts
  - b. Jackets
  - c. Other
- Lot 8 - **Applique' Machine Stitched**
- Lot 9 - Punch Needle
  - a. Wall Hanging
  - b. Pillow
  - c. Pin Cushion
  - d. Other
- Lot 10 - Any Other

### CLASS 5 NEEDLEPOINT

- Lot 1 - Picture
  - a. Landscape
  - b. People
  - c. Animals
  - d. Holiday
- Lot 2 - Wall Hanging
- Lot 3 - Pillows
- Lot 4 - Plastic
  - a. Tissue box
  - b. Household Art
  - c. Toys
  - d. Book Cover
  - e. Holiday
  - f. Box
  - g. Bookmarks
  - h. Earrings
  - i. Pin
  - j. Any Other
- Lot 5 - Holiday Items
- Lot 6 - Picture
- Lot 7 - Any other

### CLASS 6 WEAVING

- Lot 1 - Animals/Toys
- Lot 2 - Clothing Apparel
- Lot 3 - Knit & Weave Loom
  - a. Scarves
  - b. Socks
  - c. Lap Throws
  - d. Any Other

### CLASS 7 FELTING

- Lot 1 - Picture
  - a. Landscape
  - b. Animal
  - c. Any Other
- Lot 2 - Hats

**Ag New Mexico**  
**Ag Risk Advisors**  
**Annex Bar & Grill/Logan Super Stop**  
**AUI Ink**  
**Benton Lynda Cain**  
**Bradley Feed & Supply**  
**Caprock Wind, LLC**  
**Cedar Creek Outfitters**  
**Citizens Bank**  
**Clayton Cattle Feeders**  
**Cowboy Chuckwagon**  
**Everyone's Federal Credit Union**  
**Farm Credit of NM**  
**Farmers & Stockman's Bank**  
**Farmway Feeds of Las Vegas**  
**Five States Livestock Auction**  
**Frank & Jeannie Burton**  
**Fur & Feathers**  
**Garnett Insurance**  
**Jerry Franklin Memorial**  
**Knight appraisal**  
**Logan Food Market**  
**Logan/Nara Visa Buyer's Club**  
**Magnolia Ranch**

**Mesquite Buyer's Club**  
**NM Bank & Trust**  
**Papa Murphies Pizza**  
**Pete & Pam Slater**  
**Quay County Buyers Club**  
**Quay County Exhibitors**  
**Quay County Farm Bureau**  
**RBM Construction**  
**Roy & Trudy Hartzog**  
**Russells Travel Stop**  
**San Jon Buyers Cub**  
**Senator Pat Woods**  
**Singleton-Trigg Ranches**  
**State Farm-Ronny Sanders Insurance**  
**Stockman Feed Bunk**  
**Stringfellow Ranch**  
**Trousdale Real Estate**  
**Tucumcari Feedyard**  
**Tucumcari Rotary Club**  
**Ute Lake Marina**  
**Wagner Equipment**  
**Western Beef Marketing**  
**Z&S Farms**  
**Zoetis**

### Buyer Club Members

<b><u>Quay County Fair Buyer's Club:</u></b>	John and Janet Griffiths	T-4 Cattle Company—Bidegain
Abercrombie Ranch	L&S Cattle—Larry Young	Family
Allegiance Electrical	Mamma T's	Tommy Wallace
Broken Lid Mail Service/Aaron	Marshall Ranches—Ty and Lesley	TransMatic Wrecker Service &
Hall & Family	Marshall	Allrite Towing & Repair
Case & Company LLC.—Luke and	Moran Lavaca	Tucumcari Federal Savings &
Courtney Haller	Murray Farms—Zac and Nikki	Loan
Crestone Ranches—Don and	Murray	Tucumcari General Insurance
Linda Pederson	Nustar Energy	White Face Ford
Danny and Roxy Wallace	Nick & Laura LeCompte	Will & Romni Durrett
Dowell Family	Quality Lube & Tire	
Dowell Show Lambs	Ray's Truck Service Block Family	<b><u>Fur and Feathers:</u></b>
Enner Pipe	RC Well Service—Russell and	Abercrombie Ranch
Farm Credit of New Mexico	Carrie Bruhn	All-Rite Towing & Repair, Inc
G&C Painting	Ruth Nelson	Ashton Smith
Garnett Insurance	Scott Payne	Baca Environmental Services
Gary and Gail Balzano	Smith Insurance/Dos Rios—TJ	Bucky Rue
JDCE Mainstreet Enterprises, LLC	and Robin Smith	Burns Lumber
Jim & Debbie Lafferty	Sunrise Medical Clinic	Byrd's I Engineering, LLC
Jerri Rush		Carter Smith

Case & Company, LLC  
 CJ & Audrey Weigel  
 Curly Rooster Ranch  
 Dales Restaurant  
 Devin & Debbie Kanapilly  
 Dickinson Implement Co  
 Dustin & Reissa Nials and Family  
 James & Lucy Heddleston  
 JNS Byrd, LLC  
 Julie Heddleston  
 John's truck Service  
 Julie Heddleston  
 Laken Humble  
 Lowes #94  
 Larry & Mary Hines  
 Mama T's Road to Ruin  
 Mark Whittington  
 Mary P, Chris & Ted Quintana  
 Matt & Erin Smith  
 Nathan & Rebecca Wallace  
 Odeon Theater  
 Pow & Renee Carter  
 Ralph & Tammy Lopez  
 Ray's Truck Service  
 RC Well Service  
 Ronnie T. Knapp  
 Rubenthaler Trucking, LLC  
 Sam Humble  
 Shallow Creek Farms  
 SS Kent  
 Tim & Michelle Farrow  
 Tom Humble  
 Transformation Steam Cleaners, LLC  
 Ty & Tina Cason  
 Wendell & Patricia Smith  
 Will & Romni Durrett  
 XV Cattle Company

**Logan/Nara Visa Buyers Club:**  
 Deanna & Jerry Bovb Osborn—  
 Trousdale Real Estate  
 Justin & Cheryl Knight - Knight  
 Appraisal Service  
 Diane Morency - Subway  
 Logan Buyers Club  
 Clayton Knight  
 Heidi Humphries  
 Quay Schools federal Credit Union  
 Darrell & Brenda Bollinger  
 Shane & LaDonna Sorrels  
 Justin & Kerri Bollinger  
 The Roch Family  
 Clay & Bonnie Lightfoot  
 Bucky Stone  
 Mark & JaTawn Wright  
 Jonny Irving  
 Jerry Franklin Memorial  
 Bobby & Judy Casados - American  
 Legion #77  
 Tanna & Frank Garnett - Garnett  
 Insurance  
 AUI Ink

Mike McCalmont - Wagner Equipment  
 David & Louise Ayres - Logan Food  
 Market  
 Cowboy Chuckwagon  
 Ute Lake Marina  
 Bobby & Diane Hines -  
 RBM Construction  
 Bobby & Diane Hines - Cedar Creek  
 Outfitters  
 Kevin Burns - Stockman's Feed Bunk  
 JD & Heidi McEwen; Bailey & Piper  
 Court Watson - Everones Credit Union  
 Ollie & Tyra Moore - Moore Ranch  
 Dusty & April Stone  
 Sharon McEwen & Robert Bolejack  
 Kyle & Kristin Griffiths

**Mesquite Buyers Club:**  
 4 J's Towing & Jack's Truck Repair  
 Aaron & Suzy McKinney  
 Bill & Linda Griffin  
 Bill Humphries  
 Bob's Upholstery  
 Box Irrigation  
 Cheryl Simpson  
 Collin's Ranch  
 Craig & Janie Hoffman  
 Craig & Linda Cosner  
 Dennis & Pat Sparks  
 Even Par Glass  
 Glenn & Wanda Evans  
 Great Plains Electric  
 Gwen Gray  
 Heidi Adams  
 Jack & Judy Smith  
 Jack's Body Shop  
 Jack's Truck Repair  
 Joe & Brenda Schallert  
 Lynn Hudson  
 Pat Wallace  
 Peggy Shipley  
 Quality Lube & Tire  
 Quay Schools Federal Credit Union  
 Mesa Winds Health Mart Pharmacy  
 Raymond & GiGi Parker  
 Reyes & Isabel Gonzales  
 Rick & Julie Sursa  
 Rix Security  
 Ruth Ann Litchfield  
 Sidwell Farm & Ranch Realty  
 Susan Taylor  
 Sy & Glenda Reid  
 Tim & Michelle Farrow  
 To-Jack LLC  
 Tony & Patsy Gresham  
 Trousdale Realty  
 Tucumcari Federal Savings & Loan  
 Wild at Heart by Tresa Gibson

**San Jon Buyers Club:**  
 Bugg Ranch - John Bugg  
 Bugg Ranch - Luke Bugg  
 Blanco Creek Boutique  
 Bob and Jane Frost  
 Brad and Julie Bryant  
 Brown Farms-Louis Brown  
 Caprock Wind Farms  
 Caren for AG (Caren Cowan)  
 Carl & Donnette Kent  
 Charmaynn and Kaitlyn Hall/Aaron  
 Hall  
 Clair & Rosalie Rachor  
 CMH Farmhouse Designs, LLC  
 Dale and Yvonne Bone  
 Danny and Roxie Wallace  
 Desert Gypsy Beauty Bar  
 Diamond Victory Ranch LLC - Brian &  
 Amber Watson; Cortney Hilton  
 Ed Tillman  
 Frank & Marianna Behrends  
 Farmer's Electric  
 Farm Credit Services of NM  
 Frank and Misti Gibson - Gibson  
 Ranch  
 Franklin and Betty Flint  
 Gibson Ranch  
 Jack & Jill Chatfeild  
 James and Robin Slutz  
 Jerry and Judy Sours - Sours Ranch  
 Jimmy and Debbie Lafferty  
 Jimmy and Stella Watson  
 Kalon, Julie and Addie Lafferty  
 Kirkland Feedyard  
 Kyle, Courtney Braelynn, Genry Hilton  
 Michelle and Jerry Maynard  
 Michelle Stockett  
 Papa Murphy's - Clovis  
 Quay Schools Federal Credit Union  
 Rana and Jeremy Allen  
 Renee, Truitt and Tatum Sallee  
 Russells Travel Stop  
 SS Kent Construction  
 Steve and Jaree Elliott  
 Sunny State Products  
 Terry's Service Center  
 The Jackalope Coffee Haus  
 Tom Mackechnie  
 Tucumcari Federal Savings and Loan

## NEEDLEWORK

*SUPERINTENDENT—Jessie Robinson*

### RULES:

- All general rules of Home Arts apply to this section. Junior entry must be made by a person 15 years and under. The youth division will be judged separately.
- Items need to be hand-crafted and completed within the last year.

### CLASS 1 KNITTING

- Lot 1 - Afghan
- Lot 2 - Bedspread
- Lot 3 - Sweater
  - a. Bulky
  - b. Fine
- Lot 4 - Cardigan
  - a. Bulky
  - b. Fine
- Lot 5 - Stole or Poncho
- Lot 6 - Vest
- Lot 7 - Socks, slippers
- Lot 8 - Coat
- Lot 9 - Suit or dress
- Lot 10 - Baby set
- Lot 11 - Baby Blanket or Afghan
- Lot 12 - Dolls and toys
- Lot 13 - Baby Sweater
- Lot 14 - **Child's Sweater**
- Lot 15 - Doll Clothes
- Lot 16 - Pot Holders
- Lot 17 - Dish Cloths
- Lot 18 - Hat & Scarf Set
  - a. Hat
  - b. Scarf
- Lot 19 - Purse
- Lot 20 - Lap Throw
- Lot 21 - Any Other

### CLASS 2 EMBROIDERY

- Lot 1 - Luncheon or Tablecloth
- Lot 2 - Scarf or Centerpiece
- Lot 3 - Pillowcase
- Lot 4 - Pillows
- Lot 5 - Tea Cozies
  - a. Cup Towel, Embroidery
  - b. Cup Towel, Painted
- Lot 6 - Placemats
- Lot 7 - Toys
- Lot 8 - Wearing Apparel
  - a. Jackets/Shirts
  - b. Pocketbook/Purses
  - c. Any Other
- Lot 9 - Cross stitch
  - a. Sampler
  - b. Holiday
  - c. Other
- Lot 10 - Punch
- Lot 11 - Crewel
- Lot 12 - Counted Cross Stitch
  - a. Sampler
  - b. Holiday
  - c. Other
- Lot 13 - Pillows
- Lot 14 - Pictures/Wall Hangings
  - a. Crewel
  - b. Cross stitch

- c. Counted cross stitch
- d. Crazy Quilt
- e. Other embroidered
- Lot 15 - Ribbon Embroidery
  - a. Picture
  - b. Wearing Apparel
  - c. Sewing Kits
  - d. Cards
  - e. Scarf
  - f. Holiday
  - g. Other
- Lot 16 - Brazilian (3 dimensional)
  - a. Picture
  - b. Wearing Apparel
  - c. Sewing Kits
  - d. Cards
  - e. Scarf
  - f. Holiday
  - g. Other
- Lot 17 - Machine Embroidery
  - a. Tote Bag
  - b. Toys
  - c. Pillows
  - d. Picture
  - e. Wearable Apparel
  - f. Other

### CLASS 3 CROCHET

- Lot 1 - Tablecloth
  - a. Tablecloth
  - b. Table Runner
- Lot 2 - Afghans
  - a. Granny square
  - b. Afghan stitch
  - c. Indian
  - d. Lap throw
  - e. Any other
- Lot 3 - Bedspread
- Lot 4 - Doily/scarf (over 14")
- Lot 5 - Doily/scarf (under 14")
- Lot 6 - Slippers/leg warmers
  - a. Ear Warmers
- Lot 7 - Stole or Poncho
- Lot 8 - Vest
- Lot 9 - Coat or Sweater
- Lot 10 - Suit or dress
  - a. Baby
  - b. Dress - Child

QUILTING

*SUPERINTENDENT: Forrest Extension Club*

RULES: All general rules of Home Arts apply to this section. Junior entry must be made by a person 15 years and under. The youth division will be judged separately.

Quilt Divisions:

Adult Novice Division—Made 5 or fewer quilt items in any category

Adult Division—Made more than 5 quilt items

CLASS 1 MACHINE QUILTED

- Lot 1 - Appliqué - Machine
- Lot 2 - Appliqué - Hand
- Lot 3 - Embroidered
- Lot 4 - Painted
- Lot 5 - Pieced (pattern)
- Lot 6 - Pieced (no pattern)
- Lot 7 - Novelty
- Lot 8 - Baby
- Lot 9 - Bedspread
- Lot 10 - Cross-stitched
- Lot 11 - Wall Hanging under 24"
- Lot 12 - Wall Hanging over 24"
- Lot 13 - Pillow
- Lot 14 - Picture (framed)
- Lot 15 - Clothing
- Lot 16 - Lap Rug
- Lot 17 - Any Other

CLASS 2 HAND QUILTED

- Lot 1 - Appliqué, machine
- Lot 2 - Appliqué, hand
- Lot 3 - Embroidered
- Lot 4 - Painted
- Lot 5 - Pieced (pattern)
- Lot 6 - Pieced (no pattern)
- Lot 7 - Novelty
- Lot 8 - Baby
- Lot 9 - Bedspread
- Lot 10 - Cross-stitched
- Lot 11 - Wall Hanging, under 24"
- Lot 12 - Wall Hanging, over 24"
- Lot 13 - Pillow
- Lot 14 - Picture (framed)
- Lot 15 - Clothing
- Lot 16 - Lap Rug
- Lot 17 - Any Other

CLASS 3 PIECED BY EXHIBITOR,  
QUILTED BY ANOTHER

- Lot 1 - Appliqué, machine
- Lot 2 - Appliqué, hand
- Lot 3 - Embroidered
- Lot 4 - Painted
- Lot 5 - Pieced (pattern)
- Lot 6 - Pieced (no pattern)
- Lot 7 - Novelty
- Lot 8 - Bedspread
- Lot 9 - Wall Hanging, over 24"
- Lot 10 - Any Other

CLASS 4 TIED QUILTS

- Lot 1 - Appliqué - Machine
- Lot 2 - Appliqué - Hand
- Lot 3 - Embroidered
- Lot 4 - Painted
- Lot 5 - Novelty
- Lot 6 - Baby
- Lot 7 - Bedspread
- Lot 8 - Pillow
- Lot 9 - Any other

CLASS 5 OTHER

- Lot 1 - Tacking
- Lot 2 - Quilt as you go
- Lot 3 - Quilted by a group
- Lot 4 - Table runner or placemats
- Lot 5 - Quillo
- Lot 6 - Any other

2022 ADD-ONS

Agri-Plan Crop Insurance  
Amanda Kanapilly  
Anipro Xtraformance Nutrition  
Ashton Smith  
Bobby & Jennifer Kandel  
Bugg Ranch  
Carter Smith  
Connie Loveland & Kyle Hamilton  
Creighton's Town & Country  
Curry County Fertilizer & feed— Caleb Dodd  
David & Jessica Gonzales  
David & Tracey Corn  
Diamond Seven Angus  
Donnie & Becky Parker  
Dustin & Karissa Craid  
Elizabeth Kanapilly  
Eric & Trisha Lair  
Fur & Feathers  
Hailey & Bo Wallace  
Heidi Adams  
Heidi Humphries  
House Coop  
James & Robin Slutz

Jason & Theresa Lafferty  
July & Logan Lafferty  
Kelly McFarland  
Kindal Smith  
Logan Buyers Club  
Logan/Nara Visa Buyers Club  
Mesquite Buyers Club c/o Wanda Evans  
Moore Ranch  
Quay County Farm & Livestock Bureau  
Rick Thompson  
Robin & Aleta Smith  
San Jon Buyers Club  
Stull Trucking  
T4 Cattle Co  
Taylor & Amanda Perry  
Tony & Mary Elebario  
Tucumcari Elks Lodge 1172  
Wild at Heart Floral  
Young Insurance

Past Honored Fair Supporters

1993 - Joe Cooper  
1994 - Larry Leonard  
1995 - Gerald E. Floeck III  
1996 - Bill Wallace  
1997 - Charlie Grimshaw  
1998 - Shelby Gill  
1999 - Elmer Northcutt  
2000 - Bruce Runyan  
2001 - Artha Towner & Zelva Jarabeck  
2002 - Cecil Moon  
2003 - Henry & Kay Bugg  
2004 - Sonny Cast  
2005 - Margaret Harris  
2006 - Joan Troutman Vance  
2007 - Terry Norman Turner  
2008 - Jack Howell

2009 - Jerry Franklin  
2010 - Travis Nelson  
2011 - Ted Peabody  
2012 - Bob Morgan  
2013 - J. R. Nunn  
2014 - Maxine Wallace  
2015 - Bob Frost  
2016 - Phillip B. Bidegain  
2017 - Dorothy & Jimmie Randals  
2018 - Franklin & Betty Flint  
2019 - Raymond & Gigi Parker  
2020 - Danny "Bill" Wallace  
2021 - Danny Estrada  
2022 - Harold & Matalina Smith

## DEPARTMENT SUPERINTENDENTS

Livestock Division.....	DALLAS DOWELL
Beef and Commercial Heifer .....	RICK THOMPSON & DUEL PARIS
Catch-A-Calf.....	Rick Thompson
Sheep & Goat .....	KALON LAFFERTY & TERESA HAMPTON
Swine.....	HEIDI HUMPHRIES & LUKE BUGG
Poultry and Rabbits .....	RELISSA NIALS & AMBER BLACK
Home Arts Division .....	
Shepherds Lead Class .....	GIGI PARKER
Flower Show .....	SANDRA EVANS
Crops, Vegetables, Fruits.....	HELEN KARNIS
Baked Products.....	PAT WALLACE
Canning and Food Preservation .....	CONCHAS EXTENSION CLUB
Sewing.....	MARY ELEBARIO & LINDA MAGESKE
Needlework.....	JESSIE ROBINSON
Quilting.....	FORREST EXTENSION CLUB
Crafts, Hobbies & Ceramics .....	TJ RIDDLE
Fine Arts.....	JUDY ROSS
4-H Projects Exhibits.....	KATHLEEN BOX & DIANA RUSH
Farm, Home, Educational & Commercial Exhibits .....	HEIDI ADAMS & CATHI RAY
Itty Bitty Rodeo .....	QUAY COUNTY 4-H COUNCIL
Home Arts Sweepstakes.....	TERRY WHITE
<b>4-H Dog Show.....</b>	<b>JIM HAYES</b>
<b>Junior Horse Show.....</b>	<b>MARSHA BYRD &amp; TERESA HAMPTON</b>
Pet Parade.....	QUAY COUNTY 4-H COUNCIL
Scavenger Hunt .....	QUAY COUNTY 4-H COUNCIL

## SEWING CONTINUED

### CLASS 3 ACCESSORIES

- Lot 1 - Hats
- Lot 2 - Purse
- Lot 3 - Scarves
- Lot 4 - Tote Bag
- Lot 5 - Ties
- Lot 6 - Book Cover
- Lot 7 - Portfolios
- Lot 8 - Jewelry
- Lot 9 - Sewing Accessory
- Lot 10 - Any Other

### CLASS 4 SPECIALIZED WEAR

- Lot 1 - Costumes
- Lot 2 - Uniforms
- Lot 3 - Sleepwear
  - a. pajamas
  - b. robe
  - c. gown
- Lot 4 - Lingerie
- Lot 5 - Swimwear
  - a. beach bag
  - b. cover-up
- Lot 6 - Any Other

### CLASS 5 WEDDING ATTIRE

- Lot 1 - Wedding Dress
- Lot 2 - Bridesmaid Dress
- Lot 3 - Accessories
- Lot 4 - Any Other

### CLASS 6 WESTERN/SOUTHWESTERN WEAR

- Lot 1 - Shirt
- Lot 2 - Pants
- Lot 3 - Skirt
- Lot 4 - Vest
- Lot 5 - Suit, 2 piece
- Lot 6 - Any Other

### CLASS 7 GARMENTS FOR INFANTS, TODDLERS & CHILDREN

- Lot 1 - Romper
- Lot 2 - Jumpsuit
- Lot 3 - Sportswear
- Lot 4 - Shirt
- Lot 5 - Jacket
- Lot 6 - Pants
- Lot 7 - Jumper
- Lot 8 - Dress
  - a. Casual
  - b. Fancy
- Lot 9 - Sleepwear
- Lot 10 - Bunting/hood, cap, hat
- Lot 11 - Decorated Hat
- Lot 12 - Gown
- Lot 13 - Layette Items
- Lot 14 - Coat

- Lot 15 - Suit, 2 piece
- Lot 16 - Any Other

### CLASS 8 ADULT GARMENTS (Including Maternity)

- Lot 1 - Blouse, Top
- Lot 2 - Shirt
- Lot 3 - Shorts
- Lot 4 - Pants
- Lot 5 - Skirt
- Lot 6 - Jumper
- Lot 7 - Sweat Suit
- Lot 8 - Dress casual 1 or 2 piece
- Lot 9 - Jacket
- Lot 10 - Coat
- Lot 11 - Vest
- Lot 12 - T-shirt
- Lot 13 - Any Other

### CLASS 9 ADULT DRESS-UP ATTIRE

- Lot 14 - Dress, street length
- Lot 15 - Dress, long
- Lot 16 - Suit 2 piece
  - a. Jacket & Skirt
  - b. Jacket & Pants
  - c. Jacket & Dress
- Lot 17 - Suit, 3 piece
- Lot 18 - Dress, formal

### CLASS 10 RECYCLED GARMENTS

- Lot 1 - Shirt, Blouse, Top
- Lot 2 - Shorts/Pants
- Lot 3 - Skirt
- Lot 4 - Dress
- Lot 5 - Jacket
- Lot 6 - Coat
- Lot 7 - Vest
- Lot 8 - Sleepwear
- Lot 9 - Purses/ Tote Bags
- Lot 10 - **Children's Clothing**
- Lot 11 - Sewing accessories
- Lot 12 - any other

### CLASS 11 HAND SEWN ITEMS

- Lot 1—Home Décor
- Lot 2—Accessories
- Lot 3—Clothing
- Lot 4—Recycled Item
- Lot 5—Embellishment
- Lot 6—Other

### CLASS 12 MACHINE EMBROIDERY ITEMS

- Lot 1—Home Décor
  - a. Mug rug
  - b. Pillows
  - c. Clothing
  - d. Any other
- Lot 2—Accessories

- CLASS 6 JELLIES  
 Lot 1 - Apple  
 Lot 2 - Cherry  
 Lot 3 - Currant  
 Lot 4 - Wild Plum  
 Lot 5 - Plum (any other)  
 Lot 6 - Grape  
 Lot 7 - Mint  
 Lot 8 - Berry  
 Lot 9 - Peaches  
 Lot 10 - Apricots  
 Lot 11 - Prickly Pear  
 Lot 12 - Mesquite  
 Lot 13 - Any Other

- CLASS 7 JAMS  
 Lot 1 - Apricot  
 Lot 2 - Apple  
 Lot 3 - Grape  
 Lot 4 - Peach  
 Lot 5 - Pear  
 Lot 6 - Berry  
 Lot 7 - Plum  
 Lot 8 - Cherry  
 Lot 9 - Wild Plum  
 Lot 10 - Prickly Pear  
 Lot 11 - Any Other

- CLASS 8 DRIED FOODS  
 Lot 1 - Apples  
 Lot 2 - Apricots  
 Lot 3 - Fruit Leather  
 Lot 4 - Onions  
 Lot 5 - Tomatoes  
 Lot 6 - Beef  
 Lot 7 - Peppers  
 Lot 8 - Lemons

- Lot 9 - Mushrooms  
 Lot 10 - Any Other

- CLASS 9 BUTTER  
 Lot 1 - Apple  
 Lot 2 - Peach  
 Lot 3 - Pear  
 Lot 4 - Plum  
 Lot 5 - Apricot  
 Lot 6 - Any Other

- Class 10 CANNED MEATS  
 Lot 1 - Pork  
 Lot 2 - Beef  
 Lot 3 - Chicken  
 Lot 4 - Fish  
 Lot 5 - Other

- Class 11 TOMOTO SAUCE

- CLASS 12 MISCELLANEOUS  
 Lot 1 - Honey  
 Lot 2 - Mincemeat  
 Lot 3 - Syrup  
 Lot 4 - Milk  
 Lot 5 - Stew/Soup  
 Lot 6 - Water  
 Lot 7 - Dry Mixes  
 Lot 8 - Any Other

### SEWING DEPARTMENT

**SUPERINTENDENT—** *Mary Elebario and Linda Mageske*

- All general rules of the Home Arts Department apply in this section.
- All articles in clothing and household are judged according to:
 

Workmanship	50 %
Appearance	30 %
Harmony of color, decoration and material and suitable to the purpose	20 %
- A youth division will be judged separately (refer to Home Arts General Rule #10).

- CLASS 1 APRONS  
 Lot 1 - Work  
 Lot 2 - Fancy

- CLASS 2 HOME DECOR  
 Lot 1 - Pillows  
 Lot 2 - Curtains  
 Lot 3 - Table Items
  - place mats
  - runner
    - plain
    - fancy
    - holiday
  - napkins
  - Thanksgiving Table Item

- c. Christmas Table Item  
 d. Easter Table Item  
 e. Other Holiday Table Item  
 Lot 4 - Nursery Articles  
 Lot 5 - Kitchen Accessories  
 Lot 6 - Casserole Carrier  
 Lot 7 - Couch or Chair Throw  
 Lot 8 - Bedroom Accessories
  - Blanket
  - Bedsread
  - Pillowcase
  - Pillowcase/fancy
 Lot 9 - Any Other

### GENERAL RULES AND REGULATIONS QUAY COUNTY FAIR

#### INTERPRETATION OF RULES:

SECTION 1. The Board of Directors of the Quay County Fair Board reserve the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine matters, questions and differences in regard thereto, or otherwise out of, or connected with the fair.

SECTION 2. In cases where no rules appear to cover a situation, the Department Superintendent will ask the Board of Directors to make a ruling and define its application for such situations. At least three Board Members, of whom one is an officer, shall serve.

SECTION 3. Any person who violates any of the rules will forfeit all privileges and premiums offered by the Fair Association.

#### ADMISSIONS:

SECTION 1. Fairgrounds and exhibit buildings will be open to the public from 9:00 a.m. to 9:00 p.m. each day of the Fair, with no admission fee.

#### ENTRIES, RELEASE AND REMOVALS:

SECTION 1. Competition is open to Residents of Quay County and Conchas Dam. Products exhibited, except livestock and poultry, must have been grown or manufactured in Quay County.

SECTION 2. Every exhibit must be made in the name of the bona fide owner at the time of entry.

SECTION 3. No Entry Clerk or Departmental Superintendent shall, under any circumstances, allow the entry books to go from his possession, or to be inspected by anyone except authorized Officers of the Quay County Fair Board

SECTION 4. All exhibits must be entered and in place according to the rules of the department where they are entered. No entry will be considered complete until it is properly recorded on the books of the Superintendent of the department.

SECTION 5. All junior livestock entries must be in place by 9:00 a.m. and home arts entries in place by 12:00 noon, Wednesday, and must remain in place until 9:00 p.m. Saturday. Animals may only be removed with veterinarian's permit. ANY EXHIBITOR VIOLATING THIS RULE WILL FORFEIT ALL PRIVILEGES AND PREMIUMS, and if deemed necessary by the Quay County Fair Board, future exhibits may be restricted.

SECTION 6. The Quay County Fair Board reserves the right to reject any animal, fowl or crop that shows evidence of contagious or infectious disease.

SECTION 7. Any entry previously shown in the fair may not be shown again.

#### JUDGING:

SECTION 1. The Quay County Fair Board will make every effort to obtain the services of competent judges, and the decision of the judges will be final and no appeal will be considered, except in case of protest.

SECTION 2. Judges will report to the Superintendent in charge of their respective departments, at the designated hour.

SECTION 3. Should any doubt arise as to the regularity of any entry or any other important matter, which the judge feels incompetent to decide, he shall report the same to the office of the through the Quay County Fair Board Superintendent in charge of the department.

SECTION 4. No one will be allowed with the judges except the Superintendent of the department being judged.

*HOUSING AND EXHIBIT SPACE:*

SECTION 1. The Quay County Fair Board will, in so far as possible, furnish proper and adequate housing and exhibit space for all exhibits. Superintendents will have the responsibility of allocating the available space.

SECTION 2. All complaints pertaining to the exhibit space shall be made to the Department Superintendent and if the Superintendent is unable to work out a satisfactory arrangement, then such complaints shall be referred to the Board of Directors of the Quay County Fair.

SECTION 3. The management of the fair will provide lights and water.

*PREMIUMS AND AWARDS:*

SECTION 1. Awards will be made immediately after judging.

SECTION 2. Premiums in Home Arts Exhibits will be awarded by the Superintendents when exhibits are removed from their division not earlier than checking out time 9:00 p.m. Saturday.

SECTION 3. All livestock exhibits will be under the control and direction of the management, but the Quay County Fair Board will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him or her and for its description as given in the catalog, and shall indemnify the Show against all legal or other proceedings in regard there to, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him or her or arising out of, or in any way connected with such exhibition or any of the animals so exhibited.

All programs are available to everyone regardless of race, color, religion, sex, age, handicap, or national origin.

\*\*\*2023 Thank You Note Process for Animals Going Through the Sale\*\*\*

**Within 30 days after the fair, each exhibitor that sold an animal will be required to bring to the Extension Office their addressed and stamped thank you note for each of their buyers. If buyer thank you notes are not turned in on time, a 5% fee will be assessed from their total sale check. The 2023 deadline is September 15, 2023. Pictures and add-on lists will be ready for pick up 30 days after the fair. Add-on Thank you notes must be turned in to the Extension Office, addressed and stamped, before exhibitor will be allowed to pick up their sale or add-on checks.**

*CANNING AND FOOD PRESERVATION OPEN CLASS*

*SUPERINTENDENT— Terry White*

**RULES:**

1. All general rules of the Home Arts Department apply in this section.
2. One jar shall constitute an entry. Jars must be standard, regulation pint or quart or jelly canning jars, with label naming contents as to kind and variety (no name of exhibitor).
3. Vegetables, fruits and pickles shall be judged as follows:
 

Selection, uniform size, shape, ripeness .....	.20
Color, natural color of fruit or vegetable .....	.30
Pack, economical and uniform .....	.10
Condition of solids, firm, tender .....	.20
Condition of liquids, clear .....	.20
4. Jellies shall be judged as follows:
 

Color and clearness: color determined by type of fruit, should be free from cloudiness.  
 Consistency: should retain shape, should quiver.  
 Texture: smooth and free from graininess.
5. No rusty or dirty jars will be allowed as entries!
6. The youth division will be judged separately (refer to Home Arts General Rule 10.)

**CLASS 1 VEGETABLES**

- Lot 1 - Beets, whole
- Lot 2 - Beets, sliced
- Lot 3 - Carrots, small
- Lot 4 - Corn, whole kernel
- Lot 5 - Corn, cream style
- Lot 6 - Black-eyed peas
- Lot 7 - String beans
- Lot 8 - Shell beans
- Lot 9 - String beans, waxed
- Lot 10 - Tomatoes
- Lot 11 - Tomato juice
- Lot 12 - Green Tomatoes, any kind
- Lot 13 - Green chili
- Lot 14 - Squash, summer
- Lot 15 - Soup mixture
- Lot 16 - Zucchini
- Lot 17 - Pinto Beans
- Lot 18 - Any Other Bean
- Lot 19 - Any Other Vegetable

**CLASS 2 FRUIT**

- Lot 1 - Apples
- Lot 2 - Applesauce
- Lot 3 - Apricots
- Lot 4 - Cherries
- Lot 5 - Plums
- Lot 6 - Pears
- Lot 7 - Peaches
- Lot 8 - Berries
- Lot 9 - Fruit Pie Filling
- Lot 10 - Fruit Juice
- Lot 11 - Any Other

**CLASS 3 PICKLES**

- Lot 1 - Bread and Butter
- Lot 2 - Beet
- Lot 3 - Cucumber, sweet
- Lot 4 - Cucumber dill, cut
- Lot 5 - Cucumber dill, whole.
- Lot 6 - Jalapeño
- Lot 7 - Okra
- Lot 8 - Pickled peppers
- Lot 9 - Mixed
- Lot 10 - Zucchini
- Lot 11 - Any Other

**CLASS 4 RELISHES**

- Lot 1 - Chow Chow
- Lot 2 - Corn
- Lot 3 - Chili sauce
- Lot 4 - Pepper
- Lot 5 - Squash
- Lot 6 - Zucchini relish
- Lot 7 - Any other relish
- Lot 8 - Salsa
- Lot 9 - Any Other

**CLASS 5 PRESERVES**

- Lot 1 - Apricot
- Lot 2 - Cherry
- Lot 3 - Pear
- Lot 4 - Peach
- Lot 5 - Tomato
- Lot 6 - Strawberry
- Lot 7 - Watermelon
- Lot 8 - Any Other

CLASS 13 COOKIES - drop

- Lot 1 - Chocolate (3)
- Lot 2 - Chocolate Chip (3)
- Lot 3 - Snicker Doodles (3)
- Lot 4 - Oatmeal (3)
- Lot 5 - Peanut Butter (3)
- Lot 6 - Sugar (3)

- Lot 7 - Oatmeal Chocolate Chip (3)
- Lot 8 - Macaroons (3)
- Lot 9 - Ginger Cookies (3)
- Lot 10 - Specialty Cookies (3)
- Lot 11 - Any other (3)

CLASS 14 COOKIES - rolled

- Lot 1 - No Bake(3)
- Lot 2 - Sugar Free (3)
- Lot 3 - Fruit (3)

- Lot 4 - Specialty Cookies (3)
- Lot 5 - Any other (3)

CLASS 15 SQUARES AND BARS

- Lot 1 - Fruit bars (3)
- Lot 2 - Brownies, iced (3)

- Lot 3 - Brownies, un-iced (3)
- Lot 4 - Any other (3)

CLASS 16 CANDIES

- Lot 1 - Divinity (3)
- Lot 2 - Chocolate fudge (3)
- Lot 3 - Caramels (3)
- Lot 4 - Mints (3)
- Lot 5 - Peanut butter (3)

- Lot 6 - Date loaf (3)
- Lot 7 - Peanut brittle (3)
- Lot 8 - Microwave candy (3)
- Lot 9 - Peanut Patties (3)
- Lot 10 - Any other (3)

Cupcake Challenge  
SUPERINTENDENT: Pat Wallace

Rules:

1. All general rules of the Home Arts Department apply in this section.
2. Cupcake dummies allowed.
3. May enter up to 3 entries for this challenge.
4. Toothpicks or matchsticks may be used for anchoring.
5. **Lots may be added at the superintendent's discretion.**
6. Juniors and adults will be judged separately.

Class 1 Nature - Insects/bugs, flowers, plants, etc. (2 cupcakes)

Class 5 Fairy Tale - including Disney (2 cupcakes)

Class 2 Animals (2 cupcakes)

Class 6 Patriotic (2 cupcakes)

Class 3 Circus (2 cupcakes)

Class 7 Other (2 cupcakes)

Class 4 Super Hero (2 cupcakes)

LIVESTOCK DIVISION

SUPERINTENDENT: Dallas Dowell

GENERAL RULES FOR ANIMAL DEPARTMENT

1. All general rules of the fair apply to this department.
2. The Junior Livestock Show consists of qualified projects of FFA, 4-H, and youth ages 6 years old to 9 years old under the supervision of a Vo-Ag Teacher, County Agent, or Fair Board Member. Entry forms must be signed.
3. All junior livestock entries will be in place by 9:00 a.m. Wednesday.
4. The exhibitor is responsible for their livestock including providing feed, water and grooming equipment. All stalls will be bedded. After this, each exhibitor will be responsible for keeping it clean.
5. All exhibitors are to be actively involved in all aspects of fitting and grooming during the fair. It is the responsibility of the exhibitor, exhibitor's parents or guardian, exhibitor's FFA teacher, 4-H Agent, or 4-H Leader to ensure this rule.
6. All exhibitors will have their animals in the barn, pens clean and ready for show by 9:00 a.m. each day of the fair.
7. All animals in market classes must be weighed on official fair scales with one weigh back allowed.
8. The decision of the classifier is final.
9. No premium will be given to any animal that is not deserving, whether or not there is competition. Premiums will be awarded according to the merit of the animal.
10. The Quay County Fair Board does not assume responsibility for animals not making the sale.
11. Thirty minutes after the steer show, the exhibitor must attend the Sale Meeting to confirm sale, packer or take home of animals.
12. All non-sale packer animals must be signed up by 3:00 p.m. on Saturday. No animals can be removed from the list after this time. The packer list will close at 3:00 p.m. on Saturday.
13. All Exhibitors and Parents must attend an Exhibitors Meeting on Wednesday to receive instructions.
14. Exhibitors in the Junior Livestock Show may exhibit animals in only one county fair. Members in FFA or 4-H in another county must choose which county to exhibit their animals.
15. County Born and Raised classes will consist of one animal per species per exhibitor. Exhibitor must identify all eligible animals on the entry form. Exhibitor may then choose from identified animals at time of show. Animals must be purchased from or raised by a Quay County resident.
16. Violation of rules will result in the forfeit of all premiums and sale money.
17. You must enter the ring with your own animal during Showmanship Classes.
18. Age division for showmanship awards will be 6 to 13 for Junior Showmanship Classes and 14 - 19 for Senior Showmanship Classes. The entry deadline day will be the date to determine an **exhibitor's age. An entry fee of \$5.00 per species will be charged to enter the showmanship class.** There must be 3 to make a class. If the class does not make, entry fee will be refunded.
19. A Junior showmanship exhibitor that wins in a species twice will be moved up to the senior age division in that species. An exhibitor may only win the senior showmanship in a species twice.
20. If any evidence is found of tampering with tags, the exhibitor will be banned from showing any animal during the fair and if any evidence is found after the show or sale the exhibitor will forfeit sale and/or add-on check.
21. Livestock entries must be in the Extension Office (with payment) by August 1st at 5:00 p.m. or will be subject to late fees of \$50 per animal until August 4th, at 5:00 p.m. Entries will not be accepted after August 4th, at 5:00 p.m.
22. Entries may be submitted by family, however individual exhibitors must declare ownership of animal at weigh-in.

*JUNIOR LIVESTOCK SALE-Saturday 6:00 PM*  
*Auctioneer: Tony Johnson*  
*Revised 2023*

1. All large animal exhibitors will have the option to sell one animal of their choosing.
2. There will be a maximum of 45 large animal sale slots plus a broiler pen, meat rabbit pen, egg layer pen, and baker rabbit if the minimum number of exhibitors is met.
3. Exhibitors of sale animals will be required to sign a disclosure statement. Failure to sign the **statement will forfeit the exhibitor's right to participate in the sale. Exhibitors must advise** Superintendents prior to administering medications at the Fair. An exhibitor may utilize any medication so long as it has FDA approval for its use on the specific animal and situation, and so long as withdrawal times are adhered to before slaughter.
4. The Livestock Committee has the final say over the sale order.
5. Exhibitor must indicate to their respective species superintendent which animal they plan to sell prior to the sale meeting.
6. All exhibitors with animals that are eligible for the sale, **MUST BE PRESENT** at the Exhibitors Meeting 30 minutes after the Steer Show on Friday to verify intentions to sell or withdraw the animal from the sale. If not present at sale meeting, sale slot may be forfeited.
7. Any junior exhibitor having an animal entered in the sale is prohibited from seeking special privileges from buyers such as asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor who seeks such privileges will be the subject to such disciplinary action as deemed necessary by the Fair Board including withholding of sale check.
8. Weigh-in weights will be sale weights.
9. The Grand Champion and the Reserve Grand Champion Goat, Lamb, Swine, Steer, Grand Champion Meat Pen Rabbit, Grand Champion Baker Rabbit, Grand Champion Egg layer and Grand Champion Broiler Pen from the Quay County Fair are eligible to sell through the Junior Livestock Sale at the option of the owner/exhibitor.
10. The exhibitor of the Grand Champion of each species (beef, sheep, swine, goats, rabbits, poultry) will have their choice of sale slots for the auction. If a Grand Champion is pulled, then the Reserve Grand Champion from the species may have their choice of slots.
11. **No animal can be taken off the buyer's packer list unless approved by the superintendent. See** General Rule 11.
12. For sale promotions of Junior Livestock Sale, 2% will be withheld from all sale animals and \$5 from all packer animals.
13. It shall be the responsibility of the exhibitor to deliver all animals sold at Junior Livestock Sale to a place designated by the Superintendent of his division at closing of the fair.
14. Buyers must make arrangements by 9:00 p.m., Saturday, for loading and removal of animals.
15. Buyer Club organizers are responsible for collection of contributions from their own members.
16. Exhibitor sale checks will be released upon receipt of all sale monies.
19. Thank you note process will be enforced as documented on page 12.
20. If any add-ons are announced during the sale, the add-ons will be part of the sale price.

**CLASS 5 QUICK BREADS - other**

- Lot 1 - Popovers/Cream Puffs (3)
- Lot 2 - Cornbread, Mexican (3)
- Lot 3 - Cornbread, Plain (3)
- Lot 4 - Crepes (3)
- Lot 5 - Tortillas, Flour (3)
- Lot 6 - Tortillas, Corn(3)
- Lot 7 - Sopapillas (3)

- Lot 8 - Biscuits (3)
- Lot 9 - Other Biscuits (3)
- Lot 10 - Waffles (3)
- Lot 11 - Pancakes (3)
- Lot 12 - Cinnamon Twists (3)
- Lot 13 - Any other (3)

**CLASS 6 UN-ICED CAKES - baked in loaf or tube pan, WHOLE CAKE**

- Lot 1 - Angel Food
- Lot 2 - Yellow Sponge Cake
- Lot 3 - Carrot Cake
- Lot 4 - Pound Cake
- Lot 5 - Chocolate Cake

- Lot 6 - Christmas Fruitcake
- Lot 7 - Zucchini Cake
- Lot 8 - Torte
- Lot 9 - Fruit Cake
- Lot 10 - Any Other Cake

**CLASS 7 CAKES - iced, layer, Whole Cake**

- Lot 1 - **Devil's Food**
- Lot 2 - German Chocolate
- Lot 3 - Spice
- Lot 4 - White

- Lot 5 - Microwave Cake
- Lot 6 - Jelly Roll (without crème filling)
- Lot 7 - Candy Cake
- Lot 8 - Other

**CLASS 8 OTHER CAKES - (Must stay on display for entire fair.)**

**CLASS 9 DECORATED CAKES (Must stay on display for entire fair.) Cake Dummies Allowed.**

- Lot 1A - Birthday Child
- Lot 1B - Birthday Adult
- Lot 1C - Shaped Pans
- Lot 1D - Other
- Lot 2 - Purchased Items

- Lot 3A - Fancy Decorated Wedding
- Lot 3B - Fancy Decorated Holiday
- Lot 3C - Fancy Decorated Marzipan
- Lot 3D - Fancy Decorated Other

**CLASS 10 PIES - two crust, whole pie**

- Lot 1 - Cherry
- Lot 2 - Apple
- Lot 3 - Peach

- Lot 4 - Apricot
- Lot 5 - Any Other

**CLASS 11 PIES - one crust, whole pie**

- Lot 1 - Pecan
- Lot 2 - Cherry
- Lot 3 - Apple

- Lot 4 - Peach
- Lot 5 - Apricot
- Lot 6 - Any Other

**CLASS 12 COBBLERS - 3 x 3 piece**

- Lot 1 - Cherry
- Lot 2 - Apple
- Lot 3 - Peach

- Lot 4 - Apricot
- Lot 5 - Blackberry
- Lot 6 - Any Other



BAKED PRODUCTS OPEN CLASS

SUPERINTENDENT— Pat Wallace

ASST. SUPERINTENDENT—Debi Thomas

RULES:

1. All general rules of Home Arts Department apply to this section.
2. All products should be displayed on paper plates of suitable size covered with self-closing plastic bag. Identification of product and class entered should be on label on container.
3. No entries may be made from a mix.
4. Each person entering, should make their own entry from their own recipe.
5. Loaves and whole cakes can be picked up after judging, one slice will be displayed. They must be picked up before noon on Friday.
6. All products will be judged according to the following score card:
7. Refrigerated items are not allowed. No custard based pies or cream fillings
8. Judging Criteria:
 

General appearance. (size - 5, shape - 5, crust - 10) . . . . .	20
Flavor, odor, taste. . . . .	25
Lightness. . . . .	15
Crumb (moist, fine, elastic) . . . . .	30
Color. . . . .	5
Grain. . . . .	5

CLASS 1 YEAST BREADS - loaf (1), rolls (3) (all white flour, except lots 3, 9 and 10)

- |                                 |                               |
|---------------------------------|-------------------------------|
| Lot 1 - Raisin Loaf             | Lot 9 - Whole Wheat Rolls (3) |
| Lot 2 - White Loaf              | Lot 10 - Whole Wheat Loaf     |
| Lot 3 - Yeast Bread (any other) | Lot 11 - Dinner Rolls (3)     |
| Lot 4 - Coffeecake              | Lot 12 - Sourdough            |
| Lot 5 - Cinnamon Rolls (3)      | Lot 13 - Sourdough Rolls (3)  |
| Lot 6 - Cloverleaf Rolls (3)    | Lot 14 - French Bread         |
| Lot 7 - Parker House Rolls (3)  | Lot 15 - Oatmeal Bread        |
| Lot 8 - Pecan Rolls (3)         | Lot 16 - Other                |

CLASS 2 BREADS MADE WITH BREAD MACHINE - loaf (1), rolls (3)

- |                          |                               |
|--------------------------|-------------------------------|
| Lot 1 - White Loaf       | Lot 5 - White Rolls (3)       |
| Lot 2 - Whole Wheat Loaf | Lot 6 - Whole Wheat Rolls (3) |
| Lot 3 - Other Loaf       | Lot 7 - Cinnamon Rolls (3)    |
| Lot 4 - Hand-Shaped Loaf | Lot 8 - Other                 |

CLASS 3 QUICK BREADS - loaf

- |                             |                                     |
|-----------------------------|-------------------------------------|
| Lot 1 - Banana (1 loaf)     | Lot 6 - Blueberry (1 loaf)          |
| Lot 2 - Nut (1 loaf)        | Lot 7 - Zucchini Bread (1 loaf)     |
| Lot 3 - Microwave (1 loaf)  | Lot 8 - Other Zucchini (1 loaf)     |
| Lot 4 - Applesauce (1 loaf) | Lot 9 - Peach Bread (1 loaf)        |
| Lot 5 - Pumpkin (1 loaf)    | Lot 10 - Other Quick Bread (1 loaf) |

CLASS 4 QUICK BREADS - muffins

- |                                  |                                 |
|----------------------------------|---------------------------------|
| Lot 1 - Cornbread Muffins (3)    | Lot 4 - Whole Wheat Muffins (3) |
| Lot 2 - Blueberry Muffins (3)    | Lot 5 - Cinnamon Muffin (3)     |
| Lot 3 - Muffins, Plain White (3) | Lot 6 - Other Muffins (3)       |

JUNIOR MARKET CATTLE SHOW

SUPERINTENDENT— Rick Thompson, ASSISTANT – Duel Paris

Judge: Reid Lovorn

COMMERCIAL HEIFERS ALL BREEDS SPECIAL RULES:

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by April 1, prior to the show by the exhibitor.
3. Entry fee is \$15.00 for each animal—Non-Refundable .
4. Classes may be divided and/or combined at Superintendent's discretion.
5. Commercial Heifers must be less than two years of age.
6. Heifers must be halter broken.
7. Heifers must be weaned.
8. Only registered heifers will be allowed to have horns.
9. **This show will be—Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day.** There will be a wipe and comb test in the staging area, failure of this test will result in disqualification
10. Grand and Reserve Champion Heifer will be selected from the top two individuals in each class.
11. There must be 3 exhibitors before a Grand Champion Heifer Buckle will be awarded and 6 before a Reserve Grand Buckle will be awarded.
12. There will be a special show for First Time Heifer Feeders after the Heifer Show
13. Additional sponsored premiums will be provided for the Heifer Show according to placing.

Classes will be broken by weight based on the number of entries.

PREMIUMS: ALL CLASSES

1ST—\$50 2ND—\$40 3RD—\$30

GRAND CHAMPION HEIFER - BUCKLE  
 RESERVE CHAMPION HEIFER - BUCKLE  
 COUNTY- BRED BUCKLE SPONSORED BY SAN JON FFA  
 FIRST YEAR SHOWER PRIZED SPONSORD

STEER SHOW SPECIAL RULES:

1. All rules governing livestock show and sale in the general rules apply to this department.
2. Animals must be owned and cared for by the exhibitor by April 1 of current year.
3. Entry fee is \$15.00 for each animal—Non-Refundable
4. Minimum weight on steers is 1000 pounds. Maximum weight is undetermined, however, 1300 pounds will be considered maximum weight for the sale.
5. Grand and Reserve Grand Champion steers will be selected from the top two individuals in each class.
6. **Market steers will be divided into classes by weight at the Superintendent's discretion.**
7. **This show will be—Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day.** There will be a wipe and comb test in the staging area, failure of this test will result in disqualification .
8. There will be a special show for First Time Steer Feeders after Steer Show.

PREMIUMS: ALL CLASSES

1ST—\$50 2ND—\$40 3RD—\$30

GRAND CHAMPION STEER - BUCKLE  
 RESERVE CHAMPION STEER - BUCKLE  
 COUNTY- BRED BUCKLE SPONSORED BY LOGAN FFA  
 FIRST YEAR SHOWERS PRIZE SPONSORED

*JUNIOR SWINE SHOW*  
*SUPERINTENDENTS—Heidi Humphries & Luke Bugg*  
*Judge: Wes Utley*

**SPECIAL RULES:**

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—Non-Refundable .
4. Junior exhibitors may show either barrow or gilt in the market swine class.
5. Weigh-in will be from 8:00 a.m. to 9:00 a.m. Wednesday with one weigh back.
6. All hogs must be clean prior to being classified and weighed.
7. Minimum weight for market swine will be 180 pounds and maximum weight will be 270 pounds.
8. There must be at least 4 animals to make a breed class. Classes may be divided and/or combined at Superintendent's discretion.
9. Number of animals of each breed that will be eligible to sell will be pro-rated by the number of animals in each breed.
10. All Breed Champions will be eligible for sale.
11. Sale animals do not need to be fed before sale.
12. There will be a special show for First Time Swine Feeders after Swine Show.
13. Pen Assignments will be set up prior to the fair and rotated each year.
14. Animals are not to be left on the wash rack unsupervised.

Feeding in Pens will be Allowed on Show Day Only.

Feed pans shall not be left unattended.

All Feeding Must Be Done Prior to the Other Species Shows

CLASS I	SPOTS - POLAND
CLASS II	DUROCS
CLASS III	HAMPSHIRE
CLASS IV	CHESTERS
CLASS V	YORKS
CLASS VI	CROSSES
CLASS VII	OPB (A class will be formed only if the breed classes fail to meet the minimum number for a class.)

MARKET SWINE DIVISION  
 PREMIUMS: ALL CLASSES  
 1ST-\$15 2ND - \$12 3RD -\$10

GRAND CHAMPION SWINE - BUCKLE  
 RESERVE CHAMPION SWINE - BUCKLE  
 COUNTY- BRED BUCKLE SPONSORED BY TUCUMCARI FFA CHAPTER  
**FIRST YEAR SHOWER'S PRIZE SPONSORED**

*HOME ARTS SWEEPSTAKES AWARD*  
*SUPERINTENDENT—Terry White*

The Home Arts Sweepstakes Award is designed to stimulate interest, reward outstanding workmanship, and encourage proper techniques in the Home Arts Area.

**RULES:**

1. Contestants must be at least 18 years of age and enter no less than 12 items in at least 3 of the following departments: Canning, Baking, Clothing, Quilts, Needlework, and Crafts, Fine Arts, Flower Show & Ag Products. All exhibitors must conform to rules as set forth in each entry area.

2. The Home Arts Sweepstakes Award will be given to the contestant who earns the most points. Points to be assigned by counting 3 points for each first place ribbon down to 1 point for each third place ribbon.

**3. A special exhibit with prizes and winner's name will be on display.**

4. Any ties, in this event, will be broken by a blue ribbon count.

5. Exhibitors are responsible for submitting their own entry form. Sweepstakes Award entry forms may be picked up in any Home Arts Department. Must be completed and returned Wednesday by 12 noon. to Superintendent. Superintendent will fill in the ribbon & points earned.

6. A booth announcing the winner and prizes will be displayed by 1:00 p.m. on Thursday, with some of the prizes.

7. The Quay County Extension Association will provide a \$40.00 cash prize along with prizes donated by area businesses.

8. Winners are not eligible to compete in the 2 years following their win.

9. Winner will serve as assistant in 2023, and help collect prizes.

1989 WINNER - MAXINE WALLACE  
 1990 WINNER - PAT WALLACE  
 1991 WINNER - MARIE SIMS  
 1992 WINNER - MARY JANE OLDHAM  
 1993 WINNER - HOPE GARRETT  
 1994 WINNER - BERNICE COSNER  
 1995 WINNER - SHIRLEY BRUHN  
 1996 WINNER - SHIRLEY BRUHN  
 1997 WINNER - DIANNE MEEKS  
 1998 WINNER - EVELYN COUGHENOUR  
 1999 WINNER - DELLIA SUE WINNETT  
 2000 WINNER - HOPE GARRETT  
 2001 WINNER - BETTY BASON  
 2002 WINNER - NO ENTRIES  
 2003 WINNER - LAURA BAKER  
 2004 WINNER - DIANNE MEEKS  
 2005 WINNER - NO ENTRIES  
 2006 WINNER - TERRY WHITE  
 2007 WINNER - CORINNE HAYES

2008 WINNER - SANDY GROVES  
 2009 WINNER - BRANDY WOLFE  
 2010 WINNER - DELLIA SUE WINNETT  
 2011 WINNER - TERRY WHITE  
 2012 WINNER - SALLY BAKER  
 2013 WINNER - SANDRA EVANS  
 2014 WINNER - MARY ELEBARIO  
 2015 WINNER - LINDA GRIGGS  
 2016 WINNER - TERRY WHITE  
 2017 WINNER - SANDRA EVANS  
 2018 WINNER - CAROL BERRYHILL  
 2019 WINNER - LINDA MAGESKE  
 2020—No Fair—COVID 19  
 2021 WINNER - TERRY WHITE  
 2022 WINNER - CORINNE HAYES

## HOME ARTS

### GENERAL RULES:

1. All general rules of the fair apply in this division.
2. Entries in this division must be made between 8:00 a.m. and 12:00 noon, Wednesday.
3. No person is allowed to make more than one entry in a lot.
4. No premium of any kind will be given to any exhibit that is not deserving, whether there is competition or not. Premiums will be awarded according to the merit of the article. Only one 1st, 2nd, and 3rd will be awarded in each lot.
5. Premiums will not be paid on any article not listed in the premium book, unless it is a worthy article and is approved by the Division Superintendent.
6. Tags in duplicate for identification of articles will be furnished by the Superintendent when article is delivered at the fair grounds and the duplicate tag must be presented before article will be returned at the close of the fair.
7. All articles entered for prizes must be the work of the exhibitor and must have been made the preceding year August 14, 2022 through August 08, 2023. All entries must be clean before exhibiting.
8. Professionals are barred from making entries in the amateur division, but may display. A professional is one who makes items for sale. Professionals must enter in professional classes only.
9. Every entry will be under the control of the Superintendent and given every possible protection. Every care will be taken to prevent damage, but in no event will the Quay County Fair be responsible for any injury or loss that may occur. Any complaint regarding entries must be made before articles are removed from building.
10. Age Divisions: Adult 18 and up  
Youth division 17 years and younger  
Youth will be judged separately under the same rules, which apply to the adult entries.

11. In Home Arts, ribbons will be given on first, second and third placings in each lot, provided the items merit an award.

Premiums are  
1st - \$1.00, 2nd - \$0.75 and 3rd - \$0.50

A *BEST OF SHOW* Ribbon may be awarded in each department, as determined by the judge. Additional premium will be \$1.00.

\*\*The CRAFT Association will be providing additional premiums to Junior exhibitors in Fine Arts and Crafts and Hobbies in Open Class, (17 and under) of \$3.00 for 1st place; \$2.00 for 2nd place; \$1.00 for 3rd place.\*\*

## JUNIOR SHEEP SHOW

*SUPERINTENDENTS: Dallas Dowell & Teresa Hampton*

*Judge: Clayton Franklin*

### SPECIAL RULES:

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—Non-Refundable .
4. There must be at least 4 animals to make a breed class. The superintendents may combine or increase the number of classes to promote a quality show.
5. Market lambs Fine Wool— Western White Face, Cross, & Blackface minimum weight is 80 pounds Dorper & South downs minimum weight is 70 pounds. With a maximum weight undetermined.
6. Only one weigh back.
7. The blankets and muzzles must be off when weighing lambs.
8. Sexually intact sheep must have a current scrapie tag.
9. There will be a special show for First Time Lamb Feeders after Sheep Show.
10. Market lambs will be judged in order given below.

CLASS I	FINE WOOL-WESTERN WHITE FACE
CLASS II	CROSS
CLASS III	BLACKFACE
CLASS IV	DORPER
CLASS V	SOUTH DOWNS

PREMIUMS: ALL CLASSES  
1ST-\$15 2ND - \$12 3RD -\$10

GRAND CHAMPION LAMB - BUCKLE  
RESERVE CHAMPION LAMB - BUCKLE  
COUNTY-BRED BUCKLE SPONSORED BY HOUSE FFA CHAPTER  
**FIRST YEAR SHOWER'S PRIZE SPONSORED**

## MARKET GOAT SHOW

*Superintendent: Kalon Lafferty & Teresa Hampton*

*Judge: Clayton Franklin*

### SPECIAL RULES:

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—Non-Refundable .
4. There must be 4 animals to make a class. The superintendents may combine or increase the number of classes to promote a quality show.
5. Market goats minimum weight is 45 pounds with maximum weight undetermined.
6. Only wethers and doe kids will be exhibited in meat goat classes.
7. Age requirement: All goats will be required to have milk teeth in normal positions and no permanent teeth showing at time of arrival. Goats that have lost one or both milk teeth will be disqualified.
8. All meat goats will be required to have horns tipped, no sharp points allowed upon arrival.
9. Sexually intact goats must have a current scrapie tag.
10. There will be a special show for First Time Goat Feeders after Goat Show.

PREMIUMS: ALL CLASSES  
1ST-\$15 2ND - \$12 3RD -\$10

GRAND CHAMPION GOAT - BUCKLE  
RESERVE CHAMPION GOAT - BUCKLE  
COUNTY - BRED BUCKLE SPONSORED BY QUAY COUNTY 4-H  
FIRST YEAR EXHIBITORS PRIZE SPONSORED

### CATCH-A-CALF CONTEST RULES

OBJECTIVE: To Give Young Youth The Opportunity To Establish And Maintain A Beef Show Project

SUPERINTENDENT: Rick Thompson

1. Three individuals, per 4-H Club and FFA Chapter, are eligible to apply. Applications must be turned in at the Quay County Extension Office prior to August 1, 2023 at 5:00 p.m. There will be a \$15.00 entry fee. Time of interviewing will be announced. There must be 3 participants in order to hold the contest.
2. A maximum of 8 calves can be awarded and calves must be picked up from the donor no later than December 1 of 2023.
3. To be eligible, a 4-H/FFA member must be in good standing with the 4-H Club or FFA Chapter. The member must have the potential to maintain an animal husbandry program. The member must be at least 12 years of age (or 11 and in the 6th grade) by January 1, of current year, and must not have completed their junior year of high school. The Club Leader or FFA Advisor should consider need as a partial basis of selection.
4. Insurance arrangements must be made prior to receiving the calf. The calf MUST BE insured for a minimum of \$1,500.00. If the animal dies, this will go for the purchase of a replacement animal and other expenses. Replacements should come from the previous donor.
5. If insurance requires a health certificate, the arrangements and fee for obtaining a health certificate is the responsibility of the recipient and must be made prior to picking up the animal.
7. Once the member has received the calf, they must keep the breeder informed as to the progress of the calf. This will be done by a written report once a month to the breeder. A copy of each **month's report must be sent to the Extension Office by the 10th of the following month. A record book must be kept on the calf; including pictures, monthly report forms and record book form. The record book will be turned in at the time of entry at the Quay County Fair.**
8. Each member who catches a calf will be required to show the selected calf in the Catch-A-Calf Class at the Quay County Fair. It is understood that until this obligation has been met, ownership of the calf shall be with the breeder. The calf shall not be re-branded until project is completed.
9. If a heifer is chosen, It is best if heifer is bred at the time of showing. It is not the responsibility of the heifer donor to provide a breeding bull.
10. Recipient will provide an 8 X 10 picture of the calf, member, and donor at the fair to be given to donor. Pictures will be taken the day of the show. Pictures are ordered by the committee and the fee for the picture is included in entry fee. Showers are responsible for delivering the picture to the donor.
11. If a breach of contract occurs the grievance committee will study and make decisions on any Catch-A-Calf problems. The committee will consist of the Breeder, Extension Agent, FFA Advisor and calf Committee. The decision of the Grievance Committee will be final.
12. After a member has caught one calf in the Catch-A-Calf Contest, eligibility to participate expires.
13. The calves that will be used in the arena for the contest will NOT be the calf that the member will keep. A selection committee of an Agent, Superintendent, the Breeder, and/or appointed Catch-A-Calf Committee member select the calves at weaning time. Calves can be commercial or registered. This is up to the breeder.
14. All rules will be governed by the contract signed by parents, Catch-A-Calf committee chair and the exhibitor.
15. The Committee with the FFA Advisor or Extension Agent of the recipient will supervise the project.

### SECTION 5 — FRESH FRUITS AND NUTS

- |                                |                                |
|--------------------------------|--------------------------------|
| Lot 1 - Apples, red (3)        | Lot 7 - Red grapes (2 bunches) |
| Lot 2 - Apples, green (3)      | Lot 8 - Pears (3)              |
| Lot 3 - Berries (10)           | Lot 9 - Plums (6)              |
| Lot 4 - Peaches, cling (3)     | Lot 10 - Pecans (25)           |
| Lot 5 - Peaches, freestone (3) | Lot 11 - Other                 |
| Lot 6 - Grapes (2 bunches)     |                                |

### SECTION 6 — EGGS

- |                              |                          |
|------------------------------|--------------------------|
| Chicken Eggs (12 each lot)   | Other Eggs (12 each lot) |
| Lot 1 - Brown Shell          | Lot 4 - Other Fowl       |
| Lot 2 - White Shell          | Lot 5 - Other            |
| Lot 3 - Other Colored Shells |                          |

### SECTION 7 — VEGETABLES

Trim & prepare items, as they would appear on a market shelf. One specimen required, unless otherwise

- |  |  |
|--|--|
| Lot 1 - Beans, Lima (10)                   | Lot 33 - Potatoes, Red (3)                           |
| Lot 2 - Beans, Snap, whole, pod (10)       | Lot 34 - Potatoes, White (3)                         |
| Lot 3 - Beans, Asparagus (10)              | Lot 35 - Potatoes, Sweet (3)                         |
| Lot 4 - Beans, Other (10)                  | Lot 36 - Pumpkin                                     |
| Lot 5 - <b>Beets, Red with 1" tops (3)</b> | Lot 37 - Pumpkin, Miniature                          |
| Lot 6 - Black-eyed Peas, With pod (10)     | Lot 38 - Rhubarb (3)                                 |
| Lot 7 - Carrots, with tops (3)             | Lot 39 - Squash, Acorn                               |
| Lot 8 - Cantaloupe                         | Lot 40 - Squash, White disk                          |
| Lot 9 - Cabbage, Green                     | Lot 41 - Squash, Yellow disk                         |
| Lot 10 - Cabbage, Red                      | Lot 42 - Squash, Yellow Straight (2)                 |
| Lot 11 - Cucumbers, Pickling (3)           | Lot 43 - Squash, Yellow crookneck (2)                |
| Lot 12 - Cucumbers, Salad-ridged (3)       | Lot 44 - Squash, Green Zucchini— <b>max 10" (2)</b>  |
| Lot 13 - Cucumbers, Salad-smooth (3)       | Lot 45 - Squash, Other (2)                           |
| Lot 14 - Cucumbers, Other (3)              | Lot 46 - Tomatoes, Red (3)                           |
| Lot 15 - Eggplant                          | Lot 47 - Tomatoes, Green (3)                         |
| Lot 16 - Eggplant, Miniature               | Lot 48 - Tomatoes, Yellow (3)                        |
| Lot 17 - Garlic (3)                        | Lot 49 - Tomatoes, Cherry (3)                        |
| Lot 18 - Gourd                             | Lot 50 - Tomatoes, Italian (3)                       |
| Lot 19 - Melon, Honeydew                   | Lot 51 - Tomatoes, Roma (3)                          |
| Lot 20 - Melon, Icebox                     | Lot 52 - Tomatoes, Other (3)                         |
| Lot 21 - Melon, Other                      | Lot 53 - Watermelon                                  |
| Lot 22 - Okra, Table size (8)              | Lot 54 - Other Vegetables                            |
| Lot 23 - Onions, Red (3)                   | Lot 55 - Largest Specimen                            |
| Lot 24 - Onions, White (3)                 | Lot 56 - Most unusual specimen                       |
| Lot 25 - Onions, Yellow (3)                | Lot 57 - Squash, Yellow Zucchini— <b>max 10" (2)</b> |
| Lot 26 - Peppers, Banana (3)               | Lot 58 - Mexican Squash                              |
| Lot 27 - Peppers, Bell (3)                 | Lot 59 - Spaghetti Squash                            |
| Lot 28 - Peppers, Cayenne (3)              | Lot 60 - Radishes (3) with tops                      |
| Lot 29 - Peppers, Hot green (3)            | Lot 61 - Turnips (3)                                 |
| Lot 30 - Peppers, Hot red (3)              | Lot 62 - Broccoli (2 stalks)                         |
| Lot 31 - Peppers, Jalapeno (3)             | Lot 63 - Leaks                                       |
| Lot 32 - Peppers, Other (3)                |  |

**AGRICULTURAL PRODUCTS FIELD CROPS,  
VEGETABLES AND FRESH FRUITS  
SUPERINTENDENT – Helen Karns**

GENERAL RULES:

1. All general rules of the fair apply to this department.
2. Entries will be received on Wednesday from 8:00 a.m. to 12:00 noon.
3. Only one entry per lot allowed
4. Entries will be judged on merit.
5. All specimens must be grown by exhibitor

**PREMIUMS/RIBBONS:**

1<sup>st</sup> - \$1.00,    2<sup>nd</sup> - \$0.75,    3<sup>rd</sup> - \$0.50,    Best of Show - \$1.00

Tucumcari Farmers Market will be sponsoring a sweepstakes cash award of \$25.00 for the individual who earns the most points in the Agricultural Products Department. Each person will receive 3 points for each 1<sup>st</sup> place ribbon, 2 points for each 2<sup>nd</sup> place ribbon, and 1 point for each 3<sup>rd</sup> place ribbon.

**SECTION I - FIELD CROPS**

**CLASS 1 HEADS AND EARS**

- Lot 1 - Corn, mature - 5 ears (Two weeks prior to display, select ears and remove husks. Wrap ears in newspaper as this will hasten maturity and help maintain color).
- Lot 2 - Corn, Blue - 5 ears
- Lot 3 - Corn, fresh - 5 ears (just prior to display select ears and remove down to three layers).
- Lot 4 - Feed grain sorghums - 5 heads (cut heads off two inches below grain).
- Lot 5 - Seed sorghums - 5 heads (cut heads off two inches below grain).
- Lot 6 - Cotton - 1 stalk (cut off at ground level, remove leaves).
- Lot 7 - Peanuts - 3 plants (with nuts, tied into a bundle).
- Lot 8 - Corn – Miniature – 5 ears
- Lot 9 - Sunflower – 1 head (with seeds)

**CLASS 2 GRAINS AND SEEDS** (1 qt., cleaned, in glass container with lid)

- Lot 1 - Corn, yellow dent
- Lot 2 - Corn, white dent
- Lot 3 - Corn, Indian
- Lot 4 - Corn, blue
- Lot 5 - Feed, grain sorghums
- Lot 6 - Seed, sorghums
- Lot 7 - Wheat
- Lot 8 - Millet
- Lot 9 - Pinto beans
- Lot 10 - Alfalfa
- Lot 11 - Cottonseed

**CLASS 3 SHEAVES, GRAIN CROPS** (cut stalks close to the ground and tie into a bundle from 3 to 5 inches in diameter. Tie taller varieties in 2 or 3 places)

- Lot 1 - Wheat
- Lot 2 - Oats
- Lot 3 - Barley
- Lot 4 - Rye

**CLASS 4 SHEAVES, FORAGE CROPS** (same prep. as sheaves, grain)

- Lot 1 - Alfalfa
- Lot 2 - Corn silage
- Lot 3 - Sorghum silage
- Lot 4 - Millet
- Lot 5 - Switch grass
- Lot 6 - Sudan, all varieties

16. Rules While in the Arena for the Scramble:

- a. Members will be permitted to take into the arena a rope halter with no more than a 10-foot lead. The halter or rope cannot be used as a lariat. The halter must be placed on the animal in the usual way.
- b. At no time will a participant be permitted to tie the rope to his/her body or belt.
- c. If a participant catches the calf by the tail, they will be given a reasonable amount of time to work around to his head, otherwise, the referee will order him/her to let the calf go.
- d. Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestant.
- e. Shoes with any type of cleat, rubber or metal WILL NOT BE ALLOWED.
- f. The member must have the calf under control and cross the finish line before it is considered a legal catch.
- g. When one contestant has control of the calf, no other contestant may touch the animal.
- h. Parents of participants will not be in the arena during the Contest.
- i. Other decisions that might arise in the arena, like more than one member catching the calf at the same time, or dropping the halter after the calf is caught, will be made on the spot by the Catch-A-Calf Committee Members in the arena. Their decisions will be the final say.
- j. If participant loses control of the calf, anyone can catch the calf but must remove the 1st halter and replace it with their own halter.

17. The Quay County Fair and/or Catch-A-Calf Committee Members and/or Donors will not be responsible for any accidents which may occur to any participant in the contest before, during, or after the Scramble and throughout the year.

18. An overall winner will receive a jacket. Winner will be determined by the following guidelines:

1. Calf Management—30%
2. Records—30%
3. Show Ring—20%
4. Showmanship—20%

*\*\*All ties will be broken by the highest record book score.\*\**

**The \$15.00 entry fee will be used to purchase a picture for the donor at the following year's fair. If you do not catch, the fee will be refunded. Make checks payable to Quay County 4-H.**

A Scholarship program has been established for participants in the Catch-A-Calf Contest. The scholarship will be an incentive for raising a quality calf and being a well-rounded 4-H or FFA member. Two scholarships in the amount of \$250.00 will be awarded to a high school graduate who is entering their first year of continuing education. For more information contact the Quay County Extension Office for a scholarship packet.

Forms located on Quay County Extension Service Webpage, click on Fair and then Catch-A-Calf: <https://aces.nmsu.edu/county/quay>

POULTRY AND RABBIT SHOW OPEN CLASS  
SUPERINTENDENT— Relissa Nials Asst. Superintendent-Amber Black  
Rabbit Judge—Teresa DeSautell  
Poultry Judge—Teresa DeSautell

RABBITS

OPEN CLASS RULES:

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Open Class and Junior will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times. Management is not responsible for accidents, mistakes, loss or damage to animals.

OPEN CLASSES:

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

Entry Fees will be \$1.00 for singles and \$3.00 for Market Class.

There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and numbers of animals. Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed.

Classes are determined by Superintendent according to breed, number and sex of entries.

Premiums  
1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Exhibitors will be responsible for feed, water and care of their animals.  
Cages and area need to be cleaned every morning before 8:00 a.m.

Open rabbits and chickens check in day  
Wednesday August 9, 2023 @ 8:00am - 12:00pm

DIVISION III DESIGN  
THEME — **“Flower Flashbacks”**

Designs Using All Fresh

**Class 1. “Inspiration”** - Design using a rose or roses.

**Class 2. “Greenhouse Effects”** -All green - angular design using all foliage.

**Class 3 “Flower Festival”** - Design for coffee table.

Designs Using All Dried

**Class 4. “The Flying Trapeze”** - Multi Rhythmic Design. Creative design lines may be created by component(s), continual or broke or by repetition of color or texture..

**Class 5. “Blue on Black”** - An interpretative design.

**Class 6 . “Labor Day”** - Wreath, accessories allowed.

Designs Using Fresh, Dried or Combinations

**Class 7 “The Water Hole”** Design emphasizing water.

**Class 8 “Braided Memories”** Artistic design using something braided or a rope.

**Class 9 “Many Hats of Fall”** Design using a hat with choice of material.

Miniatures

Class 10

10 a. **“Busy City”** Design should be 3 x 5 inches tall, using fresh flowers.

10 b. **“Depression”** Design should be 3 x 5 inches tall, using dried materials.

Class 11

11 a. **“Tie a Yellow Ribbon”** Design should be 5 x 8 inches tall, using fresh yellow flowers.

11 b. **“Money Business”** Design should be 5 x 8 inches tall, using dried materials.

Artistic Crafts

**Class 14 “Burst of the future”** - Designer’s Choice using fresh and/or dried material; must with fresh vegetables and or fruit.

**Class 15. “The Land of Enchantment”** - Interpretive Design with a emphasis on using native grass.

**Class 16. “Fair Solarium”** - Landscape in a terrarium using succulents and/or cacti, using some accessories.

## DIVISION I - HORTICULTURE

### SECTION A - ANNUALS AND BIENNIALS (one stem)

- Class 1 - Bells of Ireland
- Class 2 - Celosia (Cockscomb)
- Class 3 - Coleus
- Class 4 - Cosmos
- Class 5 - Delphinium
- Class 6 - Dusty Miller
- Class 7 - Geranium
- Class 8 - Herbs
- Class 9 - Marigold-Dwarf
- Class 10 - Marigold-Large
- Class 11 - Vinca (periwinkle)
- Class 12 - Petunia
- Class 13 - Phlox
- Class 14 - Salvia
- Class 15 - Snapdragon
- Class 16 - Strawflower
- Class 17 - Sunflower (not wild)
- Class 18 - Verbena
- Class 19 - Zinnia - small
- Class 20 - Zinnia - large
- Class 21 - Any Other

### SECTION B - PERENNIALS (one stem or spray)

- Class 1 - Chrysanthemum -single
- Class 2 - Chrysanthemum - double
- Class 3 - Chrysanthemum - spider/spoon
- Class 4 - Columbine
- Class 5 - Coreopsis
- Class 6 - Dianthus (pink)
- Class 7 - Gaillardia
- Class 8 - Gypsophila (babies breath)
- Class 9 - Lantana
- Class 10 - Phlox
- Class 11 - Primrose
- Class 12 - Shasta Daisy
- Class 13 - Yarrow
- Class 14 - Any Other

### SECTION C - ROSES (one stem with foliage)

- Class 1 - Hybrid Tea
- Class 2 - Floribunda
- Class 3 - Miniature
- Class 4 - Climber
- Class 5 - Any Other

### SECTION D - BULBS, CORMS, TUBERS (one stem)

- Class 1 - Begonia
- Class 2 - Caladium
- Class 3 - Canna
- Class 4 - Dahlia - small
- Class 5 - Dahlia - large
- Class 6 - Gladiola - miniature
- Class 7 - Gladiola - large
- Class 8 - Hemerocallis (Day Lily)
- Class 9 - Liliium (Lily)
- Class 8 - Any Other

### SECTION E - SHRUBS

- Class 1 - Flowering (must have flowers)
  - A. Russian Sage
  - B. Desparado
  - C. Hummingbird Bush
  - D. Fire Bush

### E. Other

- Class 2 - Foliage
- Class 3 - Berried

### SECTION F - VINES

- Class 1 - Flowering
- Class 2 - Foliage
- Class 3 - Any Other

### SECTION G. TREES (Branch at least 24", no longer than 30")

- Class 1 - Any Blooming
- Class 2 - Foliage
- Class 3 - Berried /or Cone

## DIVISION II - POTTED PLANTS

### SECTION A- FLOWERING

- Class 1 - African Violets
- Class 2 - Anthrium
- Class 3 - Begonia
- Class 4 - Purslane
- Class 5 - Any Other

### SECTION B - FOLIAGE

- Class 1 - Caladiums
- Class 2 - Coleus
- Class 3 - Croton
- Class 4 - Dieffenbachia
- Class 5 - Prayer Plant
- Class 6 - Spider Plant
- Class 7 - Any Other

### SECTION C - MULTI-PLANTING (2 or more plants)

- Class 1 - Flowering
- Class 2 - All Green
- Class 3 - More Than One Color
- Class 4 - Any Other

### SECTION D - CACTUS

- Class 1 - Christmas Cactus
- Class 2 - Desert Cactus
- Class 3 - Forest Cactus
- Class 4 - Any Other

### SECTION E - SUCCULENTS

- Class 1 - Aloe
- Class 2 - Hen & Chickens
- Class 3 - Jade
- Class 4 - Kalanchoe
- Class 5 - Sedum
- Class 6 - Any Other

### SECTION F - HANGING BASKETS

- Class 1 - Flowering
- Class 2 - Foliage
- Class 3 - Succulent
- Class 4 - Any Other

### SECTION G - HERBS

## POULTRY

### OPEN CLASS RULES:

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown. Open Class and Junior will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

The terms are defined as follows:

Pullets – female bird/ cockerel – male bird hatched after January 1<sup>st</sup> of current year.

Hens - female bird/ cock or rooster - male bird hatched before January 1<sup>st</sup> of current year.

Young Trio—2 pullets and 1 cockerel

Old Trio—2 hens and 1 rooster

Classes – Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

Entry Fees will be \$1.00 for singles and \$3.00 for trios.

There must be three (3) entries in a class before premiums are paid.

### Premiums

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams,

Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous.

Classes are determined by Superintendent according to breed, number and sex of entries.

## JUNIOR POULTRY AND RABBIT

SUPERINTENDENT— Relissa Nials Asst. Superintendent-Amber Black

Rabbit Judge—Teresa DeSautell

Poultry Judge—Teresa DeSautell

### RABBITS

#### 4-H, FFA & JUNIOR BOOSTER RULES:

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Juniors and Open Class will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times. Management is not responsible for accidents, mistakes, loss or damage to animals.

4-H, FFA and Junior Booster Rule – Rabbits must be owned thirty (30) days prior to show, except meat pens which must be owned and tattooed by JULY 24, 2023. You may be disqualified for breach of any of the above rules.

YOUTH MEAT AND BAKER PROGRAM. This class is for 4-H, FFA and Junior Booster members enrolled under county supervised meat program.

#### FFA/4H RABBIT CLASSES:

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

Entry Fees will be \$1.00 for singles and \$3.00 for Market Class. There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and numbers of animals. Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed. Classes are determined by Superintendent according to breed, number and sex of entries.

Premiums  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Market meat pen entry consists of three (3) rabbits of same breed not to exceed five (5) pounds eight (8) ounces each or a combined weight of sixteen and a half (16.5) pounds. These animals must be under the age of ten (10) weeks of age. Verification of tattoos by July 24, 2023.

Grand Champion Buckle provided by The Family of Rex Kirksey  
Reserve Champion Buckle provided by XV Cattle Co.

Grand Champion Meat Pen will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 rabbits.

Grand and Reserve Champion Market Meat Pens will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

## QUAY COUNTY FLOWER SHOW

OPEN TO ENTIRE COUNTY

SUPERINTENDENT: Sandy Evans, Pam Lowe, Cassandra Evans, Robert Evans,  
Brandy McIntyre and Ada Nials

#### GENERAL RULES:

1. This is an amateur show. Any amateur is invited to exhibit.
2. Entries will be received from 8:00 a.m. to 12:00 noon on Wednesday. Judging will from 1 p.m. to 5 p.m. Entries are to remain until 9:00 p.m. on the last day of the fair. Flower show can be viewed beginning at 5:00 p.m. on Thursday and from 9:00 a.m. to 9:00 p.m. each day.
3. Foliage may be cleaned but not polished. Preservatives may be added to the water.
4. Exhibitor can have only one entry in each class. Maximum of 5 in any other category.
5. Flower Show Superintendents and Assistants cannot be responsible for loss or damage to exhibits or personal property of exhibitor. Wilted materials will be removed from the show.
6. No artificial flowers or foliage may be used. Accessories may be used. Dried materials may be used where stated.
7. Fresh plant arrangement material need not be grown by exhibitor. Fruits and vegetables may be purchased.
8. Special rules for Horticulture specimens:
  - a. All specimens must be grown by exhibitor.
  - b. A specimen is one stem with or without foliage.
  - c. All specimens must be identified by name, such as hybrid tea rose, floribunda, dahlia, zinnia, etc.
  - d. Only one blue ribbon will be awarded in each class.
  - e. Ribbons plus premium: First - \$1, Second - \$0.75; Third - \$0.50

#### AGE DIVISIONS

Adults: 18 and up  
Juniors: 10-17  
Novice: 9 and under

#### JUNIORS & NOVICE MAY ENTER ANY CATEGORY OF HORTICULTURE

- Division 1- Horticulture
- Division 2 - Plants
- Division 3 - Design



## 2024 Fair Book Cover Contest

Design the next Fair Book Cover and Theme. Must be a 4-H or FFA member to be eligible to participate. All entries will be exhibited during the 2023 fair in the Exhibit Hall. Entries must incorporate **4-H and FFA and have "2024" somewhere on picture.** A theme can be developed into the cover design. Entries should be framed and in Black and White. Pen is preferred and the design must be in portrait format. Entries **should be 5 1/2 x 8" which is the size of the Fair Book. They need to have a 1/2 inch margin all the way around.** The completed entry should be mounted on a piece of paper and framed in a frame without glass. **DO NOT SIGN your design.** Entries should be turned into the 4-H department on fair entry days, Wednesday, August 9, 2023 from 8:00 a.m. to 12:00 p.m.. The winning design will be property of the Fair Board and will be scanned for use as a Fair Book Cover for 2024, and given to the **Credit Union for display. Prize in the amount of \$50.00 donated by Everyone's Federal Credit Union for 1st place.**



### *FUTURE FARMERS OF AMERICA FARM MECHANICS*

#### *SUPERINTENDENT—*

1. See Junior Department and General Rules.
2. All contestants in this department must be a bona fide FFA member in Quay County and certified by Vocational Agriculture Teacher, that the product exhibited is a result of the work of a member and was done under the supervision of Vocational Agriculture Teacher.
- 3 All exhibits must be made by contestant with a note from instructor to that effect. Bill of material to be included. Exhibits must be in place by 12:00 noon, Wednesday.

#### PREMIUMS

Class I - \$75 and under			Class II—\$76 and over		
1st	2nd	3rd	1st	2nd	3rd
\$3	\$2	\$1	\$3	\$2	\$1

#### Baker class entry

Consists of one (1) rabbit less than six (6) months of age, maximum weight of eight (8) pounds, minimum weight of five and a half (5-1/2) pounds. Verification of tattoos by June 26, 2023

Grand Champion Baker Class will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 5 rabbits.

Grand and Reserve Champion Baker Class Pens will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

Ribbons and premiums are awarded according to number of entries.

Grand Champion Buckle provided by Glenn & Lou Briscoe.

Reserve Champion Buckle provided by Anonymous donor.

Thank You to the 2022 Rabbit and Poultry Donors

#### Buckle Donors:

Glenn and Lou Briscoe  
Robert and Billie Abercrombie  
Rex Kirksey Family  
XV Cattle Co

Exhibitors will be responsible for feed, water and care of their animals.  
Cages and area need to be cleaned every morning before 8:00 a.m.

POULTRY

4-H, FFA & JR BOOSTER RULES:

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown.

Junior and Open Class will compete together unless number of entries warrants otherwise.

Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

The terms are defined as follows:

Pullets – female bird/ cockerel – male bird hatched after January 1<sup>st</sup> of current year.

Hens - female bird/ cock or rooster - male bird hatched before January 1<sup>st</sup> of current year.

Young Trio—2 pullets and 1 cockerel

Old Trio—2 hens and 1 rooster

Classes – Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

Entry Fees will be \$1.00 for singles and \$3.00 for trios.

There must be three (3) entries in a class before premiums are paid.

Premiums  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams,

Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous.

Classes are determined by Superintendent according to breed, number and sex of entries.

YOUTH BROILER 4-H, FFA & JR BOOSTER PROGRAM

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 30 days before the show. Animals must be owned and banded by July 24, 2023.

Premiums

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

RULES:

1. Entry consists of three (3) Birds 7 to 10 weeks old, total weight of trio may not exceed 20 pounds. Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 broilers.
2. Each exhibit is limited to 5 pens of birds maximum.
3. Grand and Reserve Champion Youth Broiler will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle.
4. Ribbons and premiums are awarded according to number of entries.

QUAY COUNTY 4-H DOG SHOW  
NO 4-H DOG SHOW WILL BE SCHEDULED FOR QUAY COUNTY FAIR 2023

*SUPERINTENDENT: Jim Hayes*

*Judge: Jim Hayes*

GENERAL RULES AND REGULATIONS:

1. Refer to 4-H Dog Show rules are adapted from the AKC rules and regulation. Copies of the rules and regulations are available from the County Extension Office.
2. Dogs must be on a leash or otherwise confined at all times except in the ring.
3. Each owner/handler is liable and responsible for his/her dog/s behavior. Any dog that attempts to attack any person or another dog may be disqualified and excluded from participation and must be removed from the show arena grounds immediately.
4. Double handling will not be allowed. Double handling is when someone outside the show ring assists or trains the 4-H exhibitor and/or their dog, while they are inside the show ring, with verbal, hand, or other commands. Violation of this rule will result in disqualification.
5. Each owner/handler is responsible for picking up after his/her dog. Bring your own bags and/or a pooper scooper.
6. No female dogs in season will be allowed to compete and must be removed from the show arena grounds immediately.
7. Any abuse of dogs on the grounds or in the ring will result in disqualification.
8. Any dog with a contagious, communicable or infectious disease or condition, in the judgment of the show management or attending veterinarian, cannot be shown. It must be removed from the show arena grounds immediately.
9. The judge has the right and responsibility to excuse any dog he or she considers lame or at risk when participating in an event.
10. Entry fee will be \$5.00 per animal—Non Refundable. Must be 3 to make a class.

Registration & Health papers must be on file with the County Extension Office, or the contest superintendent, prior to the show. The show is open to 4-**Her's enrolled in the Dog Project from neighboring counties**

Class I Showmanship: In this class the exhibitor is judged on how well the dog is shown to the judge using the techniques of confirmation showing, grooming, posing and gaiting.

CLASS I: Novice      CLASS II: Junior      CLASS III: Senior

PREMIUMS:	ALL CLASSES:
1st	2nd      3rd
\$10	\$7      \$5

**JUNIOR HORSE SHOW**

**NO HORSE SHOW WILL BE SCHEDULED FOR QUAY COUNTY FAIR 2023**

**SUPERINTENDENT— Marsha Byrd**

**Assistant: Teresa Hampton**

**Judge:**

**SPECIAL RULES:**

**ELIGIBILITY:**

1. This show is open to all active and participating members of Quay County 4-H and FFA Clubs.
2. There must be at least 3 entries to form a class, receive premiums, and/or be considered for All-Around.
3. In all events, where timing is involved, time will determine the winner. An infraction of the rules will disqualify the contestant.
4. Unless otherwise specified herein, performance rules shall be followed. According to the rules of AQHA governing youth classes, except horses need not be registered.
5. Dress code according to AQHA Rulebook.
6. The winner of All-Around buckle in Novice, Junior, and Senior age group is determined by adding the points earned by each contestant and horse in which he or she has placed in the top six. Points are to be compiled on a one-horse, one-youth basis. All boosters will receive blue ribbons with no placing announced.
7. All showmanship and performance classes (except Egg Race) are full point classes.
8. Contestants placing in the top six in a class will receive one point plus an additional point for each exhibitor placing below them through sixth place. Example: In a class of six or more horses, the first place contestant receives six points; the second place gets five points, and so on through sixth place. In a class of four entries, the first place contestant receives four points; the second place gets three points etc.
9. The following methods will be used to break a tie for the All-around buckle in case such a tie occurs: a) Earned points in the greatest number of events. b) Earned the most points in Horse Show Performance Classes.
10. Classes will be determined by the following age groups. Booster—age 8 & under, Novice—age 9-11, Junior—age 12-13, Senior—age 14-19. Age will be the age the exhibitor is on entry day.
11. The horse(s) must be registered as a project in 4-H or FFA by the exhibitor.
12. Ownership and possession must be 75 days prior to the show.
13. A horse may be ridden in different age groups by immediate family members only.
14. No stallions will be permitted in the Quay County Junior Horse Show.
15. The Horse Show Superintendents shall have full authority in settling any dispute or misunderstanding.
16. Entries close July 27, 2022, at 5:00 p.m. at the Extension Office.
17. If arena is deemed too wet to have a show by the horseshow superintendents, the show will be cancelled and entry fees refunded.
18. All contestants will be critiqued by judge after each class.
19. Disqualifications will be as per AQHA book with modifications.
20. No horses allowed in the fair barn!
21. Horses allowed on wash rack on show day only!

BUCKLES TO THE ALL-AROUND OF NOVICE, JUNIOR AND SENIOR AGE GROUPS  
BOOSTERS WILL RECEIVE RIBBONS

**CLASSES:**

- |              |   |
|--------------|---|
| 1.           | Mares: All Ages*  |
| 2.           | Geldings: All Ages*                                     |
| 3,4,5,6.     | Showmanship: Senior, Junior, Novice or Booster          |
| 7,8,9,10     | Western Pleasure: Senior, Junior, Novice or Booster     |
| 11,12,13,14. | Western Horsemanship: Senior, Junior, Novice or Booster |
| 15,16,17,18. | Trail: Senior, Junior, Novice or Booster                |
| 19,20,21,22. | Egg Race: Senior, Junior, Novice or Booster: *          |
| 23,24,25,26. | Barrel Race: Senior, Junior, Novice or Booster          |
| 27,28,29,30. | Poles: Senior, Junior, Novice or Booster                |

\*Not Eligible for Overall Awards

**Boosters Not Eligible to receive premiums.**

**ALL ENTRIES MUST BE CERTIFIED BY YOUR COUNTY AGENT OR VOCATIONAL AGRICULTURE INSTRUCTOR BEFORE ENTRY CAN BE ACCEPTED.**

**ENTRY FEE WILL BE \$5.00 FOR EACH EVENT ENTERED. PAY BACKS WILL BE 1ST, 2ND, & 3RD PLACE.**

**PAY BACK AMOUNTS ARE BASED ON THE NUMBER IN THE CLASS, SPLIT 50-30-20%.**

**NO ENTRY FEE FOR BOOSTER PARTICIPANTS.**

Grand Champion Broiler Pen Buckle provided by Anonymous Donor  
Reserve Champion Broiler Pen Buckle provided by Anonymous Donor

**EGG LAYERS 4-H, FFA & JR BOOSTER**

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 90 days before the show. Animals must be owned and banded by June 26, 2023.

**RULES:**

1. entries are limited to 4-H, FFA and Junior Booster Members in Quay County taking poultry as a project.
2. Each exhibitor is limited to 3 pens of 3 birds maximum entry.
3. Ownership deadline is June 1, 2023. June 26th, 2023 verification and banding
4. Any Standard egg production or dual purpose breed is allowed (example: White Leghorn, Rhode Island Red, or Barred Rock).
5. Do not mix hens and pullets within a pen and do not mix breeds within a pen.

Hen and Pullet definition is the same as for the Standard and Bantam Breeds.

Hens – Female bird hatched prior to January 1, 2023

Pullet - Female bird hatched after January 1, 2023

Premiums are given:  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Grand

Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 Egg Layers.

Grand Champion Buckle provided by Robert & Billie Abercrombie

Reserve Champion Buckle provided by Anonymous Donor

Thank You to the 2022 Rabbit and Poultry Donors

**Buckle Donors:**

Glenn and Lou Briscoe  
Robert and Billie Abercrombie  
Rex Kirksey Family  
XV Cattle Co  
Anonymous Donors



## SHEPHERDS' LEAD

August 09, 2023 - 5:30 p.m.

SUPERINTENDENT - GiGi Parker

ASSISTANTS – Jackie Duplantis  
Wanda Evans and Michelle Farrow

The object of this class is two-fold: fashion parade of imaginatively attired shepherds and well-behaved halter-led sheep. Judged as a pair, points being given to both sheep and shepherds.

### CLASSES:

MINI BOOSTER - Age 2 through 5, these may lead a wether lamb, ewe lamb, or yearling ewe.

BOOSTER - Age 6 through 8, these may lead a wether lamb, ewe lamb, yearling ewe or yearling wether.

JUNIOR - age 9 through 13, these may lead a wether lamb, ewe lamb, yearling ewe or yearling wether.

SENIOR - age 14 through 20, these must lead a yearling ewe (two tooth).

### CONTEST RULES:

1. Entries in these classes will be open to anyone through age 20.
2. Entries must be a member of a Quay County 4-H club, attend school in the Quay County School District or College Student from Quay County.
3. Sheep to be led must be either a wether lamb, ewe lamb, yearling ewe, or yearling wether, whichever is specified in entrant's correct age group.
4. Sheep must be conditioned, fitted and trained to show at halter. The following criteria should be considered: the sheep should be clean, smoothly blocked, in good condition, alert, stylish, well-balanced and the wool not artificially colored.
5. The entrant will be judged on the mode of outfit selected and it must be hand-made of a least 60% wool fabric. Non-wool accessories are permissible and do not have to be handmade.
6. Entries must be turned in to the County Extension Office by Saturday, July 1, 2023.
7. A practice session will be held on Wednesday, August 9, beginning at 4:00 p.m. at the fairgrounds. All participants must be present and bring a commentary. The commentary should consist of two pages. **The first page, typed and double spaced, must include your name, age, parents' names and where you go to school. Also include the breed of your sheep, its name and its background, 4-H and other important honors and activities. This will be read as the contestants are introduced and lead their sheep around the ring. The second page, typed and double spaced must include your name, color of eyes, hair and height. Describe the outfit, emphasizing the fabric color, fit and style. Don't forget your accessories and for what activities you plan to wear your new outfit. This will be read as the contestants model their outfits.**

BOILING WATER BATH CANNING (Project 07405) All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception-you may use the recipe of your choice for any variety of jelly or jam and no sugar jam or jelly.  
Class 1506. 1 Jar Pickle Relish  
Class 1507. 1 Jar Bread & Butter Pickles  
Class 1508. 1 Jar Fresh Pack Dill Pickles  
Class 1509. 1 Jar Tomatoes in Juice  
Class 1510. 1 Jar Tomato Salsa  
Class 1511. 1 Jar Peaches, Apricots, Nectarines or Pears  
Class 1512. 1 Jar Berries  
Class 1513. 1 Jar Cherries  
Class 1514. 1 Jar Any Variety Jelly\*  
Class 1515. 1 Jar Any Variety Jam\*  
Class 1516. 1 Jar No Sugar Jam or Jelly\*

PRESSURE CANNING (Project 07407)  
All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!  
Class 1517. 1 Jar Canned Green Beans  
Class 1518. 1 Jar Chili Peppers  
Class 1519. 1 Jar Corn, whole kernel  
Class 1520. 1 Jar Carrots  
Class 1521. 1 Jar Green Peas  
Class 1522. 1 Jar Spaghetti Sauce without meat  
Class 1523. 1 Jar Dried Beans or Peas

### CONSUMER EDUCATION AND HOME MANAGEMENT

HOUSING AND INTERIOR DESIGN — UNIT I (Project 07501)  
Class 1600. Stenciled item  
Class 1601. Framed fabric  
Class 1602. Simple covered can  
Class 1603. Advanced covered can  
Class 1604. Mini-tack board  
Class 1605. Mounted poster  
Class 1606. Covered Box  
Class 1607. Covered Brick Doorstop/ Bookends  
Class 1608. Article for Living Room-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1609. Article for Bedroom-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1610. Article for Kitchen-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1611. Article for Bathroom-with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1612. Article for Specialty Room-with an

8½ x 11 sheet detailing techniques used, skills learned and purpose of item.  
Class 1613. Self-determined advanced Housing/Interior Design Exhibit (project #07509) including record sheet 300.SD.1

### HELPFUL HANDY HOME HOW 2'S

(Project 07530)

Class 1650. Helpful, Handy Home How 2's Poster  
Class 1651. Photo Journal of a Home repair project.  
Class 1652. Self-determined Helpful, Handy Home How 2's Exhibit (Project 07530) including record sheet 300.SD.1  
  
CONSUMER EDUCATION  
Class 1700. Consumer Savvy Level 1 Exhibit (Project 07551)  
Class 1701. Consumer Savvy Level 2 Exhibit (Project 07552)  
Class 1702. Consumer Savvy Level 3 Exhibit (Project 07553)  
Class 1703. Self-determined Consumer Education Exhibit (Project #07559) including record sheet 300.SD.1

### ARTS & CRAFTS

ARTS (Project 07659)  
Class 1800. Self-determined Arts Exhibit (Project 07659) \*\*\* Items such as paintings, sketches, sculpture, etc. including record sheet 300.SD.1  
CRAFTS (Project 07659)  
Class 1801. Self-determined Crafts Exhibit (Project 07659)  
\*\*\* Other handmade craft items not appropriate in any other category including record sheet 300.SD.1  
HOBBY CRAFTS (Project 07659)  
Class 1802. Self-determined exhibit including Self-Determined Record Sheet #300.SD-1 \*other craft kit items (models, construction blocks, etc.) not appropriate in any other category.  
Hobby Crafts Exhibit (Project 07659) \*\*\*  
Other craft kit items (models, construction blocks, etc.) not appropriate in any other category.

### FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN (Project 07601)  
Class 1900. Poster showing safe and unsafe toys for young children  
Class 1901. Poster showing what member learned about young children  
GENERATION CELEBRATION (Project 07603)  
Class 1902. Photo poster of an experience with an older friend  
Class 1903. Story told by an older person, recorded or written with illustrations by a 4-H member  
Class 1904. Completed project book  
BABYSITTING BASICS (Project 07602)

Class 1905. Babysitting Resume  
Class 1906. Babysitting Advertising Flyer  
Class 1907. Babysitting Exhibit  
Class 1908. Self-determined Family Life Exhibit (Project 07609) including record sheet 300.SD.1

### 4-H Quay County Only Categories

These items are not eligible to go on to State Fair.

### CLOVERBUDS

More than one item can be entered under each project. Similar items will be judged against each other. Items made in project and completed project books may be entered.

2000. Welcome to Cloverbuds

2010. Our Animal Friends

A. Egg Carton Animals

B. Crocodile Puppet

C. Scrapbook of Family Pet

D. Animal Puzzle from the book

2020. Having Fun With Art

A. Scrapbook

B. Finger Puppets

C. Musical Instrument

2030. Shopping Smart

A. Money Saving Container

**B. Stitchin' Time**

C. Sit Upon

2040. Food Fun

A. Trail Mix

B. Butterscotch Haystacks

C. Peanut Butter Candy

2050. Playing it Safe

A. Bicycle Safety Poster

B. Paper Airplane

C. Build an Emergency Kit

**2060. Nature's Treasures**

A. Bird Feeder

B. Toilet paper roll crafts

**C. Nature's Mobile**

2070. Look at Me- I'm Growing Up

**A. Keepsake Box or "Me" box**

B. Plaster hand or footprints

C. Self-portrait

2080. Family Friends, & Community

A. Family Emergency Poster

B. Family Flag

C. Family Tree

2090. The Way Things Grow

A. Terrarium

B. Dried Flower Book

C. Sun Dial

3000. Having Fun With Science

A. Paper Mache

B. Play Dough

3010. Stomp, Blow, Splash

A. Rain Gauge

B. Pin Wheel

C. Homemade Kite

3020. Me, My Family, My Friends

3030. My Neighborhood

4000-4500. Class for any 4-H project not listed above. Classes to be determined by Superintendent.

Class 1304. Three (3) Snickerdoodles  
Class 1305. Three (3) Plain Brownies –  
**2"x2" squares**

BAKING II (Project 07282)  
Class 1306. Banana Nut Bread—one loaf  
Class 1307. Zucchini Bread—one loaf  
Class 1308. Three (3) Brown Sugar Nut  
Cookies  
Class 1309. Three (3) Jam Thumbprint  
Cookies  
Class 1310. Three (3) Strawberry Scones  
Class 1311. Cornbread – **two 3"x3"**  
squares  
Class 1312. Three (3) Hidden Veggie  
Muffins  
Class 1313. Fruit-Filled Coffee Cake—  
any fruit in recipe—**two 3"x3" squares**

BREADS (Project 07284)  
Class 1315. Three (3) cinnamon rolls  
(iced)  
Class 1316. Three (3) whole wheat  
refrigerator rolls  
Class 1317. One (1) 9x5 loaf white yeast  
bread  
Class 1318. Three (3) crescent rolls  
Class 1319. Three (3) Angel biscuits  
Class 1320. One (1) loaf or three (3) rolls  
of any other specialty bread from project

PASTRIES & PIES (Project 07286)  
Class 1325. **One 8" or 9" double crust**  
peach or apricot pie  
Class 1326. **One 8" or 9" double crust**  
berry pie  
Class 1327. Two fruit-filled turnovers or  
empanadas  
Class 1328. **One 8" or 9" double crust**  
apple pie

CAKES (Project 07300)  
Class 1330. **One 8" or 9" Round Yellow**  
Cake, Unfrosted  
Class 1331. White or Yellow Two Layer  
Cake with Butter Cream Frosting  
Class 1332. Chocolate Two Layer Cake  
with Chocolate Butter Cream Frosting  
Class 1333. Sponge Cake—unfrosted  
Class 1334. Angel Food Cake—unfrosted  
Class 1335. Pound Cake—unfrosted  
Class 1336. German Chocolate Cake  
Class 1337. Jelly Roll  
Class 1338. Apple Bundt Cake—unfrosted

CAKE DECORATING  
All entries must be real cakes (no forms  
or foam) and will be cut and tasted for  
judging.  
CAKE DECORATING UNITS 1-3:  
(Project 07301)  
Royal icing or Fondant CANNOT be  
used as a base frosting in these units.  
Class 1340. Unit I—One decorated single  
layer cake—**8" or 9" round, square or 9x13"**  
using edible decorations, no decorator

tips, character pans or cut up cakes..  
Class 1341. Unit 2—One decorated single  
layer cake using the writing, leaf and star  
tips.  
Class 1342. Unit 3—One decorated two-  
Layered cake using 3-5 tips including the  
writing, leaf and star tips in decorating, a  
side border and demonstrate figure piping.

CAKE DECORATING UNITS 4-6  
(Project 07302)  
Class 1343. One decorated character  
cake which resembles the shape of a  
character or object made without cutting.  
Class 1344. Three (3) decorated cup-  
cakes of a similar design or theme.  
Class 1345. Character or design using a  
single layer of cupcakes on one cake  
**board no larger than 9"x13"**.  
Class 1346. One decorated cut-up cake  
using three (3) different types of tips  
(frosting, edible materials-including royal  
icing and fondant are allowed) internal non-  
edible supports allowed, but must not  
show.)

CAKE DECORATING UNITS 7-9  
(Project 07303)  
Class 1347. One two-layer **8", 9" or 10"**  
cake, using a minimum of one flat surface  
flower, one flower made on a flat flower  
nail, one border and one side trim.  
Class 1348. **One decorated two layer 8",**  
**9" or 10" round or square cake using**  
fondant and gum paste decorations as  
well as any skills from Units 3-7.  
Class 1349. One decorated two-layer **8",**  
**9" or 10" cake using string work and flower**  
(s) made on a lily flower nail and border.

CAKE DECORATING UNITS 10-12-  
SENIOR ONLY  
(Project 07304)  
Class 1350. One decorated cake of three  
or more tiers of graduated sizes, using  
supports and separator plates. Pillars may  
be used, but are not required. A border is  
required.  
Class 1351. One molded or shaped object  
may be on a decorated cake or an inde-  
pendent display in a case (no larger than  
**10") to protect the item from harm.**  
Class 1352. One detailed notebook  
describing your cake decorating project  
including goals, plans, accomplishments,  
evaluation (pg. 24-28) and photos  
Class 1360. Self-determined Baking  
Exhibit (Project 07299) including record  
sheet 300.SD.1

DAIRY FOOD  
MILK Unit I (Project 07310)  
Class 1400. Buttermilk Cornbread - one  
**3" piece**  
Class 1401. Three (3) Oatmeal Cookies  
Class 1402. Unit I—Milk Exhibit (No

actual Food items will be accepted as an  
exhibit.)  
ICE CREAM Unit II (Project 07312)  
Class 1403. Granola Cookies (3)  
Class 1404. Unit II—Ice Cream Exhibit  
(No actual Food items will be accepted as  
an exhibit.)

CHEESE Unit III (Project 07314)  
Class 1405. Cheese sticks  
Class 1406. Unit III—Cheese Exhibit (No  
actual food items will be accepted as an  
exhibit.)  
Class 1407. Self-determined advanced  
Dairy Exhibit (Project 07319) including  
record sheet 300.SD.1

FOOD PRESERVATION  
Freezing (Project 07401)  
Label and date each jar.  
Class 1500. Home freezer inventory  
**record (8½" x 11") and completed page 34**  
of the Freezing project book  
Class 1501. Menu plan for three meals,  
using frozen foods from your freezer  
**inventory (8½" x 11") and completed page**  
36 of the Freezing project book.

Drying (Project 07403)  
Class 1502. Poster to which two (2)  
samples of different dried fruits are  
attached. Each sample should be in a  
small zip-top plastic bag (For Display  
Purposes Only) and should contain  
approximately ¼ cup of dried fruit. Label  
each fruit sample with drying method used  
and date prepared.  
Class 1503. Poster to which two (2)  
samples of different fruit or fruit/vegetable  
leathers are attached. Each sample should  
be in a small zip-top plastic bag (For  
Display Purposes Only) and should  
contain a strip or square of fruit leather  
**approximately 16 square inches (4" x 4" or**  
**2" x 8"). Label each fruit leather with drying**  
method used and date prepared.  
Class 1504. Poster to which two (2)  
samples of different dried vegetables are  
attached. Each sample should be in a  
small zip-top plastic bag (For Display  
Purposes Only) and should contain  
approximately ¼ cup of dried vegetables.  
Label each fruit sample with drying meth-  
od used and date prepared.  
Class 1505. Poster to which two (2)  
samples of different dried herbs are  
attached. Each sample should be in a  
small zip-top plastic bag (For Display  
Purposes Only) and should contain  
approximately ¼ cup of dried herbs  
(leaves only, no stems, whole, chopped or  
crumbled). Label each herb sample with  
drying method used and date prepared.

## JUDGING STANDARDS:

Points awarded in each category will be made on the following standard:  
the appearance of the sheep - 40%;  
the appearance of the contestant - 40%;  
and the overall picture - 20%.

The contestant awarded the highest number of total points shall be declared the winner. In case of a tie, bonus points will be given for creativeness and originality.

A portion of the prize money is donated by the New Mexico Wool Growers Association and GiGi Parker.

## RIBBONS WILL BE AWARDED TO THE FIRST SIX PLACINGS IN EACH CLASS THE PUBLIC IS INVITED TO ATTEND

SENIOR CLASS	JUNIOR CLASS	BOOSTER CLASS	MINI BOOSTER
First - \$50.00 & trophy	First - \$45.00 & trophy	First - \$35.00 & trophy	First - \$30.00 & trophy
Second - \$40.00	Second - \$35.00	Second - \$30.00	Second - \$25.00
Third - \$30.00	Third - \$30.00	Third - \$25.00	Third - \$20.00



## PRIZES AWARDED:

*ITTY BITTY RODEO*  
*Saturday, August 12, 2023 at 11:00 am*  
*HOST: Quay County 4-H Council*

This event is open to all young children. Children will be divided into age groups to form several classes. Little cowpokes bring their own stick horses and compete in several events. There may be a barrel race where little cowpokes race their horses around cones, or they may grab a flag from a barrel in the flag race. They could touch a mechanical calf in the calf race. There may even be a surprise event such as Pin the Ear on the Cow, corn shucking or polo. All participants will receive a ribbon. The Itty Bitty Rodeo is a fun event for the whole family and the perfect photo opportunity. Suggested ages are old enough to walk and up to 8 years old.

*PET PARADE*  
*Saturday, August 12, 2023 at 12:00 noon*  
*SUPERINTENDENT – Quay County 4-H Council*  
*GENERAL RULES:*

1. Pet should either be on a leash or in a cage.
  2. Special precautions shall be taken for the protection of all exhibitors and pets, but the Quay County Fair Board assumes no liability for personal injury, loss, or damage.
  3. Pet is to be brought to the fair grounds just prior to show time and removed from the fairgrounds immediately following distribution of prize ribbons.
  4. Pet Show will be open to children up to 12 years of age.
  5. Children two and under may bring a stuffed pet.
- This will be a parade. Children should be prepared to tell the audience their name, age and their pet's name and any interesting items about their pet.

## 4-H PROJECT EDUCATIONAL EXHIBITS

**SUPERINTENDENT-- KATHLEEN BOX**

**ASSISTANT: DIANA RUSH**

1. All general rules of Home Arts Department apply to this section.
2. 4-Hers must be enrolled in the project they are exhibiting in.
3. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit.
4. Tape or sew a label giving the exhibitor's name, county, and year of project on each article.
5. All exhibits must be the work of the exhibitor and completed during the current 4-H year. Items placing first will be eligible to go to NMSF in September.
6. 4H Premiums: 1st = \$3; 2nd = \$2; 3rd = \$1
7. Twenty dollar premium will be awarded to the exhibitor in each age group who received the most points: 3 pts. for each blue, 2 pts. for each red, 1 pt. for each white. Must have a minimum of 3 exhibitors in an age group before award will be given.
8. Only one item may be entered per class.
9. **Posters may be no larger than 14X22", and display boards no larger than 24X24"**
10. **\*\*\* All Self-determined advanced exhibits need to include the Self-determined Project Record Form #300.SD.1 \*\*\***

SECTION N - NOVICE (AGES 9-11 3rd, 4th & 5th Grade) SECTION J - JUNIOR (AGES 12-13 6th & 7th Grades)  
SECTION S - SENIOR (AGES 14-19 8th grade and up) SECTION C—CLOVERBUD (5-8 Kindergarten, 1st & 2nd)

### ANIMAL SCIENCE

Class 1. Beef Cattle Exhibit (Project 01001, 01002, 01003)  
Class 2. Self-determined advanced Beef Exhibit (Project 01009)  
Class 3. Dairy Cattle Exhibit (Project 01051, 01052, 01053)  
Class 4. Self-determined advanced Dairy Cattle Exhibit (Project 01059)  
Class 5. Dairy Goat Exhibit (Project 01101)  
Class 6. Meat Goat Exhibit (Project 01103)  
Class 7. Pygmy Goat Exhibit (Project 01104)  
Class 8. Self-determined advanced Goat Exhibit (Project 01109)

### DOG CARE AND TRAINING

Class 9. Dog I: Wiggles and Wags Exhibit (Project 01151)  
Class 10. Dog II: Bounding Away Exhibit (Project 01152)  
Class 11. Dog III: Leading the Way Exhibit (Project 01153)  
Class 12. Self-determined advanced Dog Care Exhibit (Project 01159)

### CAT

Class 13. Cat I: Purr-fect Pals Exhibit (Project 01154)  
Class 14. Cat II: Climbing Up Exhibit (Project 01155)  
Class 15. Cat III Leaping Forward Exhibit (Project 01156)  
Class 16. Self-determined advanced Cat Exhibit (Project 01169)

### HORSE

Class 17. NM 4-H Horse Exhibit (Project 01202)  
Class 18. Horse Science Exhibit (Project 01204)

Class 19. Self-Determined advanced Horse Exhibit (Project 01209)

### RODEO

Class 20. Rodeo Exhibit (Project 01221).  
Class 21. Self-determined advanced Rodeo Exhibit (Project 01229)

### POULTRY

Class 22. Poultry Production Exhibit (Project 01251)  
Class 23. Self-determined advanced Poultry Exhibit (Project 01259)

### RABBIT

**Class 24. Rabbit I: What's Hopping** Exhibit (Project 01301)  
Class 25. Rabbit II: Making Tracks Exhibit (Project 01302)  
Class 26. Rabbit III: All Ears Exhibit (Project 01303)  
Class 27. Self-determined advanced Rabbit Exhibit (Project 01309)

### SHEEP

Class 28. Market Lamb Exhibit (Project 01351)  
Class 29. Sheep Production Exhibit (Project 01353)  
Class 30. Self-determined advanced Sheep Exhibit (Project 01359)

### SWINE

Class 31. Market Swine Exhibit (Project 01401)  
Class 32. Self-determined advanced Swine Exhibit (Project 01409)

### VETERINARY SCIENCE

Class 33. The Normal Animal Exhibit (Project 01451)  
Class 34. Animal Disease Exhibit (Project 01452)

Class 35. Animal Health and Our World Exhibit (Project 01453)  
Class 36. Self-determined advanced Veterinary Science Exhibit (Project 01459)

**SMALL PETS – No live animals**  
Class 37. Pets Pals Exhibit (Project 01501)

Class 38. Completed Pet Pals Project Workbook (Project 01501)  
Class 39. Scurrying Ahead Exhibit (Project 01502)  
Class 40. Completed Scurrying Ahead Project Workbook (Project 01502)  
Class 41. Tropical Fish Exhibit (Project 01504)

Class 42. Hamster Exhibit (Project 01506)  
Class 43. Guinea Pig Exhibit (Project 01508)  
Class 44. Birds (Indoor) Exhibit (Project 01510)  
Class 45. Self-determined advanced Small Pets Exhibit (Project 01509)

**ALL SELF-DETERMINED PROJECTS TO INCLUDE RECORD SHEET 300.SD.1**

### HORTICULTURE AND AGRONOMY

**PLANT AND SOIL SCIENCE** (Project 02001)  
Class 100. Poster about soils  
Class 101. Display board utilizing soils  
Class 102. Poster about plant parts and functions  
Class 103. Display utilizing a live plant to illustrate plant parts (parts must be labeled)  
Class 104. Terrarium  
Class 105. Self-determined advanced Plant and Soil Science Exhibit (Project 02009) including record sheet 300.SD.1

Class 1120. Jumbo Garment Bag  
Class 1121. Handy Duffie Bag  
Class 1122. Super Duffie Bag

**CREATIVE TOUCHES** (Project 07105)  
Class 1123. Embellished shirt – denim, sweatshirt or T-shirt using techniques in project manual  
Class 1124. Embellished jacket  
Class 1125. Embellished vest  
Class 1126. Embellished pants  
Class 1127. Accessories – decorated tote bag, shoes, hats or socks

### SENIOR CLOTHING CONSTRUCTION SENIOR LEVEL ONLY

**CASUAL WEAR** (Project 07153)  
Class 1128. Casual dress—one or two piece  
Class 1129. Pants/slacks with blouse/shirt (2 pieces)  
Class 1130. Shorts and blouse/shirt/top (2 pieces)  
Class 1131. Skirt and blouse/shirt/top (2 pieces)  
Class 1132. Jumper and blouse/shirt/top (2 pieces)  
Class 1133. Jumpsuit

**COORDINATES** (Project 07153)  
Class 1134. Three (3) piece coordinates skirt/short/pants/vest/jacket/dress  
Class 1135. Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

**DRESS-UP ATTIRE** (Project 07153)  
Class 1138. Dress (non-formal)  
Class 1139. Suit skirt/pant and jacket (at least 2 pieces)  
Class 1140. Dress and jacket (2 pieces)

**FORMAL WEAR** (Project 07153)  
**Class 1141. Prom dress or bridesmaid's dress** (short)  
**Class 1142. Prom dress or bridesmaid's dress** (long)  
Class 1143. Wedding dress  
Class 1144. Tuxedo  
Class 1145. Cutaway coat and slacks

### SENIOR CLOTHING CONSTRUCTION II SENIOR LEVEL ONLY

**CREATIVE DESIGN** (Project 07154)  
All garments must be the original design or adaptation of the exhibitor. (Project 07154)  
Class 1146. Shirt/Blouse/Top  
Class 1147. Pants/Shorts/Skirt  
Class 1148. Dress  
Class 1149. Two-Piece Outfit—Shirt/Top/Jackets & Pants/Skirt  
Class 1150. Three-Piece Outfit—Jacket, Blouse/Shirt/Top & Pants/Skirt

**FASHION MAGIC SENIOR LEVEL ONLY — PILOT**

**PHASE I WARDROBE PLANNING** (Project 07155)  
Class 1164. Planning notebook & Clothing Ensemble  
Class 1165. Wardrobe Planning Exhibit

**PHASE II — CLOTHING COORDINATION** (Project 07162)  
Class 1166. Coordination Notebook & Clothing Ensemble  
Class 1167. Clothing Coordination Exhibit

**PHASE III—FASHION CONSUMERISM & CAREERS** (Project 07161)  
Class 1168. Fashion Consumerism & Career Exhibit

**SERGER SEWING** (Project 07158)  
Class 1169. Tissue cover  
Class 1170. Eyeglass case

Class 1171. Book cover  
Class 1172. Tote bag  
Class 1173. T-shirt  
Class 1174. Running shorts  
Class 1175. T-shirt dress  
Class 1176. Half-slip  
Class 1177. Fringed skirt & shawl (2 pieces)  
Class 1178. Scarf  
Class 1179. Set of 4 place mats & napkins  
Class 1180. Advanced garment  
Class 1181. Self-determined Sewing Exhibit (Project 07199) including record sheet 300.SD.1

**QUILTING** (Project 06030)  
Class 1182. Quick & Easy Throw  
Class 1183. Rag Throw  
Class 1184. Large Rag Quilt  
Class 1185. Rail Fence Throw—quilted by member (tied, hand or machine quilted)  
Class 1186. Rail Throw—quilted by other  
Class 1187. Rail Fence Quilt—quilted by member (tied, hand or machine quilted)  
Class 1188. Rail Fence Quilt—quilted by other  
Class 1189. Patch Throw—quilted by member (tied, hand or machine quilted)  
Class 1190. 9-Patch Throw—quilted by other

Class 1191. 9-Patch Quilt—quilted by member (tied, hand or machine quilted)  
Class 1192. 9-Patch Quilt—quilted by other  
Class 1193. Quick and Easy Pillowcase  
Class 1194. Rag Quilt Pillow.  
Class 1195. Rail Fence Pillow  
Class 1196. 9-Patch Pillow  
Class 1198. Self-determined Advanced Quilting Exhibit (Project 06039) including record sheet 300.SD.1

**FOOD AND NUTRITION ADVENTURES WITH FOOD** (Project 07380)

Class 1200. Trail Mix (½ pint jar)  
Class 1201. Butterscotch Fingers (3)  
Class 1202. Oatmeal Cookies (3)  
Class 1203. Peanut Butter Cookies (3)  
Class 1204. Completed project workbook

**QUICK MEALS** (Project 07382)  
Class 1205. Spicy Granola Cereal (½ pint jar)  
Class 1206. Breakfast Bars – (3)  
Class 1207. Oatmeal Applesauce Cookies – (3)  
Class 1208. Menu for a day  
**(mounted on firm paper 8 ½" x 11")**  
Class 1209. Completed project workbook

**FOOD, FRIENDS AND FUN** (Project 07384)  
Class 1210. Applesauce Oatmeal Muffins – (3)  
Class 1211. Plan a Party Guide (mounted on firm paper 8 ½" x 11")  
Class 1212. Gift from the kitchen  
Class 1213. Completed project workbook.

**OUTDOOR COOKING—No actual food items will be accepted as an exhibit.**  
**OUTDOOR COOKING UNIT I— ON THE GRILL** (Project 07386)

Class 1214. Unit I—Outdoor Cooking-grilling exhibit  
Class 1215. Unit I—Outdoor Cooking - Grilling Recipe (original or adapted—**mounted on firm paper 8 ½" x 11"** and completed Meal Planning Worksheet (pages 43-45) of the On The Grill project book

**OUTDOOR COOKING UNIT II-GOING DUTCH** (Project 07387)  
Class 1217. Unit 2—Outdoor Cooking—Dutch Oven exhibit  
Class 1218. Unit 2—Outdoor Cooking Dutch Oven Recipe (original or adapted—**mounted on firm paper 8 ½" x 11"**) and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book

**SUPER SNACKING** (Project 07257)  
Class 1225. Super snacking exhibit  
Class 1226. Completed project book  
Class 1230. Self-determined Food and Nutrition Exhibit (Project 07399) including Self-determined Record Sheet #300.SD.1

### BAKING

All Baking Exhibits must be made using the recipes provided.  
**BAKING I** (Project 07280)  
Class 1300. Three (3) biscuits  
Class 1301. Three (3) plain muffins  
Class 1302. Three (3) chocolate chip cookies  
Class 1303. Three (3) Ginger Cookies

Fibercraft Exhibit (Project 06099) including record sheet 300.SD.1

#### CERAMICS (Project 06101)

Be sure to wrap all ceramic exhibits well to prevent breakage!  
Class 900. One glazed item  
Class 901. One under glazed item – a ceramic color was used under a glaze  
Class 902. One over glazed item – decorative finish fired on a glazed surface  
Class 903. One unfired finish item – stains, dry brush, gold leaf, airbrush, etc.  
Class 904. One hand-molded clay item  
Class 905. One green-ware adaptation item  
Class 906. Self-determined advanced Ceramics Exhibit (Project 06109) including record sheet 300.SD.1

#### PHOTOGRAPHY GUIDELINES

- **Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass,** with a caption.
- **Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass,** with a caption for each photo.
- **Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 14" x 22" backing without frames or glass,** with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well. (This is a clarification on mounting photos – they do not have to be mounted on "mat board".)

PHOTOGRAPHY-Unit I— Focus on Photography (Project 06201)  
Class 1000. Unit 1 - Set of two Portraits (2 photos of same person one using landscape and one using portrait position)  
Class 1001. Unit 1 - Set of two Shadow Photos (one with item casting shadow, one of shadow only)  
Class 1002. Unit 1 - Trick photo  
Class 1003. Unit 1 - Same subject taken with front, back, side and top lighting (4 photos)  
Class 1004. Unit 1 - Set of Birds Eye View and Bugs Eye View Photos (2 photos)  
Class 1005. Unit 1 - Black & White Photo  
Class 1006. Unit 1 - Flash Photo  
Class 1007. Unit 1 - Macro Photo  
Class 1008. Unit 1 - Selfie Photo

PHOTOGRAPHY-Unit II — Controlling the Image (Project 06202)  
Class 1009. Unit 2 - Photo showing Good Composition  
Class 1010. Unit 2 - Action Photo  
Class 1011. Unit 2 - Photo set at Night  
Class 1012. Unit 2 - Silhouette Photo  
Class 1013. Unit 2 - Set of 5 photos of the

same subject taken from different angles - see project book for directions and supply source

PHOTOGRAPHY-Unit III — Mastering Photography (Project 06203)  
Class 1014. Unit 3 - Reflection Photo  
Class 1015. Unit 3 - Still-life Photo  
Class 1016. Unit 3 - Portrait Photo  
Class 1017. Unit 3 - Display of 3 photos for a marketing brochure  
Class 1018. Unit 3 - Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labeled for technique)

Digital Photography (Project 06204)  
Class 1020. Display of your five (5) favorite photos with captions  
Class 1021. Display of three (3) news event photos  
Class 1022. Color photo converted to black and white - must include original photo  
Class 1023. Black and white photo with some color added - must include black & white photo  
Class 1024. Photo with an added vignette and background - must include original photo  
Class 1025. Photo documenting a 4-H event with caption  
Class 1029. Self-determined advanced Photography Exhibit (Project 06299) including record sheet 300.SD.1

SCRAPBOOKING (Project 06206)  
Class 1030. One scrapbook page in a **8.5" X 11" or 12" X 12" format**  
Class 1031. Two scrapbook pages in a **8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)**  
Class 1032. One completed theme album of any size  
Class 1033. One completed gift album of any size  
Class 1034. One covered photo album  
Class 1035. Self-determined advanced Scrapbooking Exhibit (Project 06209) including record sheet 300.SD.1

DUDED UP DENIM (Project 07163)  
Items must follow patterns/instructions included in the project book.  
Class 1040. Pocket Purse  
Class 1041. Pot Holder  
Class 1042. Apron  
Class 1043. Pocket Frame  
Class 1044. Magnetic Board  
Class 1045. Rag Quilt  
Class 1046. Any other item from the project book.

JEWELRY MAKING (Project 06111)  
Items must utilize techniques learned in the project book. Do not use crimp

covers!  
Class 1050. Pair of Earrings  
Class 1051. Keychain  
Class 1052. Leather Bracelet  
Class 1053. Necklace  
Class 1054. Bookmark  
Class 1055. One complete set: including earrings, necklace and bracelet  
Class 1056. Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets  
Class 1057. Other item using memory wire, elastic bead cord or flex bead cord  
Class 1058. Self-determined advanced Jewelry Exhibit (Project 06111) including record sheet 300.SD.1

#### ORIGAMI (Project 06207)

Class 1070. Origami Exhibit—types of paper, techniques, history, etc  
Class 1071. Origami House  
Class 1072. Origami Piano  
Class 1073. Origami Crane  
Class 1074. Origami Ball  
Class 1075. Origami Four Leaf Clover  
Class 1076. Origami Item not in project manual

#### HOME ECONOMICS

SEWING & CLOTHING  
SEWING I (Project 07002)  
Class 1100. Unit 1—Sewing Tool Kit  
Class 1101. Unit 1—Simple Gathered Skirt  
Class 1102. Unit 1—Quick & Easy Tote-Bag  
Class 1103. Unit 1—Scrunchie  
  
SEWING II (Project 07003)  
Class 1104. Unit 2—Patchwork Pillow  
Class 1105. Unit 2— Handy Dandy Apron  
Class 1106. Unit 2—X-ciling Pants or Shorts  
Class 1107. Unit 2—X-tra Special Shirt

MIX AND MATCH I (Project 07101)  
No zipper in garments.  
Class 1108. Sam, the Slinky Snake  
Class 1109. Skirt and top  
Class 1110. Vest and skirt/pants  
Class 1111. Top and pants/shorts  
Class 1112. Jumper and top

MIX AND MATCH II (Project 07102)  
One garment must include a zipper.  
Class 1113. Top and skirt  
Class 1114. Top and pants/shorts  
Class 1115. Jumper and top  
Class 1116. Outfit with three pieces  
Class 1117. Vest and pants/skirt

LET'S MAKE A T-SHIRT (Project 07103)  
Class 1118. T-shirt

SEW AND GO (Project 07104)  
Class 1119. Quick Sack

GARDENING (FLOWER - Project 02102)  
Class 106. Floral Arrangement  
Class 107. Exhibit about Flower Gardening  
Class 109. Self-determined advanced Flower Garden Exhibit (Project 02109) including record sheet 300.SD.1

GARDENING (LANDSCAPE-Project 02201)  
Class 110. Landscape Gardening Exhibit  
Class 111. Self-determined advanced Landscape Gardening Exhibit (Project 02209) including record sheet 300.SD.1

GARDENING (PRODUCE-Project 02251)  
Class 112. Produce basket (collection of produce grown by the member and list of vegetables included).  
Class 113. Gardening Exhibit  
Class 114. Completed Project Book  
Class 115. Self-determined advanced Vegetable Garden Exhibit (Project 02259) including record sheet 300.SD.1

RANGE PLANT MANAGEMENT-Project 02300)  
Class 116. Poster about Range Plant Management  
Class 117. Ten mounted range plants with 3x5 labels exhibited in a notebook  
Class 118. Self-determined advanced Range Plant Management Exhibit (Project 02309) including record sheet 300.SD.1

FORESTRY (Project 02401)  
Class 119. Poster about Forestry  
Class 120. Forest Tree Collection – cross-section of tree trunks/large branch with parts labeled & purpose of part listed  
Class 121. Self-determined advanced Forestry Exhibit (Project #02409) including record sheet 300.SD.1

#### NATURAL SCIENCE

ENTOMOLOGY  
Class 200. Entomology I Exhibit (**NOT** an insect collection) (Project 03051)  
Class 201. Entomology II Insect Collection (20 specimens from at least 5 orders) (Project 03052)  
Class 202. Entomology III Insect Collection (30 specimens from at least 10 orders) (Project 03052)  
Class 203. Entomology IV Insect Collection (30 specimens from at least 10 orders) (Project 03052)  
Class 204. Entomology V Insect Collection (30 specimens from at least 10 orders) (Project 03052)  
Class 205. Self-determined advanced Entomology Exhibit (Project 03059) including record sheet 300.SD.1

WILDLIFE  
Class 206. Discovering Wildlife in New Mexico Exhibit (Project 03101)  
Class 207. Small Game of New Mexico Exhibit (Project 03102)  
Class 208. Waterfowl Management Exhibit (Project 03103)  
Class 209. Big Game of New Mexico Exhibit (Project 03104)  
Class 210. Furbearers Exhibit (Project 03105)  
Class 211. Self-determined advanced Wildlife Exhibit (Project 03109) including record sheet 300.SD.1

#### SHOOTING SPORTS

Class 220. Rifle Exhibit showing terms, history, parts, equipment or techniques (Project 03201)  
Class 221. Completed Rifle Member Record (Project) Book (100.F-38 N-20) (Project 03201) Not the project record form.  
Class 222. Pistol Exhibit showing terms, history, parts, equipment or techniques (Project 03202)  
Class 223. Completed Pistol Member Record (Project) Book (100.F-39 N-20) (Project 03202) Not the project record form.  
Class 224. Shotgun Exhibit showing terms, history, parts, equipment or techniques (Project 03203)  
Class 225. Completed Shotgun Member Record (Project) Book (100.F-40 N-18 Project 03203) Not the project record form.  
Class 226. Archery Exhibit showing terms, history, parts, equipment or techniques (Project 03204)  
Class 227. Completed Archery Member Record (Project) Book (100.F-41A N-20 Project 03204) Not the project record form.  
Class 228. Muzzleloading Exhibit showing terms, history, parts, equipment or techniques (Project 03206)  
Class 229. Completed Muzzleloading Member Record (Project) Book (100.F-44 N-18 Project 03206) Not the project record form.  
Class 230. Self-determined advanced Shooting Sports Exhibit (Project 03209) including Self Determined Project Record Sheet 300.SD.1

SPORT FISHING (Project 03401)  
Class 240. Poster demonstrating common sport fish species found in your county and the water where they can be found  
Class 241. Exhibit on fishing safety  
Class 242. Exhibit using rope to demonstrate tying the common knots used in fishing  
Class 243. One original fly or lure crafted

by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly  
Class 244. Self-determined advanced Sport Fishing Exhibit (Project 03409) including record sheet 300.SD.1

#### ENGINEERING SCIENCE

ELECTRIC ENERGY – Please mount electricity exhibits on boards or place in box lids for safe handling.  
Class 300. Flashlight (Project #04151)  
Class 301. A Simple Switch (Project 04151)  
Class 302. Electromagnet (Project 04151)  
Class 303. Completed Magic of Electricity Project Book (Project 04151)  
Class 304. Completed simple circuit demonstrating DC and AC current (Project 04152)  
Class 305. Parallel Circuit Board with proper symbols (Project 04152)  
Class 306. Series Circuit Board labeled with proper symbols (Project 04152)  
Class 307. Battery Alarm (Project 04152)  
Class 308. Completed Investigating Electricity Project Book (Project 04152)  
Class 309. Exhibit of various electrical wires, labeled with gauge, type and usage (Project 04153)  
Class 310. Poster demonstrating 3 major types of light bulbs (Project 04153)  
Class 311. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (Project 04153)  
Class 312. Completed Wired for Power Project Book (Project 04153)  
Class 313. Circuit using diodes, label all parts with proper symbols (Project 04154)  
Class 314. Circuit that intermittently flashes the LED (Project 04154)  
Class 315. A 6 to 8 Watt Amplifier (Project 04154)  
Class 316. Completed Entering Electronics Project Book (Project 04154)  
Class 317. Self-determined advanced Electricity Exhibit (Project 04159) including record sheet 300.SD.1

SMALL ENGINES  
Class 318. Crank It Up Exhibit (Project 04251)  
Class 319. Crank It Up—Completed project workbook (Project 04251)  
Class 320. Warm It Up Exhibit (Project 04252)  
Class 321. Warm It Up—Completed project workbook (Project 04252)  
Class 322. Tune It Up Exhibit (Project 04253)  
Class 323. Tune It Up—Completed project workbook (Project 04253)  
Class 324. Self-determined advanced Small Engines Exhibit (Project 04259)

## WELDING

Class 325. Unit 1 Name Plate – no larger than 12" x 24" x 3/16" or 1/4" (Project 04301)  
Class 326. Unit 1 Silhouettes – set of 4  
**NRA small bore rifle regulation animals 1/4" or 3/16" thick (Project 04301)**  
Class 327. Unit 1 Clover – 12" across by 1/4" or 3/16" thick (Project 04301)  
Class 328. Unit 2 Skill Plate (Project 04302)  
Class 329. Unit 2 Adjustable Sawhorse (Project 04302)  
Class 330. Self-determined advanced Welding Exhibit (Project 04309) including record sheet 300.SD.1

**ROCKETRY** – Please package all rockets in boxes for transport to NMSF  
Class 331. Unit 1—Model Rocket—Skill Level I (Project 04401)  
Class 332. Unit 1—Model Rocket – Skill Level II (Project 04401)  
Class 333. Unit 2 - Model Rocket – Multi-Stage (Project 04402)  
Class 334. Unit 2—Rocketry Exhibit (Project 04402)  
Class 335. Self-determined advanced Rocketry Exhibit (Project 04409) including record sheet 300.SD.1

## WOOD SCIENCE

Class 336. Measuring Up—Flower Box (Project 04451)  
Class 337. Measuring Up—Napkin or Letter Holder (Project 04451)  
Class 338. Measuring Up—Picture Frame (Project 04451)  
Class 339. Measuring Up Completed project workbook (Project 04451)  
Class 340. Making the Cut—Napkin or Letter Holder (Project 04452)  
Class 341. Making the Cut—Birdhouse (Project 04452)  
Class 342. Making the Cut—Foot Stool (Project 04452)  
Class 343. Making the Cut—Completed project workbook (Project 04452)  
Class 344. Nailing it Together—Bookcase (Project 04453)  
Class 345. Nailing it Together—Learning Tree Jigsaw Puzzle (Project 04453)  
Class 346. Nailing it Together—Box of Many Uses (Project 04453)  
Class 347. Nailing it Together—Completed project workbook (Project 04453)  
Class 348. Finishing Up—Name Plate with inlay and overlay (Project 04454)  
Class 349. Finishing Up—Step Stool/ Chair (Project 04454)  
Class 350. Finishing Up—Table Top Hockey Game (Project 04454)  
Class 351. Finishing Up—Completed project workbook (Project 04454)  
Class 352. Self-determined advanced

Wood Science Exhibit (Project 04459) including record sheet 300.SD.1

## ROBOTICS (Project 04469)

Class 360. Self-determined Robotics Exhibit including record sheet 300.SD.1

## PERSONAL GROWTH & DEVELOPMENT

**WELCOME TO NM 4-H (Project 05001)**  
Class 400. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter.)  
Class 401. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.)  
Class 402. Decorated 4H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter)  
Class 403. Decorated 4H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.)  
Class 404. Frame decorated with 4-H clover and slogan or motto—no larger than 9x12 inches with a photo of 4-H members or a 4-H activity. (frame may not contain glass)  
Class 405. Poster showing your participation in a 4-H event or activity  
Class 406. Self-determined advanced 4-H Growth & Development Exhibit including Self Determined Project Record Form Sheet 300.SD.1 (Project 05009)

## HEALTH & SAFETY

Class 407. Sports Fitness exhibit (Project 05040)  
Class 408. Self-determined Physical Fitness exhibit (Project 05049)  
Class 409. Self-determined Health exhibit (Project #05029)  
Class 410. Self-determined Safety Exhibit (Project 05039)  
**ALL SELF-DETERMINED PROJECTS TO INCLUDE RECORD SHEET 300.SD.1**

## CITIZENSHIP

Class 411. Unit I—My Clubs and Groups project exhibit (Project 05351)  
Class 412. Unit II: My Community project exhibit (Project 05352)  
Class 413. Unit III: My Heritage project exhibit (Project 05353)  
Class 414. Unit IV: My Government project exhibit (Project 05354)  
Class 415. Unit V: My World project exhibit (Project 05355)  
Class 416. Self-determined advanced

Citizenship Exhibit (Project 05359) including record sheet 300.SD.1

## LEADERSHIP

Class 417. Leadership I—Poster demonstrating personal leadership (Project 05201)  
Class 418. Leadership II—Photo story showing personal leadership event (Project 05203)  
Class 419. Leadership III—Written goals, action plan and results of a leadership event encouraging leadership in others (Project 05205)  
Class 420. Self-determined advanced Leadership Exhibit (Project 05209) including record sheet 300.SD.1

## SPEAKING (Project 05301)

Class 421. Written speech on topic of choice given at a 4-H event  
Class 422. Portfolio on a speech given at 4-H Event—Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.  
Class 423. Picture Display of Visual Aids used to support a presentation  
Class 424. Video of Speech  
Class 425. Written story of your Public Speaking experience  
Class 426. Self-determined advanced Public Speaking Exhibit (Project 05309) including Self Determined Project Record Sheet 300.SD.1

## DIGITAL STORY TELLING (Project 05311)

Class 429. Exhibit about Digital Story Telling  
Class 430. Digital Story with a 4-H Theme  
Class 431. Digital Story with a non-4-H Theme

## CULTURAL EDUCATION

**NEW MEXICO FLAVOR (Project 05501)**  
Class 502. Plate of three (3) flour tortillas (specify flour type)  
Class 503. Chile Ristra  
Class 504. Recipe box with recipes  
Class 505. Plate of three (3) biscochitos  
Class 506. Plate of three (3) NM Wedding Cookies  
Class 507. Plate of three (3) corn tortillas  
Class 508. Plate of three (3) empanadas

UNIQUELY NEW MEXICO (Project 05502)

Class 509. Journal about a County Trip  
**Class 510. Small Sand Art Article (4"x4", 5"x5", or 6"x6")**  
**Class 511. Large Sand Art Article (8"x11", or 12"x12")**  
Class 512. Tin Art Article  
Class 513. Corn Necklace  
Class 514. Cornhusk Doll  
Class 515. Piñata  
Class 516. Craft of Your Choice (must pertain to New Mexico)

**NEW MEXICO ROUND UP (Project 05503)**

Class 517. Rope Article  
Class 518. Plate of three (3) sourdough biscuits  
Class 519. Beef Jerky—Four (4) strips  
Class 520. Trail Mix (1/2 pint jar)  
Class 521. Poster of Your County Agricultural Products  
Class 522. Poster on the Cattle Industry in New Mexico  
Class 523. Poster on the Sheep Industry in New Mexico  
Class 524. Craft of Your Choice using a recycled boot  
Class 530. Self-determined advanced Cultural Education Exhibit (Project 05509) including record sheet 300.SD.1

## COMPUTER

Class 600. Self-determined Computer Exhibit (Project 08109) including record sheet 300.SD.1

## CREATIVE ARTS

### LEATHERCRAFT

Class 700. Coaster (Project 06001)  
Class 701. Dog Collar (Project 06001)  
Class 702. Coin Purse (Project 06001)  
Class 703. Knife sheath (Project 06001)  
Class 704. Other stamped item (Project 06001)  
Class 705. Practice board (Project 06001)  
Class 706. Unit II Exhibit Board (Project 06002)  
Class 707. Unit III & Advanced—Wallet/ checkbook cover (Project 06003)  
Class 708. Unit III & Advanced—Belt (Project 06003)  
Class 709. Unit III & Advanced—Chaps/ chinks (Project 06003)  
Class 710. Unit III & Advanced—Purse/ bag (Project 06003)  
Class 711. Unit III & Advanced—Notebook/ portfolio/tablet case (Project 06003)  
Class 712. Unit III and Advanced—Home or office accessory (Project 06003)  
Class 713. Unit III & Advanced—Tack and saddle accouterments (Project 06003)  
Class 714. Unit III & Advanced—Gun cases/holders (Project 06003)  
Class 715. Unit III & Advanced—Saddle

(Project 06003)

Class 716. Unit III & Advanced—Any other small item not suitable for the above classes (no larger than an 8 1/2 x 11 sheet of paper) (Project 06003)  
Class 717. Unit III & Advanced—Any other large item not suitable for the above classes (larger than 8 1/2 x 11 sheet of paper) (Project 06003)  
Class 718. Self-determined advanced Leathercraft Exhibit (Project 06009) including record sheet 300.SD.1

## BRAIDING

Class 725. Unit 1 Exhibit board (Project 06011)  
Class 726. Unit 2 Exhibit board (Project 06012)  
Class 727. Advanced braided belt (Project 06013)  
Class 728. Self-determined Braiding Exhibit (Project 06019) including record sheet 300.SD.1

## EMBROIDERY (Project 06051)

Class 800. Unit 1—Embroidery article for yourself  
Class 801. Unit 1—Embroidery article for your home  
Class 802. Unit 2—Embroidery article meeting Unit 2 requirements  
Class 803. Unit 3—An article using colcha  
Class 804. Unit 3—An article using crewel

## CROSS-STITCH (Project 06055)

Class 805. Unit 1—Cross-stitch article using pre-stamped design  
Class 806. Unit 1—Cross-stitch article using transfer design  
Class 807. Unit 2—Cross-stitch article on even weave fabric from charted design  
Class 808. Unit 2—Cross-stitch article on gingham from charted design  
Class 809. Unit 2—Cross-stitch article on perforated paper from charted design  
Class 810. Unit 3—Cross-stitch article charted from a picture  
Class 811. Unit 3—Cross-stitch article from an original chart  
Class 812. Unit 3—Cross-stitch exhibit done in Assisi

## NEEDLEPOINT (Project 06071)

Class 813. Unit 1—Design in half cross-stitch and completed project record sheet  
Class 814. Unit 1—Design in half cross-stitch and continental stitch and completed project record sheet  
Class 815. Unit 2—Sampler with 12 stitch variations finished appropriately and completed project record sheet  
Class 816. Unit 2 Knife-edge pillow or picture including at least six stitch variations and completed project records sheet  
Class 817. Unit 3—Article in Bargello, Florentine, Hungarian, Parisian, Brick or

upright Gobelin stitch and completed project record sheet  
Class 818. Unit 3—Article using at least five slanted and two straight stitch variations and completed project record sheet

## CROCHET (Project 06061)

Class 819. Unit 1—Scarf, cap or beret (choose one) using combination of single and double crochet stitches  
Class 820. Unit 1—Pillow using granny square design  
Class 821. Unit 2—Potholder using basic crochet stitches and one or more pattern stitches  
Class 822. Unit 2—Decorative Stitch Pillow using basic stitches and one or more pattern stitches  
Class 823. Unit 3—An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace or Hairpin Lace

## MACRAME (Project 06081)

Class 824. Unit 1—Two small articles illustrating square and half hitch knots and their variations and completed project record sheet  
Class 825. Unit 2—Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet  
Class 826. Unit 3—Article of original design with chart and completed project record sheet

## KNITTING (Project 06041)

Class 827. Unit I—Two small articles, using the basic knitting stitches-knit and purl (head bands, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other item)  
Class 828. Unit II—Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:  
A. Increasing and decreasing stitches.  
B. Two or more connected pieces.  
C. Use of two or more colors ( as in stripes.)  
D. a combination of at least two variations of basic knit and purl stitches in each article.  
Class 829. Unit III—Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.  
Class 830. Unit III—Mittens, socks, or hat knitted using four needles.

## 4-H WEAVING (Project 06065)

Class 831. Constructed Loom  
Class 832. Woven Coasters (set of 4)  
Class 833. Woven Placemat  
Class 834. Self-determined advanced