

Congratulations on Winning a Catch-It-Heifer

Here are some reminders:

1. Insurance arrangements must be made prior to receiving the heifer. The calf **MUST BE insured for a minimum of \$1500.00. (Amount may be raised by committee if market rate deems it necessary.)** If the animal dies the insurance will go for the purchase of a replacement animal and other expenses. Replacements should come from the previous donor.
2. Once the member has received the calf, they must keep the breeder informed as to the progress of the heifer. This will be done by a written report once a month to the breeder. A copy of the report must be sent to the Extension Office by the 10th of the following month.
3. A record book must be kept on the heifer and turned in at the time of entry at the Quay County Fair. Refer to the record book guidelines and forms in this packet.
4. Each member who catches a calf will be required to show the selected heifer in the Catch It Heifer Class at Quay County Fair. It is understood that until this obligation has been met, ownership of the heifer shall be with the breeder. The heifer shall not be re-branded until project is completed.
5. Following the County Fair, recipient will provide an 8x10 picture of heifer, member, and donor at the fair to be given to donor. Pictures will be taken the day of the show. Pictures are ordered by the committee and the fee for the picture is included was included in the entry fee. Showers are responsible for delivering the picture to the donor.
6. Catch It Heifer Awards to be presented will be as follows:
 - An award for the best record book
 - A Jacket to the Grand Heifer in the Catch-It-Heifer Show
 - An overall winner will be determined by the following guidelines:
 - Heifer Management – 30%
 - Records – 30%
 - Show Ring – 20%
 - Showmanship – 20%

Catch-It-Heifer – Monthly Report

Expense Report for the Month of _____ 20_____

<u>Kind of Expense</u>	<u>Quantity</u>	<u>Unit Cost</u>	<u>Extended Cost</u>
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1. Total Expenses for the Month \$ _____

2. Total Expense from Previous Report \$ _____

3. Total Expenses from Date \$ _____

(Add line 1 & 2) (Put on line 2 of next report)

Weight _____ Date of Last Weighing _____

Has anything unusual happened with your heifer this month?

What have you learned about raising a heifer this month?

Reports are due the first of each month. Send a copy to the breeder and the extension office and put one in your catch-it-heifer record book. You may mail to P.O. Drawer B, Tatum, NM 88401 or e-mail the report to the Extension Office at quay@nmsu.edu.

**Catch-It-Heifer
Donor Information Page**

Name _____

Address _____

Name of FFA or 4-H Club _____

Name of FFA Advisor of County Agent _____

Name of Donor _____

Donors Address _____

Donors Phone Number _____

Donors E-mail _____

Name of Heifer _____ **Date of Birth** _____

Breed _____ **Registration No.** _____

Date Received Heifer _____

(Turn this form in with your first report and include it in your record book.)