

2026



Quay County
Fair



4-H

Cover Design By
Michael Oglesby

August 6 - 8, 2026

2026 Honored Fair Supporters

Kathleen Box



Kathleen Box was born and raised in Portales, NM. She moved to Quay County after marrying Phillip in 1972 where they raised four children while building a farm and ranch Northeast of Tucumcari. As a girl from town, she quickly embraced the rural way of life and was lovingly mentored by several local farm wives. These relationships led her to a life dedicated to service and mentorship. The Box family involvement with 4-H began in 1983 when their oldest joined the Cockleburrs 4-H club. From then on, Kathleen served as a project leader, chaperone, and fair mom. She enjoyed taking 4-H'ers throughout the state to district and state contests and fairs. She served as a committee member of the catch-it-calf contest and horse show and rodeo programs for many years. Kathleen greatly enjoyed returning to contests and fairs when her grandchildren and child care children were old enough to participate in 4-H and FFA. She later dedicated time in the North barn volunteering where needed; including serving as the 4-H project superintendent and selling Watkins products from her commercial booth.

Kathleen and Phillip were proud of the youth of Quay County and supported them any way they possibly could. They were honored to participate in buyers clubs and provide add-ons at sales.

It was her life's mission to serve others and supporting Quay County 4-H and FFA programs were a natural fit for her. Her memory lives on in the hard work and dedication we see in the next generation of young people of this special community.

PROGRAM OF EVENTS FOR 2026

Dogs or Horses are prohibited in the Barn!

Monday, July 27

LIVESTOCK ENTRY DEADLINE

(with entry fee)

Heifer, Steer, Sheep, Goat, Swine, Rabbit Meat Pen,
Youth Broiler, Baker Rabbit, Egg Layers, entries due in Extension Office by 5 pm
Livestock Entry Fee

Livestock Entry Fee	Market Class ~ \$3.00
Steers & Heifers ~ \$15.00	Chicken Trios ~ \$3.00
Swine, Sheep & Goats ~ \$6.00	Catch-It-Calf ~ \$15.00
Rabbits & Poultry	Large Animal Showmanship ~ \$5
Singles ~ \$1.00	Poultry Showmanship ~ \$3

TUESDAY, August 4

8:00 a.m. to 5:00 p.m.	Vendor Booth, Vocational Booths Set Up
8:00 am to 12:00 pm	Preparation of Booth Exhibits,
1:00 pm to 7:00 pm	Departments Open to receive entries
	Indoor 4-H Exhibits Accepted
	Fine Arts & Photography Exhibits Accepted
	Home Arts Exhibits Accepted
	Indoor 4-H Exhibits Accepted
	Entry Deadline- Home Arts Sweepstakes
	Application due. AG Products, Commercial
	Exhibits, & Flower Show
12:00 pm - 5:00 p.m	Poultry & Rabbits Exhibits Accepted

WEDNESDAY, August 5

8:00 a.m. to 12:00 p.m.	Exhibit hall opened for Superintendents & Assistants for set up.
8:00 a.m. to 12:00 p.m.	Poultry & Rabbits Exhibits Accepted - OPEN
12:00 p.m.	Northend Closed for Judging

THURSDAY, AUGUST 6

8:00 a.m to 9:00 a.m.	Swine Weigh-In
	Sheep Weigh-In (immediately following swine)
	Goat Weigh-In (immediately following sheep)
	Cattle Weigh-In (immediately following Goats)
	EXHIBITORS MEETING 30 Min AFTER CATTLE
8:00 a.m. to 9:00 a.m.	Open Rabbit & Poultry Accepted
9: 00 a.m.	Fair Opens
10:00 a.m.	Rabbit Show
	Poultry Show
6:00 p.m.	Booster Swine Show Junior Swine Show
	County Breed Swine Show
	First Year Feeder Show
	Swine Showmanship
	Catch-A-Calf Scramble (to fallow Swine Show)

FRIDAY, AUGUST 7

9: 00 a.m.	Fair Opens
10:00 a.m.	Catch-A Calf Show
	Commercial Heifer Show
	County Breed Heifer Show
	First Year Feeder Heifer Show
.	(30 min after the Heifer show)
	Junior Steer Show
	County Breed Steer Show
	First Year Feeder Steer Show
	Beef Showmanship
1:00 p.m.	Sheep & Goat Showmanship Clinic (Show Arena)
4:00 p.m.	Watermelon Feed
6:00 p.m.	Booster Goat Show
	Junior Goat Show
	County Breed Goat
	First Year Feeder Show
	Goat Showmanship
.	(30 min after the goat show)
	Booster Lamb Show
	Junior Lamb Show
	County Breed Lamb
	First Year Feeder Show
	Lamb Showmanship
.	(30 min after the goat show)

**EXHIBITOR'S LIVESTOCK SALE
MEETING 30 MINUTES AFTER THE
LAMB SHOW ALL EXHIBITORS
MUST BE PRESENT**

SATURDAY, AUGUST 8 FAMILY DAY

8:00 a.m.	Playday (Rodeo Arena)
9:00 a.m.	Fair Opens for the day
10:00 a.m.	All trim chutes & show equipment out
of the barn.	
	All the animals must be in the barn.
11:00 a.m.	Itty Bitty Rodeo (Show Arena)
12:00 p.m.	Pet Parade (Show Arena)
1:00 p.m.	AG Olympics
1:00 p.m.	Farm Bureau Horse Shoe Pitching Contest
4:00 p.m.	Buyer's Meal—Travis Nelson Building
4:00 p.m.	SALE ANIMALS Ready for Sale
6:00 p.m.	Junior Livestock Sale (Show Arena)
9:00 p.m.	Remove Exhibits and Award Premiums
9:00 p.m.	Fair Closes

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2026
QUAY COUNTY FAIR BOARD

AARON HALL – PRESIDENT
KALON LAFFERTY – VICE PRESIDENT
PAM SLATER – TREASURER
JANET GRIFFITHS – CORRESPONDING SECRETARY
JASON LAMB – SECRETARY

TERESA HAMPTON	RICK THOMPSON	LUKE BUGG	BOBBY KANDEL
AMBER WATSON	DALE BONE	CATHY RAY	ROY HAMPTON
DESMOND GRIGGS	SHAUN McCAULEY	WILL CANTRELL	RANA ALLEN
CALVIN DOWNEY			

QUAY COUNTY EXTENSION STAFF

JASON LAMB, AGRICULTURE AGENT/COUNTY DIRECTOR
ERIN SMITH, FCS/4-H AGENT
TAMMY LOPEZ, PROGRAM ASSISTANT
BRITTANY GIBBS, ADMINISTRATIVE ASSISTANT
CHARMAYNN HALL—NMSU INTERN

VOCATIONAL AGRICULTURAL INSTRUCTORS

MATT & JAN KLINGER – TUCUMCARI
MARIANNA BEHREND & WILL ROBERTS– SAN JON
CLAY LIGHTFOOT & JUSTIN BOLLINGER – LOGAN
JAMIE WIDNER– HOUSE

FAMILY AND CONSUMER SCIENCE INSTRUCTORS

KATRINA HAYES – TUCUMCARI
RACHELL TEASCHNER– LOGAN

QUAY COUNTY COMMISSIONERS

JERRI RUSH, BRIAN FORTNER, DALLAS DOWELL

What is an ADD-On?

Add-ons are a very affordable way to contribute to the livestock sale and indoor premiums!

For Livestock, you can increase the total sale price for a specific youth or species with an add-on, and the amount will be directly credited to their sale amount.

For Indoor Projects, you can increase the total premium for a specific youth or project, and this will be added directly to the total premiums.

Any amount is accepted, and no bidding is required to participate. This is an easy way to help the youth of Quay County, and it's tax-deductible!

What are buyer groups?

Buyer groups are individuals who work together to raise funds to help purchase livestock during the County Fair.

We have many different buyer groups in Quay County. If you are interested in joining one, call the Quay CES Office at 575-461-0562 or talk to a fair board member about which buyer group is best for you!

2025 HIGH VOLUME BUYER

Quay County Buyer's Club

2025 LIVESTOCK BUYERS

Ag New Mexico	Farm Credit of NM	Rafter R Realty
Ag Risk Advisors	Farmway Feeds	RBM Construction
Andy's Grill	Five States Livestock Auction	Rick Thompson
Annex Bar & Grill	Frank & Jane Burton	Russell's Travel Stop
A-Team Masonry	Fur & Feathers Buyers Club	San Jon Buyers Club
Baker Cattle Company	Kerlin Rise Energy	Senator Pat Woods
Benton & Lynda Cain	Knight Appraisal	Singleton Ranches
Bo & Haley Wallace	Liam Kandel	SS Kent Construction
C&M Seamless Gutters	Logan Booster Club	State Farm Insurance
Cattleman's Livestock Auction	Logan Food Market	Sugar Wavy
Cedar Creek Outfitters	Logan Super Stop	Sunny State Products
Citizens Bank	Logan/Nara Visa Buyers Club	T One Cattle Company
Clayton Cattle Feeders	Magnolia Ranch	Terry's Service Center
Clayton LeCompte/Franklin	Mesquite Buyers Club	Trousdale Realty
Crafty Fish	NM Bank & Trust	Tucumcari Rotary Club
Denny Welch	Pacheco Construction	Turquoise by the Water
Diamond 7 Angus	Papa Murphy's Pizza	Ute Lake Premier
Diana Fitzner Memorial	Quay County Buyers Group	Properties /Smith
Dickinson Implement	Quay County Kids	Insurance
Everyone's Federal Credit Union		Western Beef Marketing

Buyer Club Members

Quay County Fair Buyer's Club:

Abercrombie Ranch
Broken Lid Mail Service/Aaron Hall &
Family Case & Company LLC.—Luke and
Courtney Haller
Cone Sandhill Ranches/Cox River Ranch
Crestone Ranches—Don and Linda
Pederson
Danny and Roxy Wallace
Dowell Family
Dowell Show Lambs
Enner Pipe
Farm Credit of New Mexico
G&C Painting
Garnett Insurance
Hamilton Auto Group
JDCE Mainstreet Enterprises, LLC
Jim & Debbie Lafferty
John and Janet Griffiths
L&S Cattle—Larry Young
Marshall Ranches—Ty and Lesley Marshall
Moran Lavaca

Murray Farms—Zac and Nikki Murray
Nustar Energy
Nick & Laura LeCompte
Nustar Energy
Quality Lube & Tire
Ray's Truck Service Block Family
RC Well Service—Russell and Carrie Bruhn
Smith Insurance/Dos Rios—TJ and Robin Smith
Sunrise Medical Clinic
T-4 Cattle Company—Bidegain Family
Tommy Wallace
TransMatic Wrecker Service & Allrite Towing
&Repair
Tucumcari Federal Savings & Loan
Tucumcari General Insurance
White Face Ford
Will & Romni Durrett

Fur and Feathers:

Abercrombie Ranch
Ashton Smith
Bo & Haily Wallace
Brent & Rachel Armstrong
Briscoe Ranches- Glen & Lou
Bucky Rue
Byrd's I Engineering, LLC
Carter Smith
Charlene Montgomery
Curly Rooster Ranch
D&A Auto Care
Dales Restaurant
Devin & Debbie Kanapilly
Dustin & Relissa Nials and Family
James & Lucy Heddlestone
JNS Byrd, LLC
Julie Heddlestone
John's truck Service
Laken Humble
Larry & Mary Hines
Marcos & Terri Baca
Mary P, Chris & Ted Quintana
Matt & Erin Smith
Mymar Terminal Service's
Pow & Renee Carter
Ralph & Tammy Lopez
Ronnie T. Knapp
Sam Humble
Shallow Creek Farms
SS Kent
Tim & Michelle Farrow
Transformation Steam Cleaners, LLC
Trans-Matic Wrecker Services LLC
Ty & Tina Cason
Wendell & Patricia Smith
Western Plains Title & Escrow
Will & Romni Durrett
XV Cattle Company

Logan/Nara Visa Buyers Club:

Subway/Diane Morency
Clay & Bonnie Lightfoot
Logan Booster Club
Turquoise By The Water
Logan Super Stop/Warren Frost
Crafty Fish/ Kacey & Stacy Whatley
Andy's Grill
Sugar Way/Keeley Roberts
Ute Lake Premier Properties
Smith Insurance/TJ Smith
C&M Seamless Gutters LLC
RBM Construction/Bob & Diane Hines

Cedar Creek Outfitters/Bob & Diane Hines
Logan Food Market/David & Louise Ayers
Trousdale Real Estate/Deanna Osborn
Shane & LaDonna Sorrels
Singletons Ranches
Justin & Kerri Bollinger
Bucky Stone
Everyone's Federal Credit
Derrall & Brenda Bollinger
Ute Lake Marina
WT Denton Mech.
Erin Merrill
Deven & Debbie Kanapilly
Carolyn Franklin
Ladd & Patty Walker
Dr. Ross Hastie
Village Lush/Ashley Bass
Dennis Roch
Quay Schools FCU
Diane Fitzner Memorial
Garnett Insurance
Billy & Crystal Burns

Mesquite Buyers Club:

4 J's Towing & Jack's Truck Repair
Aaron & Suzy McKinney
Bill & Linda Griffin
Bob's Upholstery
Box Irrigation
Burns Lumber
Cheryl Simpson
Collin's Ranch
Craig & Linda Cosner
Del's Restaurant
Dennis & Pat Sparks
Even Par Glass
First Title & Services/Peggy Brown
Glenn & Wanda Evans
Great Plains Electric
Goodie Go Last
Gwen Gray
Heidi Adams
Jack & Judy Smith
Jack's Body Shop
Joe & Brenda Schallert
Lynn Hudson
Kix on 66 / Todd & Donna Halfhill
Pat Wallace
Peggy Shipley
Quality Lube & Tire
Quay Schools Federal Credit Union
Mesa Winds Health Mart Pharmacy
Raymond & GiGi Parker
Reyes & Isabel Gonzales
Rex & Jeannette Madaford

Sidwell Farm & Ranch Realty
Susan Taylor
Sy & Glenda Reid
Tim & Michelle Farrow
Tony & Patsy Gresham
Trousdale Realty
Tucumcari Federal Savings & Loan
Wild at Heart by Tresa Gibson
Western Plains Title & Escrow LLC

San Jon Buyers Club:

A-Team Masonry
Alan Unholtz
Bugg Ranch - John Bugg
Bugg Ranch - Luke Bugg
Bob and Jane Frost
Brad and Julie Bryant
Brown Farms-Louis Brown
Carl & Donnette Kent
Charmaynn and Kaitlyn Hall/Aaron Hall
Clair & Rosalie Rachor
CMH Farmhouse Designs, LLC
Dale and Yvonne Bone
Danny and Roxie Wallace
Desert Gypsy Beauty Bar
Diamond Victory Ranch LLC - Brian & Ed Tillman
Eddie & Marianna Behrends
Farmer's Electric
Farm Credit Services of NM
Frank and Misti Gibson
Gibson Ranch
Franklin and Betty Flint
Gibson Ranch
Hollis & Tate McCauley
In Memory of Diana Fitzner
Jack & Jill Chatfeild
James and Robin Slutz
Jerry and Judy Sours - Sours Ranch
Jimmy and Debbie Lafferty
Kalon, Julie and Addie Lafferty

Kirkland Feedyard
Kyle, Courtney Braelynn, Genry Hilton
Michelle and Jerry Maynard
Michelle Stockett
Papa Murphy's
Quay Schools Federal Credit Union
Sun Cross Cattle Co. / Rana and Jeremy Allen
Renee, Truitt and Tatum Sallee
Russell's Travel Stop
SS Kent Construction
Sunny State Products
Terry's Service Center
Tom McKechnle
Tucumcari Federal Savings and Loan
Tucumcari Ranch Supply & Watson BBQ
/Jimmy and Stella Watson

2025 ADD-ONS

Ashton Smith
Blanco Creek Boutique
Boulevard Cleaners
Brian and Amber Watson
Calvin and Lisa Downey
Cooper and Missi Glover
Dustin and Relissa Nials
Furs and Feathers (c/o Aleta Smith)
Jerri Rush
Jo McMauley
Kevin and Rheanel Breshears
Lilly Nials
Mesquite Buyers Club
Phillip Box
Phillip Box
San Jon Buyers Club
T4 Cattle Co
Texas Cryogen HPC/Aprile Lee
Wade and Judy Whitehead
Young Insurance Agency

Past Honored Fair Supporters

- | | | |
|--------------------------------------|----------------------------|---------------------------------|
| 1993 - Joe Cooper | 2004 - Sonny Cast | 2016 - Phillip B. Bidegain |
| 1994 - Larry Leonard | 2005 - Margaret Harris | 2017 - Dorothy & Jimmie Randals |
| 1994 - Gerald E. Floeck III | 2006 - Joan Troutman Vance | 2018 - Franklin & Betty Flint |
| 1996 - Bill Wallace | 2007 - Terry Norman Turner | 2019 - Raymond & Gigi Parker |
| 1997 - Charlie Grimshaw | 2008 - Jack Howell | 2020 - Danny "Bill" Wallace |
| 1998 - Shelby Gill | 2009 - Jerry Franklin | 2021 - Danny Estrada |
| 1999 - Elmer Northcutt | 2010 - Travis Nelson | 2022 - Harold & Matalina Smith |
| 2000 - Bruce Runyan | 2011 - Ted Peabody | 2023 - Annie McCauley |
| 2001 - Artha Towner & Zelva Jarabeck | 2012 - Bob Morgan | 2024 - Marsha Byrd |
| 2002 - Cecil Moon | 2013 - J. R. Nunn | 2025- Tommy Wallace |
| 2003 - Henry & Kay Bugg | 2014 - Maxine Wallace | |
| | 2015 - Bob Frost | |

DEPARTMENT SUPERINTENDENTS

Livestock Division.....	AARON HALL
Beef and Commercial Heifer....	RICK THOMPSON & ROY HAMPTON
Catch-A-Calf.....	RICK THOMPSON
Sheep & Goat.....	KALON LAFFERTY & TERESA HAMPTON
Swine.....	LUKE BUGG & WILL CANTRELL
Poultry and Rabbits.....	RELISSA NIALS & AMBER BLACK

Home Arts Division

Flower Show.....	PAM LOWE
CROPS, VEGETABLES, FRUITS.....	ELODIE VANDE
BAKED PRODUCTS.....	PAT WALLACE
CANNING AND FOOD PRESERVATION.....	TERRY WHITE
Sewing.....	MARY ELEBARIO
Needlework	GLENNA GREY
Quilting.....	FORREST EXTENSION CLUB
Crafts, Hobbies & Ceramics.....	BETHANY BISHOP
Fine Arts.....	JUDY ROSS
4-H Projects Exhibits	ASHLEY RUSH
Farm, Home, Educational & Commercial Exhibits.....	CATHY RAY
Home Arts Sweepstakes.....	TERRY WHITE
Pet Parade.....	QUAY COUNTY 4-H COUNCIL
Ag Olympics.....	QUAY COUNTY 4-H COUNCIL
Itty Bitty Rodeo.....	QUAY COUNTY 4-H COUNCIL

**GENERAL RULES AND REGULATIONS
QUAY COUNTY FAIR**

INTERPRETATION OF RULES:

SECTION 1. The Board of Directors of the Quay County Fair Board reserve the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine matters, questions and differences in regard thereto, or otherwise out of, or connected with the fair.

SECTION 2. In cases where no rules appear to cover a situation, the Department Superintendent will ask the Board of Directors to make a ruling and define its application for such situations. At least three Board Members, of whom one is an officer, shall serve.

SECTION 3. Any person who violates any of the rules will forfeit all privileges and premiums offered by the Fair Association.

ADMISSIONS:

SECTION 1. Fairgrounds and exhibit buildings will be open to the public from 9:00 a.m. to 9:00 p.m. each day of the Fair, with no admission fee.

ENTRIES, RELEASE AND REMOVALS:

SECTION 1. Competition is open to Residents of Quay County and Conchas Dam. Products exhibited, except livestock and poultry, must have been grown or manufactured in Quay County.

SECTION 2. Every exhibit must be made in the name of the bona fide owner at the time of entry.

SECTION 3. No Entry Clerk or Departmental Superintendent shall, under any circumstances, allow the entry books to go from his possession, or to be inspected by anyone except authorized Officers of the Quay County Fair Board

SECTION 4. All exhibits must be entered and in place according to the rules of the department where they are entered. No entry will be considered complete until it is properly recorded on the books of the Superintendent of the department.

SECTION 5. All junior livestock entries must be in place by 9:00 a.m. and home arts entries in place by 12:00 noon, Thursday, and must remain in place until 9:00 p.m. Saturday. Animals may only be removed with veterinarian's permit. ANY EXHIBITOR VIOLATING THIS RULE WILL FORFEIT ALL PRIVILEGES AND PREMIUMS, and if deemed necessary by the Quay County Fair Board, future exhibits may be restricted.

SECTION 6. The Quay County Fair Board reserves the right to reject any animal, fowl or crop that shows evidence of contagious or infectious disease.

SECTION 7. Any entry previously shown in the fair may not be shown again.

JUDGING:

SECTION 1. The Quay County Fair Board will make every effort to obtain the services of competent judges, and the decision of the judges will be final and no appeal will be considered, except in case of protest.

SECTION 2. Judges will report to the Superintendent in charge of their respective departments, at the designated hour.

SECTION 3. Should any doubt arise as to the regularity of any entry or any other important matter, which the judge feels incompetent to decide, he shall report the same to the office of the Quay County Fair Board through the Superintendent in charge of the department.

SECTION 4. No one will be allowed with the judges except the Superintendent of the department being judged.

HOUSING AND EXHIBIT SPACE:

SECTION 1. The Quay County Fair Board will, in so far as possible, furnish proper and adequate housing and exhibit space for all exhibits. Superintendents will have the responsibility of allocating the available space.

SECTION 2. All complaints pertaining to the exhibit space shall be made to the Department Superintendent and if the Superintendent is unable to work out a satisfactory arrangement, then such complaints shall be referred to the Board of Directors of the Quay County Fair.

SECTION 3. The management of the fair will provide lights and water.

SECTION 4. The Quay County Fair Board is not responsible for lost, broken or stolen items.

PREMIUMS AND AWARDS:

SECTION 1. Awards will be made immediately after judging.

SECTION 2. Premiums in Home Arts Exhibits will be awarded by the Superintendents when exhibits are removed from their division not earlier than checking out time 9:00 p.m. Saturday.

SECTION 3. All livestock exhibits will be under the control and direction of the management, but the Quay County Fair Board will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him or her and for its description as given in the catalog, and shall indemnify the Show against all legal or other proceedings in regard there to, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him or her or arising out of, or in any way connected with such exhibition or any of the animals so exhibited.

All programs are available to everyone regardless of race, color, religion, sex, age, handicap, or national origin.

2026 Thank You Note Process for Animals Going Through the Sale

Within 30 days after the fair, each exhibitor that sold an animal will be required to bring to the Extension Office their addressed and stamped thank you note for each of their buyers. If buyer thank you notes are not turned in on time, a 5% fee will be assessed from their total sale check. The 2026 deadline is September 15, 2026.

Pictures and add-on lists will be ready for pick up 30 days after the fair. Add-on Thank you notes must be turned in to the Extension Office by September 30, 2026. they need to be addressed and stamped, before exhibitor will be allowed to pick up their sale or add-on checks.

GENERAL RULES FOR ANIMAL DEPARTMENT

1. All general rules of the fair apply to this department.
2. The Junior Livestock Show consists of qualified projects of FFA, 4-H, and youth ages 6 years old to 19 years old under the supervision of a Vo-Ag Teacher, County Agent, or Fair Board Member. Entry forms must be signed.
3. All junior livestock entries will be in place by 9:00 a.m. Thursday.
4. The exhibitor is responsible for their livestock including providing feed, water and grooming equipment. Each exhibitor will be responsible for keeping stalls clean.
5. All exhibitors are to be actively involved in all aspects of fitting and grooming during the fair. It is the responsibility of the exhibitor, exhibitor's parents or guardian, exhibitor's FFA teacher, 4-H Agent, or 4-H Leader to ensure this rule.
6. All exhibitors will have their animals in the barn, pens clean and ready for show by 9:00 a.m. each day of the fair.
7. All animals in market classes must be weighed on official fair scales with one weigh back allowed.
8. The decision of the classifier is final.
9. No premium will be given to any animal that is not deserving, whether or not there is competition. Premiums will be awarded according to the merit of the animal.
10. The Quay County Fair Board does not assume responsibility for animals not making the sale.
11. Thirty minutes after the sheep show, the exhibitor must attend the Sale Meeting to confirm sale, packer or take home of animals.
12. All non-sale packer animals must be signed up by 3:00 p.m. on Saturday. No animals can be removed from the list after this time. The packer list will close at 3:00 p.m. on Saturday.

13. All Exhibitors and Parents must attend an Exhibitors Meeting on Thursday to receive instructions.
14. Exhibitors in the Junior Livestock Show may exhibit animals in only one county fair. Members in FFA or 4-H in another county must choose which county to exhibit their animals.
15. County Born and Raised classes will consist of one animal per species per exhibitor. Exhibitor must identify all eligible animals on the entry form. Exhibitor may then choose from identified animals at time of show. Animals must be purchased from or raised by a Quay County resident.
16. Violation of rules will result in the forfeit of all premiums and sale money.
17. You must enter the ring with your own animal during showmanship classes.
18. Age division for showmanship awards will be 6-13 for JR showmanship classes, 14-19 for Senior Showmanship classes. The entry deadline will be the date to determine the exhibitors age. An entry fee of \$5 per species will be charged to enter the showmanship class. There must be three(3) to make a class. If class does not make, entry fee will be refunded.
19. A Junior showmanship exhibitor that wins in a species twice will be moved up to the senior age division in that species.
20. If any evidence is found of tampering with tags, the exhibitor will be banned from showing any animal during the fair and if any evidence is found after the show or sale the exhibitor will forfeit sale and/or add-on check.
21. Livestock entries must be in the Extension Office (with payment) by July 28th at 5:00 p.m. or will be subject to late fees of \$50 per animal until August 1st, at 5:00 p.m. Entries will not be accepted after August 1st, at 5:00 p.m.
22. Entries may be submitted by family, however individual exhibitors must declare ownership of animal at weigh-in.

Slapping and Hitting of any kind on Livestock will not be tolerated.

Shavings: Swine & Cattle are required to have shavings.
This is no longer provided by the Fair Board and must be purchased by Exhibitors.

JUNIOR LIVESTOCK SALE-Saturday 6:00 PM

Auctioneer: Shane Hall

Revised 2023

1. All large animal exhibitors will have the option to sell one animal of their choosing.
2. There will be a maximum of 45 large animal sale slots plus a broiler pen, meat rabbit pen, egg layer pen, and baker rabbit if the minimum number of exhibitors is met.
3. Exhibitors of sale animals will be required to sign a disclosure statement. Failure to sign the statement will forfeit the exhibitor's right to participate in the sale. Exhibitors must advise Superintendents prior to administering medications at the Fair. An exhibitor may utilize any medication so long as it has FDA approval for its use on the specific animal and situation, and so long as withdrawal times are adhered to before slaughter.
4. The Livestock Committee has the final say over the sale order.
5. Exhibitor must indicate to their respective species superintendent which animal they plan to sell prior to the sale meeting.
6. All exhibitors with animals that are eligible for the sale, MUST BE PRESENT at the Exhibitors Meeting 30 minutes after the Sheep Show on Friday to verify intentions to sell or withdraw the animal from the sale. If not present at sale meeting, sale slot may be forfeited.
7. Any junior exhibitor having an animal entered in the sale is prohibited from seeking special privileges from buyers such as asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor who seeks such privileges will be the subject to such disciplinary action as deemed necessary by the Fair Board including withholding of sale check.
8. Weigh-in weights will be sale weights.- Except for Cattle. The maximum pay weight for cattle is 1400lb.
9. The Grand Champion and the Reserve Grand Champion Goat, Lamb, Swine, Steer, Grand Champion Meat Pen Rabbit, Grand Champion Baker Rabbit, Grand Champion Egg layer and Grand Champion Broiler Pen from the Quay County Fair are eligible to sell through the Junior Livestock Sale at the option of the owner/exhibitor.
10. The exhibitor of the Grand Champion of each species (beef, sheep, swine, goats, rabbits, poultry) will have their choice of sale slots for the auction. If a Grand Champion is pulled, then the Reserve Grand Champion from the species may have their choice of slots.
11. No animal can be taken off the buyer's packer list unless approved by the superintendent. See General Rule 11.
12. For sale promotions of Junior Livestock Sale, 2% will be withheld from all sale animals and \$5 from all packer animals.
13. It shall be the responsibility of the exhibitor to deliver all animals sold at Junior Livestock Sale to a place designated by the Superintendent of his division at closing of the fair.
14. Buyers must make arrangements by 9:00 p.m., Saturday, for loading and removal of animals.
15. Buyer Club organizers are responsible for the collection of contributions from their own members.
16. Exhibitor sale checks will be released upon receipt of all sale monies.
17. Thank you note process will be enforced as documented on page 14.
18. If any add-ons are announced during the sale, the add-ons will be part of the sale price.

JUNIOR MARKET CATTLE SHOW

SUPERINTENDENT – Rick Thompson, ASSISTANT – Roy Hampton

Judge: Gary Agar

COMMERCIAL HEIFERS ALL BREEDS SPECIAL RULES:

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by April 1, prior to the show by the exhibitor.
3. Entry fee is \$15.00 for each animal—Non-Refundable .
4. Classes may be divided and/or combined at Superintendent's discretion.
5. Commercial Heifers must be less than two years of age.
6. Heifers must be halter broken.
7. Heifers must be weaned.
8. Only registered heifers will be allowed to have horns.
9. This show will be—Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day. There will be a wipe and comb test in the staging area, failure of this test will result in disqualification
10. Grand and Reserve Champion Heifer will be selected from the top two individuals in each class.
11. There must be 3 exhibitors before a Grand Champion Heifer Buckle will be awarded and 6 before a Reserve Grand Buckle will be awarded.
12. There will be a special show for First Time Heifer Feeders after the Heifer Show
13. Additional sponsored premiums will be provided for the Heifer Show according to placing.

PREMIUMS: ALL CLASSES
1ST—\$50 2ND—\$40 3RD—\$30

GRAND CHAMPION HEIFER - BUCKLE
RESERVE CHAMPION HEIFER - BUCKLE
COUNTY- BRED BUCKLE SPONSORED BY SAN JON FFA
FIRST YEAR SHOWER'S PRIZE SPONSORED BY

STEER SHOW SPECIAL RULES:

1. All rules governing livestock show and sale in the general rules apply to this department.
2. Animals must be owned and cared for by the exhibitor by April 1 of the current year.
3. Entry fee is \$15.00 for each animal—Non-Refundable
4. Minimum weight on steers is 1000 pounds. Maximum weight is undetermined; however, 1400 pounds will be considered the maximum weight for the sale.
5. Grand and Reserve Grand Champion steers will be selected from the top two individuals in each class.
6. Market steers will be divided into classes by weight at the Superintendent's discretion.
7. This show will be—Blow & Show. Anything except adhesive paint or colored foam can be used for show preparation on show day. There will be a wipe and comb test in the staging area, failure of this test will result in disqualification.
8. There will be a special show for First Time Steer Feeders after Steer Show.

PREMIUMS: ALL CLASSES
1ST—\$50 2ND—\$40 3RD—\$30

GRAND CHAMPION STEER - BUCKLE
RESERVE CHAMPION STEER - BUCKLE
COUNTY- BRED BUCKLE SPONSORED BY LOGAN FFA
FIRST YEAR SHOWERS PRIZE SPONSORED

Classes will be broken by weight based on the number of entries.

A Jr Booster exhibiting in Cattle Classes may designate an adult/parent (preferably) or SR showman to assist in the ring in case of an emergency, so long as they do not help set up the livestock or speak with the exhibitor.

JUNIOR SWINE SHOW
SUPERINTENDENTS— Luke Bugg & Will Will Cantrell
Judge: Gary Agar

SPECIAL RULES:

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—Non-Refundable .
4. Junior exhibitors may show either barrow or gilt in the market swine class.
5. Weigh-in will be from 8:00 a.m. to 9:00 a.m. Wednesday with one weigh back.
6. All hogs must be clean prior to being classified and weighed.
7. Minimum weight for market swine will be 180 pounds and maximum weight will be 270 pounds.
8. There must be at least 4 animals to make a breed class. Classes may be divided and/or combined at Superintendent's discretion.
9. Number of animals of each breed that will be eligible to sell will be pro-rated by the number of animals in each breed.
10. All Breed Champions will be eligible for sale.
11. Sale animals do not need to be fed before sale.
12. There will be a special show for First Time Swine Feeders after Swine Show.
13. Pen Assignments will be set up prior to the fair and rotated each year.
14. Animals are not to be left on the wash rack unsupervised.

Feeding in Pens will be Allowed on Show Day Only.
Feed pans shall not be left unattended.
All Feeding Must Be Done Prior to the Other Species Shows

CLASS I SPOTS - POLAND
CLASS II DUROCS
CLASS III HAMPSHIRE
CLASS IV CHESTERS
CLASS V YORKS
CLASS VI CROSSES

CLASS VII OPB (A class will be formed only if the breed classes fail to meet the minimum number for a class.)

MARKET SWINE DIVISION
PREMIUMS: ALL CLASSES
1ST-\$15 2ND - \$12 3RD -\$10

GRAND CHAMPION SWINE - BUCKLE
RESERVE CHAMPION SWINE - BUCKLE
COUNTY- BRED BUCKLE SPONSORED BY TUCUMCARI FFA CHAPTER
FIRST YEAR SHOWER'S PRIZE SPONSORED

JUNIOR SHEEP SHOW
SUPERINTENDENTS: Kalon Lafferty & Teresa Hampton
Judge: Gary Ager
SPECIAL RULES:

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—Non-Refundable .
4. There must be at least 4 animals to make a breed class. The superintendents may combine or increase the number of classes to promote a quality show.
5. Market lambs Fine Wool- Western White Face, Cross, & Blackface minimum weight is 80 pounds Dorper & South downs minimum weight is 70 pounds. With a maximum weight undetermined.
6. Only one weigh back.
7. The blankets and muzzles must be off when weighing lambs.
8. Sexually intact sheep must have a current scrapie tag.
9. There will be a special show for First Time Lamb Feeders after Sheep Show.
10. Market lambs will be judged in order given below.

CLASS I FINE WOOL-WESTERN WHITE FACE

CLASS II CROSS

CLASS III BLACKFACE

CLASS IV DORPER

CLASS V SOUTH DOWNS

PREMIUMS: ALL CLASSES

1ST-\$15 2ND - \$12 3RD -\$10

GRAND CHAMPION LAMB - BUCKLE

RESERVE CHAMPION LAMB - BUCKLE

COUNTY-BRED BUCKLE SPONSORED BY HOUSE FFA CHAPTER

FIRST YEAR SHOWER'S PRIZE SPONSORED

MARKET GOAT SHOW

Superintendent: Kalon Lafferty & Teresa Hampton

Judge: Gary Ager

SPECIAL RULES:

1. All rules governing livestock and sale in the general rules apply to this department.
2. Animals must be owned and cared for by June 1, prior to the show by the exhibitor.
3. Entry fee will be \$6.00 per animal—Non-Refundable .
4. There must be 4 animals to make a class. The superintendents may combine or increase the number of classes to promote a quality show.
5. Market goats minimum weight is 45 pounds with maximum weight undetermined.
6. Only wethers and doe kids will be exhibited in meat goat classes.
7. Age requirement: All goats will be required to have milk teeth in normal positions and no permanent teeth showing at time of arrival. Goats that have lost one or both milk teeth will be disqualified.
8. All meat goats will be required to have horns tipped, no sharp points allowed upon arrival.
9. Sexually intact goats must have a current scrapie tag.
10. There will be a special show for First Time Goat Feeders after Goat Show.

PREMIUMS: ALL CLASSES

1ST-\$15 2ND - \$12 3RD -\$10

GRAND CHAMPION GOAT - BUCKLE

RESERVE CHAMPION GOAT - BUCKLE

COUNTY - BRED BUCKLE SPONSORED BY QUAY COUNTY 4-H

FIRST YEAR EXHIBITORS PRIZE SPONSORED

CATCH-A-CALF CONTEST RULES

OBJECTIVE: To Give Young Youth The Opportunity To Establish And Maintain A Beef Show Project

SUPERINTENDENT: Rick Thompson

1. Three individuals, per 4-H Club and FFA Chapter, are eligible to apply. Applications must be turned in at the Quay County Extension Office prior to July 27, 2026 at 5:00 p.m. There will be a \$15.00 entry fee. Time of interviewing will be announced. There must be 3 participants in order to hold the contest.
2. A maximum of 8 calves can be awarded and calves must be picked up from the donor no later than December 1 of 2026.
3. To be eligible, a 4-H/FFA member must be in good standing with the 4-H Club or FFA Chapter. The member must have the potential to maintain an animal husbandry program. The member must be at least 12 years of age (or 11 and in the 6th grade) by January 1, of current year, and must not have completed their junior year of high school. The Club Leader or FFA Advisor should consider need as a partial basis of selection.
4. Insurance arrangements must be made prior to receiving the calf. The calf **MUST BE** insured for a minimum of \$2,000.00. If the animal dies, this will go for the purchase of a replacement animal and other expenses. Replacements should come from the previous donor.
5. If insurance requires a health certificate, the arrangements and fee for obtaining a health certificate is the responsibility of the recipient and must be made prior to picking up the animal.
6. Once the member has received the calf, they must keep the breeder informed as to the progress of the calf. This will be done by a written report once a month to the breeder. A copy of each month's report must be sent to the Extension Office by the 10th of the following month. A record book must be kept on the calf; including pictures, monthly report forms and record book form. The record book will be turned in at the time of entry at the Quay County Fair.
7. Each member who catches a calf will be required to show the selected calf in the Catch-A-Calf Class at the Quay County Fair. It is understood that until this obligation has been met, ownership of the calf shall be with the breeder. The calf shall not be re-branded until project is completed.
8. IF a heifer is chosen, It is best if heifer is bred at the time of showing. It is not the responsibility of the heifer donor to provide a breeding bull.
9. Recipient will provide an 8 X 10 picture of the calf, member, and donor at the fair to be given to donor. Pictures will be taken the day of the show. Pictures are ordered by the committee and the fee for the picture is included in entry fee. Showers are responsible for delivering the picture to the donor.
10. If a breach of contract occurs the grievance committee will study and make decisions on any Catch-A-Calf problems. The committee will consist of the Breeder, Extension Agent, FFA Advisor and calf Committee. The decision of the Grievance Committee will be final.
11. After a member has caught one calf in the Catch-A-Calf Contest, eligibility to participate expires.
12. The calves that will be used in the arena for the contest will NOT be the calf that the member will keep. A selection committee of an Agent, Superintendent, the Breeder, and/or appointed Catch-A-Calf Committee members select the calves at weaning time. Calves can be commercial or registered. This is up to the breeder.
13. All rules will be governed by the contract signed by parents, Catch-A-Calf committee chair and the exhibitor.
14. The Committee with the FFA Advisor or Extension Agent of the recipient will supervise the project.

16. Rules While in the Arena for the Scramble:

A Members will be permitted to take into the arena a rope halter with no more than a 10-foot lead. The halter or rope cannot be used as a lariat. The halter must be placed on the animal in the usual way.

- b. At no time will a participant be permitted to tie the rope to his/her body or belt.
- c. If a participant catches the calf by the tail, they will be given a reasonable amount of time to work around to his head, otherwise, the referee will order him/her to let the calf go.
- d. Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestant.
- e. Shoes with any type of cleat, rubber or metal WILL NOT BE ALLOWED.
- f. The member must have the calf under control and cross the finish line before it is considered a legal catch.
- g. When one contestant has control of the calf, no other contestant may touch the animal.
- h. Parents of participants will not be in the arena during the Contest.
- i. Other decisions that might arise in the arena, like more than one member catching the calf at the same time, or dropping the halter after the calf is caught, will be made on the spot by the Catch-A-Calf Committee Members in the arena. Their decisions will be the final say.
- j. If the participant loses control of the calf, anyone can catch the calf but must remove the 1st halter and replace it with their own halter.

17. The Quay County Fair and/or Catch-A-Calf Committee Members and/or Donors will not be responsible for any accidents which may occur to any participant in the contest before, during, or after the Scramble and throughout the year.

18. An overall winner will receive a jacket. Winner will be determined by the following guidelines:

- 1. Calf Management—30%
- 2. Records—30%
- 3. Show Ring—20%
- 4. Showmanship—20%

****All ties will be broken by the highest record book score.****

The \$15.00 entry fee will be used to purchase a picture for the donor at the following year's fair. If you do not catch, the fee will be refunded. Make checks payable to Quay County 4-H.

A Scholarship program has been established for participants in the Catch-A-Calf Contest. The scholarship will be an incentive for raising a quality calf and being a well-rounded 4-H or FFA member. Two scholarships in the amount of \$250.00 will be awarded to a high school graduate who is entering their first year of continuing education. For more information contact the Quay County Extension Office for a scholarship packet.

Forms located on Quay County Extension Service Webpage, click on Fair and then Catch-A-Calf:
<https://aces.nmsu.edu/county/quay>



POULTRY AND RABBIT SHOW OPEN CLASS

SUPERINTENDENT— Relissa Nials Asst. Superintendent—Amber Black

Rabbit Judge— Charlie Snider

Poultry Judge—Charlie Snider

RABBITS

OPEN CLASS RULES:

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Open Class and Junior will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times. Management is not responsible for accidents, mistakes, loss or damage to animals.

OPEN CLASSES:

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

Entry Fees will be \$1.00 for singles and \$3.00 for Market Class.

There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and numbers of animals. Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed.

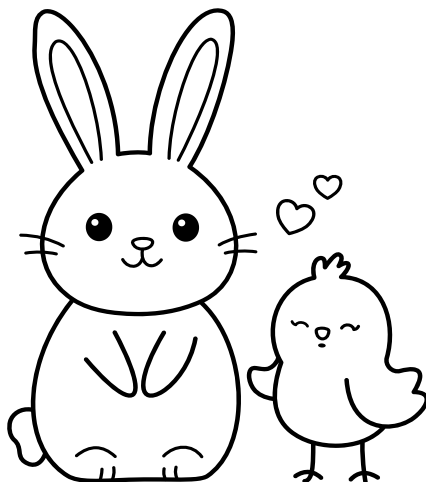
Classes are determined by Superintendent according to breed, number and sex of entries.

Premiums

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Exhibitors will be responsible for feed, water, and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Open rabbits and chickens check in day
Wednesday, August 5, 2026 @ 8:00am - 12:00pm



POULTRY

OPEN CLASS RULES:

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown.

Open Class and Junior will compete together unless number of entries warrants otherwise.

Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

The terms are defined as follows:

Pullets - female bird/ cockerel - male bird hatched after January 1st of current year.

Hens - female bird/ cock or rooster - male bird hatched before January 1st of current year.

Young Trio—2 pullets and 1 cockerel

Old Trio—2 hens and 1 rooster

Classes - Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

Entry Fees will be \$1.00 for singles and \$3.00 for trios.

There must be three (3) entries in a class before premiums are paid.

Premiums

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams, Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous.

Classes are determined by Superintendent according to breed, number and sex of entries



JUNIOR POULTRY AND RABBIT
SUPERINTENDENT— Relissa Nials Asst. Superintendent—Amber Black
Rabbit Judge— Charlie Snider
Poultry Judge—Charlie Snider

RABBITS

4-H, FFA & JUNIOR BOOSTER RULES:

Any breed or variety recognized by the American Rabbit Breeders Association is eligible to be shown. Juniors and Open Class will compete together unless number of entries warrants otherwise. Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m. Any animal showing disease or health problems or any problems that could affect the rest of the barn will be turned away. No trading, selling or breeding allowed. Exhibitors will be allowed to post advertising (3X5 card) and ribbons on coop after judging is complete. Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

4-H, FFA and Junior Booster Rule – Rabbits must be owned thirty (30) days prior to show, except meat pens which must be owned and tattooed by JULY 20, 2026. You may be disqualified for breach of any of the above rules.

YOUTH MEAT AND BAKER PROGRAM. This class is for 4-H, FFA and Junior Booster members enrolled under county supervised meat program.

FFA/4H RABBIT CLASSES:

Senior buck and Senior doe six (6) months and older; Junior buck and Junior doe six (6) months and under Pre-Junior bucks and Pre-Junior does under three (3) months Market Class – one (1) doe and three (3) of litter

Entry Fees will be \$1.00 for singles and \$3.00 for Market Class. There must be three (3) entries in a class before premiums are paid. Ribbons will be given according to classes and the number of animals. Rosettes will be awarded for Grand Champion Fancy Breed and Grand Champion Commercial Breed.

Classes are determined by Superintendent according to breed, number and sex of entries.

Premiums

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Market meat pen entry consists of three (3) rabbits of same breed not to exceed five (5) pounds eight (8) ounces each or a combined weight of sixteen and a half (16.5) pounds. These animals must be under the age of ten (10) weeks of age. Verification of tattoos by July 20, 2026.

Grand Champion Buckle provided by The Family of Rex Kirksey

Reserve Champion Buckle provided by XV Cattle Co.

Grand Champion Meat Pen will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 rabbits.

Grand and Reserve Champion Market Meat Pens will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

Baker class entry

Consists of one (1) rabbit less than six (6) months of age, with a maximum weight of eight (8) pounds, and a minimum weight of five and a half (5-1/2) pounds. Verification of tattoos by June 22, 2026

The Grand Champion Baker Class will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 5 rabbits.

Grand and Reserve Champion Baker Class Pens will be awarded buckles, provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle. Buckles are sponsored by donors.

Ribbons and premiums are awarded according to the number of entries.

Grand Champion Buckle provided by Glenn & Lou Briscoe.

Reserve Champion Buckle, provided by an anonymous donor.

Thank You to the 2024 Rabbit and Poultry Donors

Buckle Donors:

Glenn and Lou Briscoe

Robert and Billie Abercrombie

Rex Kirksey Family

XV Cattle Co

Dickinsons

Rays Truck Stop

Exhibitors will be responsible for feed, water and care of their animals.

Cages and area need to be cleaned every morning before 8:00 a.m.

Rabbit Showmanship

1. Showmanship is open to all 4-H, FFA, and junior booster members who are exhibiting in the layer, broiler, bantam, and open shows. All exhibitors are encouraged to participate in the showmanship, however, are not required to enter.
2. Exhibitors must enter showmanship when registering for the fair and the class cost is \$3. Age divisions are Junior 6-13 yrs, Senior 14-19 yrs.
3. The same apparel rules apply for showmanship as for the Junior Rabbit Show.
4. Exhibitors will select one of their own rabbits to exhibit in the showmanship class. Exhibitors will be given a scoring rubric, handling procedures guide, and a list of possible questions to help them prepare for their showmanship presentation. Junior presentations should be 1-2 minutes in length, and Senior presentations should be 2-3 minutes in length.

POULTRY

4-H, FFA & JR BOOSTER RULES:

Any breed or variety recognized by the American Poultry Association or American Bantam Association is eligible to be shown.

Junior and Open Class will compete together unless number of entries warrants otherwise.

Exhibitors will be responsible for feed, water and care of their animals. Cages and area need to be cleaned every morning before 8:00 a.m.

Any animal showing disease or health problems that could affect rest of barn will be turned away. No trading, selling, or breeding allowed.

Exhibitors will be allowed to post advertising (on a 3x5 card) and ribbons on coops after judging is completed.

Exhibitors and their families are expected to conduct themselves in a courteous, sportsman-like manner at all times.

Management is not responsible for accidents, mistakes, loss or damage to animals.

The terms are defined as follows:

Pullets – female bird/ cockerel – male bird hatched after January 1st of current year.

Hens – female bird/ cock or rooster – male bird hatched before January 1st of current year.

Young Trio—2 pullets and 1 cockerel

Old Trio—2 hens and 1 rooster

Classes – Large Breed and Bantam Chickens, Waterfowl, Turkey and Miscellaneous.

Egg Layers—Pen of 3 (90 day ownership.)

Entry Fees will be \$1.00 for singles and \$3.00 for trios.

There must be three (3) entries in a class before premiums are paid.

Premiums

1st – \$5.00 2nd – \$3.00 3rd – \$1.00

Ribbons will be awarded according to classes and number of animals.

Rosettes will be awarded for Grand Champion Large Breeds, Grand Champion Bantams, Grand Champion Waterfowl, Grand Champion Turkey and Grand Champion Miscellaneous.

Classes are determined by Superintendent according to breed, number and sex of entries.

YOUTH BROILER 4-H, FFA & JR BOOSTER PROGRAM

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 30 days before the show. Animals must be owned and banded by July 20, 2026.

Premiums

1st – \$5.00 2nd – \$3.00 3rd – \$1.00

RULES:

1. Entry consists of three (3) Birds 7 to 10 weeks old, total weight of trio may not exceed 20 pounds. Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 broilers.
2. Each exhibit is limited to 5 pens of birds maximum.
3. Grand and Reserve Champion Youth Broiler will be awarded buckles provided there are at least 3 exhibitors for a Grand buckle and 6 for a Reserve buckle.
4. Ribbons and premiums are awarded according to number of entries.

Grand Champion Broiler Pen Buckle provided by Anonymous Donor
Reserve Champion Broiler Pen Buckle provided by Anonymous Donor

EGG LAYERS 4-H, FFA & JR BOOSTER

This class is for 4-H, FFA and Junior Booster members enrolled under county supervised broiler program. All market meat pens must be owned by the exhibitor no less than 90 days before the show. Animals must be owned and banded by June 22 , 2026.

RULES:

1. Entries are limited to 4-H, FFA and Junior Booster Members in Quay County taking poultry as a project.
2. Each exhibitor is limited to 3 pens of 3 birds maximum entry.
3. Ownership deadline is June 1, 2026. June 22, 2026, verification and banding
4. Any Standard egg production or dual-purpose breed is allowed (example: White Leghorn, Rhode Island Red, or Barred Rock).
5. Do not mix hens and pullets within a pen and do not mix breeds within a pen.

Hen and Pullet definition is the same as for the Standard and Bantam Breeds.

Hens – Female bird hatched prior to January 1, 2026

Pullet – Female bird hatched after January 1, 2026

Premiums are given:

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Grand - \$

Grand Champion will sell in the Junior Livestock Sale, provided there are 5 exhibitors entering a minimum of 15 Egg Layers.

Grand Champion Buckle provided by Robert & Billie Abercrombie

Reserve Champion Buckle provided by Anonymous Donor

Thank You to the 2025 Rabbit and Poultry Donors

Buckle Donors:

Glenn and Lou Briscoe
Robert and Billie Abercrombie
Rex Kirksey Family
XV Cattle Co

Dickinsons
Rays Truck Stop
Anonymous Donors

Poultry Showmanship

1. Showmanship is open to all 4-H, FFA, and junior booster members who are exhibiting in the layer, broiler, bantam, and open shows. All exhibitors are encouraged to participate in the showmanship, however, are not required to enter.
2. Exhibitors must enter showmanship when registering for the fair and the class cost is \$3. Age divisions are Junior 6-13 yrs, Senior 14-19 yrs.
3. The same apparel rules apply for showmanship as for the Junior Poultry show.
4. Exhibitors will select one of their own bird to exhibit in the showmanship class. Exhibitors will be given a scoring rubric, handling procedures guide, and a list of possible questions to help them prepare for their showmanship presentation. Junior presentations should be 1-2 minutes in length, and Senior presentations should be 2-3 minutes in length.

Itty Bitty Rodeo
Saturday, August 9, 2026 at 11:00 am
HOST: Quay County 4-H Council

This event is open to all young children. Children will be divided into age groups to form several classes. Little cowpokes bring their own stick horses and compete in several events. There may be a barrel race where little cowpokes race their horses around cones, or they may grab a flag from a barrel in the flag race. They could touch a mechanical calf in the calf race. There may even be a surprise event such as Pin the Ear on the Cow, corn shucking or polo. All participants will receive a ribbon. The Itty Bitty Rodeo is a fun event for the whole family and the perfect photo opportunity. Suggested ages are old enough to walk and up to 8 years old.

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PET PARADE

Saturday, August 9, 2026 at 12:00 noon
SUPERINTENDENT - Quay County 4-H Council

GENERAL RULES:

1. Pet should either be on a leash or in a cage.
2. Special precautions shall be taken for the protection of all exhibitors and pets, but the Quay County Fair Board assumes no liability for personal injury, loss, or damage.
3. Pet is to be brought to the fair grounds just prior to show time and removed from the fairgrounds immediately following distribution of prize ribbons.
4. Pet Show will be open to children up to 12 years of age.
5. Children two and under may bring a stuffed pet.

This will be a parade. Children should be prepared to tell the audience their name, age and their pet's name and any interesting items about their pet.

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AG Olympics

Saturday, August 9, 2026 at 1:00 noon
SUPERINTENDENT - Quay County 4-H Council

This event is open to all youth aged 19 or younger.

Get your team together and get ready to test out your speed and muscles with hay bail toss, dressing a goat, feed sack races, wheelbarrow race, along with a pie eating contest.

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FARM BUREAU HORSESHOE PITCHING CONTEST

Saturday, August 9, 2026, at 1:00 p.m.

CONTACT: Rick Thompson 575-403-8615

RULES: The National Horseshoe Pitchers' Association of America official rules.

CO-ED PITCHING: Men, Women, and Juniors (youth 14 and under)

Tournament will have both Doubles and Singles, and double elimination if participation and time permits.

DISTANCES: Men40 feet Women & Juniors..... 30 feet

SCORING: Cancellation scoring w/ringers - 3 pt., close - 1 pt.

ENTRY FEE: \$5.00 for Singles and \$10.00 for Doubles, with the money going towards trophies and the remainder of the funds going to support Quay County Youth.

PRE-REGISTER: Before the contest, so brackets can be prepared.

TROPHIES AWARDED: 1st, 2nd and 3rd place in all categories.

Proceeds from the goat roping and horseshoe pitching contest are used as add on donations for 4-H and FFA members who do not make the sale. Proceeds are also contributed to buyers clubs.

4-H PROJECT EDUCATIONAL EXHIBITS

SUPERINTENDENT- ASHLEY RUSH Assistant - Tessa Elbario

1. All general rules of Home Arts Department apply to this section.
2. 4-Hers must be enrolled in the project they are exhibiting in.
3. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit.
4. Tape or sew a label giving the exhibitor's name, county, age division and year of project on each article.
5. All exhibits must be the work of the exhibitor and completed during the current 4-H year. Items placing first will be eligible to go to NMSF in September.
6. 4H Premiums: (Nov, JR, SR) 1st = \$3; 2nd = \$2; 3rd = \$1 Cloverbuds: \$1 and a Cloverbud Ribbon
7. Twenty dollar premium will be awarded to the exhibitor in each age group who received the most points: 3 pts. for each blue, 2 pts. for each red, 1 pt. for each white. Must have a minimum of 3 exhibitors in an age group before award will be given. Sweepstake award given to the Novice, Junior and Senior members with the most points out of each division.
8. Only one item may be entered per class.
9. Please check your project for the correct size of display.
 - Posters may be no larger than 14"x22" (this is half of a standard sheet of poster board) Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display.
 - Display Boards no larger than 18" x48"(this is half of a standard sheet of poster board) Display Boards are defined as a board, freestanding science board.
 - Leather Boards 12"x18" This needs to be the peg board so you can attach your articles to it.
 - Braiding Boards 14"x20" This needs to be the peg board so you can attach your articles to it
 - Photography Entries: Single photographs (3 1/2"x5", 4"x6" or 5"x7") Must be mounted on an 8"x10" backing without frame or glass, with a caption. Sets of Photographs: (3 1/2"x5" or 4"x6") should be mounted on a 11"x14" backing with out frames or glass, with caption. Sets of 4 or 5: (3 1/2"x5" or 4"x6") should be mounted on a 14"x22" with caption for each photo. Backing need to be sturdy enough to support photo & Travel well. Black or White thin foam board works well for this. Posters and Display Boards entered in the Photography SD category must meet the requirements listed above.
 - Lego Entries : MUST BE ON A STURDY BASE OTHER THAN THE ONE INCLUDED WITH LEGOS. ENTRIES NO LARGER THAN 12" WIDE & 18" LONG X 16" HIGH.
10. *** All Self-determined advanced exhibits need to include the Self-determined Project Record Form #300.SD.1 *** You can pick one up at the Extension Office, SD Forms must be signed. ****

SECTION N - NOVICE (AGES 9-11 3rd, 4th & 5th Grade)

SECTION J - JUNIOR (AGES 12-13 6th & 7th Grades)

SECTION S - SENIOR (AGES 14-19 8th grade and up)

SECTION C—CLOVERBUD (5-8 Kindergarten, 1st & 2nd Grades)

VETERINARY SCIENCE

Class 33. The Normal Animal Exhibit (Project 01451)
Class 34. Animal Disease Exhibit (Project 01452)
Class 35. Animal Health and Our World Exhibit (Project 01453)
Class 36 Self-determined advanced Veterinary Science Exhibit (Project 01459)

SMALL PETS – No live animals

Class 37. Pets Pals Exhibit (Project 01501)
Class 38. Scurrying Ahead Exhibit (Project 01502)
Class 39. Tropical Fish Exhibit (Project 01504)
Class 40. Hamster Exhibit (Project 01506)
Class 41. Guinea Pig Exhibit (Project 01508)
Class 42. Birds (Indoor) Exhibit (Project 01510)
Class 43. Self-determined advanced Small Pets Exhibit (Project 01509)

ALL SELF-DETERMINED PROJECTS TO INCLUDE RECORD SHEET 300.SD.1

HORTICULTURE AND AGRONOMY

PLANT AND SOIL SCIENCE

(Project 02001)
Class 100. Poster about soils
Class 101. Display board utilizing soils
Class 102. Poster about plant parts and functions
Class 103. Display utilizing a live plant to illustrate plant parts (parts must be labeled)
Class 104. Terrarium
Class 105. Self-determined Advanced Plant and Soil Science Exhibit (Project 02009) including record sheet 300.SD.1

GARDENING (FLOWER - Project 02102)

Class 106. Floral Arrangement
Class 107. Exhibit about Flower Gardening
Class 108. Flora Arrangement using

ANIMAL SCIENCE

Beef /Dairy Cattel.
Class 1. Beef Cattle Exhibit (Project 01001, 01002, 01003)
Class 2. Self-determined advanced Beef Exhibit (Project 01009)
Class 3. Dairy Cattle Exhibit (Project 01051, 01052, 01053)
Class 4. Self-determined advanced Dairy Cattle Exhibit (Project 01059)
Meat/Dairy Goat
Class 5. Dairy Goat Exhibit (Project 01101)
Class 6. Meat Goat Exhibit (Project 01103)
Class 7. Pygmy Goat Exhibit (Project 01104)
Class 8. Self-determined advanced Goat Exhibit (Project 01109)

DOG CARE AND TRAINING

Class 9. Dog I: Wiggles and Wags Exhibit (Project 01151)
Class 10. Dog II: Bounding Away Exhibit (Project 01152)
Class 11. Dog III: Leading the Way Exhibit (Project 01153)
Class 12. Self-determined advanced Dog Care Exhibit (Project 01159)

CAT

Class 13. Cat I: Purr-fect Pals Exhibit (Project 01154)
Class 14. Cat II: Climbing Up Exhibit (Project 01155)
Class 15. Cat III Leaping Forward Exhibit (Project 01156)
Class 16. Self-determined advanced Cat Exhibit (Project 01169)

HORSE

Class 17. NM 4-H Horse Exhibit (Project 01202)
Class 18. Horse Science Exhibit (Project 01204)
Class 19. Self-Determined advanced Horse Exhibit (Project 01209)

RODEO

Class 20. Rodeo Exhibit (Project 01221).
Class 21. Self-determined advanced Rodeo Exhibit (Project 01229)

POULTRY

Class 22. Poultry Production Exhibit (Project 01251)
Class 23. Self-determined advanced Poultry Exhibit (Project 01259)

RABBIT

Class 24. Rabbit I: What's Hoppening Exhibit (Project 01301)
Class 25. Rabbit II: Making Tracks Exhibit (Project 01302)
Class 26. Rabbit III: All Ears Exhibit (Project 01303)
Class 27. Self-determined advanced Rabbit Exhibit (Project 01309)

SHEEP

Class 28. Market Lamb Exhibit (Project 01351)
Class 29. Sheep Production Exhibit (Project 01353)
Class 30. Self-determined advanced Sheep Exhibit (Project 01359)

SWINE

Class 31. Market Swine Exhibit (Project 01401)
Class 32. Self-determined advanced Swine Exhibit (Project 01409)

VETERINARY SCIENCE

Class 33. The Normal Animal Exhibit (Project 01451)
Class 34. Animal Disease Exhibit (Project 01452)
Class 35. Animal Health and Our World Exhibit (Project 01453)
Class 36 Self-determined advanced Veterinary Science Exhibit (Project 01459)

SMALL PETS – No live animals

- Class 37. Pets Pals Exhibit (Project 01501)
- Class 38. Scurrying Ahead Exhibit (Project 01502)
- Class 39. Tropical Fish Exhibit (Project 01504)
- Class 40. Hamster Exhibit (Project 01506)
- Class 41. Guinea Pig Exhibit (Project 01508)
- Class 42. Birds (Indoor) Exhibit (Project 01510)
- Class 43. Self-determined advanced Small Pets Exhibit (Project 01509)

ALL SELF-DETERMINED PROJECTS TO INCLUDE RECORD SHEET 300.SD.1

HORTICULTURE AND AGRONOMY

PLANT AND SOIL SCIENCE

- (Project 02001)
- Class 100. Poster about soils
- Class 101. Display board utilizing soils
- Class 102. Poster about plant parts and functions
- Class 103. Display utilizing a live plant to illustrate plant parts (parts must be labeled)
- Class 104. Terrarium
- Class 105. Self-determined advanced Plant and Soil Science Exhibit (Project 02009) including record sheet 300.SD.1

GARDENING (FLOWER – Project 02102)

- Class 106. Floral Arrangement
- Class 107. Exhibit about Flower Gardening
- Class 108. Flora Arrangement using purchased flowers, Greenery, Etc...-Must include Project Information Sheet.
- Class 109. Self-determined advanced Flower Garden Exhibit (Project 02109) including record sheet 300.SD.1

GARDENING (LANDSCAPE-Project 02201)

- Class 110. Landscape Gardening Exhibit Class 111. Self-determined advanced Landscape Gardening Exhibit (Project 02209) including record sheet 300.SD.1

GARDENING (PRODUCE-Project 02251)

- Class 112. Produce basket (collection of produce grown by the member and list of vegetables included).
- Class 113. Gardening Exhibit
- Class 115 . Self-determined advanced Vegetable Garden Exhibit (Project 02259) including record sheet 300.SD.1

GARDENING (PRODUCE-Project 02251)

- Class 112. Produce basket (collection of produce grown by the member and list of vegetables included).
- Class 113. Gardening Exhibit
- Class 115 . Self-determined advanced Vegetable Garden Exhibit (Project 02259) including record sheet 300.SD.1

RANGE PLANT MANAGEMENT-Project 02300)

- Class 116. Poster about Range Plant Management
- Class 117. Ten mounted range plants with 3x5 labels exhibited in a notebook
- Class 118. Self-determined advanced Range Plant Management Exhibit (Project 02309) including record sheet 300.SD.1

FORESTRY (Project 02401)

- Class 119. Poster about Forestry
- Class 120. Forest Tree Collection – cross-section of tree trunks/large branch with parts labeled & purpose of part listed
- Class 121. Self-determined advanced Forestry Exhibit (Project #02409)including record sheet 300.SD.1

NATURAL SCIENCE

ENTOMOLOGY

- Class 200. Entomology I Exhibit (NOT an insect collection) (Project 03051)
- Class 201. Entomology II Insect Collection (20 specimens from at least 5 orders) (Project 03052)
- Class 202. Entomology III Insect Collection (30 specimens from at least 10 orders) (Project 03052)
- Class 203. Entomology IV Insect Collection (30 specimens from at least 10 orders) (Project 03052)
- Class 204. Entomology V Insect Collection (30 specimens from at least 10 orders (Project 03052)
- Class 205. Self-determined advanced Entomology Exhibit (Project 03059) including record sheet 300.SD.1

WILDLIFE

- Class 206. Discovering Wildlife in New Mexico Exhibit (Project 03101)
- Class 207. Small Game of New Mexico Exhibit (Project 03102)
- Class 208. Waterfowl Management Exhibit (Project 03103)
- Class 209. Big Game of New Mexico Exhibit (Project 03104)
- Class 210. Furbearers Exhibit (Project 03105)
- Class 211. Self-determined advanced Wildlife Exhibit (Project 03109) including record sheet 300.SD.1

BEEKEEPING

- Class 212 Learning About Beekeeping (Project 03053)
- Class 213 Working With Honeybees Exhibit (Project 03054)
- Class 214 Advance Beekeeping Exhibit (Project 03055)

SHOOTING SPORTS

Class 220. Rifle Exhibit showing terms, history, parts, equipment or techniques (Project 03201)
Class 222. Pistol Exhibit showing terms, history, parts, equipment or techniques (Project 03202)
Class 224. Shotgun Exhibit showing terms, history, parts, equipment or techniques (Project 03203)
Class 226. Archery Exhibit showing terms, history, parts, equipment or techniques (Project 03204)
Class 228. Muzzleloading Exhibit showing terms, history, parts, equipment or techniques (Project 03206)
Class 230. Self-determined advanced Shooting Sports Exhibit (Project 03209) including Self Determined Project Record Sheet 300.SD.1

SPORT FISHING (Project 03401)

Class 240. Poster demonstrating common sport fish species found in your county and the water where they can be found
Class 241. Exhibit on fishing safety
Class 242. Exhibit using rope to demonstrate tying the common knots used in fishing
Class 243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
Class 244. Self-determined advanced Sport Fishing Exhibit (Project 03409) including record sheet 300.SD.1

SCIENCE TECHNOLOGY ENGINEERING & MATH

STEM

Class 300 Self-determined advanced Agri-Science Exhibit including (Project 04149) including record sheet 300.SD.1
Class 300 Self-determined advanced STEM Exhibit including (Project 04149) including record sheet 300.SD.1

ELECTRIC ENERGY - Please mount electricity exhibits on boards or place in box lids for safe handling.

Class 302. Flashlight (Project #04151)
Class 303. A Simple Switch (Project 04151)
Class 304. Electromagnet (Project 04151) Class 306. Completed simple circuit demonstrating DC and AC current (Project 04152)
Class 306. Series Circuit Board labeled with proper symbols (Project 04152)
Class 307. Parallel Circuit Board labeled with proper symbols (Project 04152)
Class 308 Series Circuit Board Labeled with proper symbols (Project 04152)
Class 309 Battery Alarm (Project 04152)
Class 311 Exhibit of various electrical wires, labeled with gauge, type and usage (Project 04153)
Class 312. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (Project 04153)
Class 313. Circuit using diodes, label all parts with proper symbols (Project 04154)
Class 315 Circuit using diodes, label all parts with proper symbols (Project 04154)
Class 316 Circuit that intermittently flashes the LED (Project 04154)
Class 317. A 6 to 8 Watt Amplifier (Project 04154)
Class 319. Self-determined advanced Electricity Exhibit (Project 04159) including record sheet 300.SD.1

SMALL ENGINES

Class 320. Crank It Up Exhibit (Project 04251)
Class 322. Warm It Up Exhibit (Project 04252)
Class 324. Tune It Up Exhibit (Project 04253)
Class 326. Self-determined advanced Small Engines Exhibit (Project 04259) including record sheet 300.SD.1

WELDING

Class 327 Unit 1 Name Plate—No larger than 12"x24"x3/16" or 1/4" (Project 04301)
Class 328. Unit 1 Silhouettes - set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick (Project 04301)
Class 329. Unit 1 Clover - 12" across by 1/4" or 3/16" thick (Project 04301)

Class 330. Unit 2 Skill Plate (Project 04302)

Class 3331. Unit 2 Adjustable Sawhorse (Project 04302)
Class 332. Self-determined advanced Welding Exhibit (Project 04309) including record sheet 300.SD.1

ROCKETRY - Please package all rockets in boxes for transport to NMSF

DO NOT INSTALL IGNITERS OR ENGINE FOR DISPLAY

Class 333. Unit 1—Model Rocket—Skill Level I (Project 04401)
Class 334. Unit 1—Model Rocket - Skill Level II (Project 04401)
Class 335. Unit 2 - Model Rocket - Multi-Stage (Project 04402)
Class 336. Unit 2—Rocketry Exhibit (Project 04402)
Class 337. Self-determined advanced **Rocketry Exhibit** (Project 04409) including record sheet **300.SD.1**

WOOD SCIENCE

Class 338. Measuring Up—Flower Box (Project 04451)
Class 339. Measuring Up—Napkin or Letter Holder (Project 04451)
Class 340. Measuring Up—Picture Frame (Project 04451)
Class 342. Making the Cut—Napkin or Letter Holder (Project 04452)
Class 343. Making the Cut—Birdhouse (Project 04452)
Class 344. Making the Cut—Foot Stool (Project 04452)
Class 346. Nailing it Together—Bookcase (Project 04453)
Class 347. Nailing it Together—Learning Tree Jigsaw Puzzle (Project 04453)
Class 348. Nailing it Together—Box of Many Uses (Project 04453)
Class 350. Finishing Up—Name Plate with inlay and overlay (Project 04454)
Class 351. Finishing Up—Step Stool/Chair (Project 04454)
Class 352. Finishing Up—Table Top Hockey Game (Project 04454)
354. Self-determined advanced
Wood Science Exhibit (Project 04459 including record sheet **300.SD.1**

ROBOTICS (Project 04469)

Class 360. Self-determined Robotics Exhibit including record sheet **300.SD.1**

Computer (Project 08109)

Class 356 Self-determined Computer Exhibit including record sheet **300.SD.1**

PERSONAL GROWTH & DEVELOPMENT

WELCOME TO NM 4-H (Project 05001)

Class 400. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter.)

Class 401. 4-H Banner (no larger than 18x24 inches) including name, club, county & clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.)

Class 402. Decorated 4H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter)

Class 403. Decorated 4H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.)

Class 404. Frame decorated with 4-H clover and slogan or motto—no larger than 9x12 inches with a photo of 4-H members or a 4-H activity, (frame may not contain glass)

Class 405. Poster showing your participation in a 4-H event or activity

Class 406. Self-determined advanced 4-H Growth & Development Exhibit including Self Determined Project Record Form Sheet 300.SD.1 (Project 05009)

HEALTH & SAFETY

Class 407. Sports Fitness exhibit (Project 05040) including record sheet 300.SD.1

Class 408. Self-determined Physical Fitness exhibit (Project 05049) including record sheet 300.SD.1

Class 409. Self-determined Health exhibit (Project #05029) including record sheet 300.SD.1

Class 410. Self-determined Safety Exhibit (Project 05039) including record sheet 300.SD.1

CITIZENSHIP

Class 411. Unit I—My Clubs and Groups project exhibit (Project 05351)

Class 412. Unit II: My Community project exhibit (Project 05352)

Class 413. Unit III: My Heritage project exhibit (Project 05353)

Class 414. Unit IV: My Government project exhibit (Project 05354)

Class 415. Unit V: My World project exhibit (Project 05355)

Class 416. Self-determined advanced Citizenship Exhibit (Project 05359) including record sheet 300.SD.1

LEADERSHIP

Class 417. Leadership I—Poster demonstrating personal leadership (Project 05201)

Class 418. Leadership II—Photo story showing personal leadership event (Project 05203)

Class 419. Leadership III—Written goals, action plan and results of a leadership event encouraging leadership in others (Project 05205)

Class 420. Self-determined advanced Leadership Exhibit (Project 05209) including record sheet 300.SD.1

SPEAKING (Project 05301)

Class 421. Written speech on topic of choice given at a 4-H event

Class 422. Portfolio on a speech given at 4-H Event—Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.

Class 423. Picture Display of Visual Aids used to support a presentation

Class 424. Video of Speech

Class 425. Written story of your Public Speaking experience

Class 426. Self-determined advanced Public Speaking Exhibit (Project 05309) including Self Determined Project Record Sheet 300.SD.1

CLOWNING

Class 427. Clowning project exhibit (Project 05401)

Class 428. Self-determined advanced Clowning Exhibit (Project 05409) including record sheet 300.SD.1

DIGITAL STORY TELLING (Project 05311)

Class 429. Exhibit demonstrating personal leadership (Project 05201)

Class 418. Leadership II—Photo story showing personal leadership event (Project 05203)

Class 419. Leadership III—Written goals, action plan and results of a leadership event encouraging leadership in others (Project 05205)

Class 420. Self-determined advanced Leadership Exhibit (Project 05209) including record sheet 300.SD.1

SPEAKING (Project 05301)

Class 421. Written speech on topic of choice given at a 4-H event

Class 422. Portfolio on a speech given at 4-H Event—Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.

Class 423. Picture Display of Visual Aids used to support a presentation

Class 424. Video of Speech

Class 425. Written story of your Public Speaking experience

Class 426. Self-determined advanced Public Speaking Exhibit (Project 05309) including Self Determined Project Record Sheet 300.SD.1

bout Digital Story Telling

Class 430. Digital Story with a 4-H Theme

Class 431. Digital Story with a non-4-H Theme

CULTURAL EDUCATION

NEW MEXICO FLAVOR (Project 05501)

- Class 502. Plate of three (3) flour tortillas (specify flour type)
- Class 503. Chile Ristra
- Class 504. Recipe box with recipes
- Class 505. Plate of three (3) biscochitos
- Class 506. Plate of three (3) NM Wedding Cookies
- Class 507. Plate of three (3) corn tortillas
- Class 508. Plate of three (3) empanadas

UNIQUELY NEW MEXICO (Project 05502)

- Class 509. Journal about a County Trip
- Class 510. Small Sand Art Article (4"x4", 5"x5", or 6"x6")
- Class 511. Large Sand Art Article (8"x11", or 12"x12")
- Class 512. Tin Art Article
- Class 513. Corn Necklace
- Class 514. Cornhusk Doll
- Class 515. Piñata using technique from project book (Star or Donkey)
- Class 516. Any Pinata using other Technique
- 517 Craft of Your Choice (must pertain to New Mexico)

NEW MEXICO ROUND UP (Project 05503)

- Class 518. Rope Article
- Class 519. Plate of three (3) sourdough biscuits
- Class 520. Beef Jerky—Four (4) strips
- Class 521. Poster of Your County Agricultural Products
- Class 522. Poster on the Cattle Industry in New Mexico
- Class 523. Poster on the Sheep Industry in New Mexico
- Class 524. Craft of Your Choice using a recycled boot
- Class 530. Self-determined advanced Cultural Education Exhibit (Project 05509)
- including record sheet 300.SD.1

CREATIVE ARTS

LEATHERCRAFT

- 12"x18" Board This needs to be the peg bord so you can attach your articles to it
- Class 700. Coaster (Project 06001)
- Class 701. Dog Collar (Project 06001)
- Class 702. Coin Purse (Project 06001)
- Class 703. Knife sheath (Project 06001)
- Class 704. Other stamped item (Project 06001)
- Class 705. Practice board (Project 06001)
- Class 706. Unit II Exhibit Board (Project 06002)
- Class 707. Unit III & Advanced—Wallet/checkbook cover (Project 06003)
- Class 708. Unit III & Advanced—Belt (Project 06003)
- Class 709. Unit III & Advanced—Chaps/chinks (Project 06003)
- Class 710. Unit III & Advanced—Purse/bag (Project 06003)
- Class 711. Unit III & Advance—Notebook/portfolio/tablet case (Project 06003)
- Class 712. Unit III and Advanced—Home or office accessory (Project 06003)
- Class 713. Unit III & Advanced—Tack and saddle accouterments (Project 06003)
- Class 714. Unit III & Advanced—Gun ses/holders (Project 06003)
- Class 715. Unit III & Advanced—Saddle (Project 06003)

- Class 716. Unit III & Advanced—Any other small item not suitable for the above classes (no larger than an 8½ x 11 sheet of paper) (Project 06003)
- Class 717. Unit III & Advanced—Any other large item not suitable for the above classes (larger than 8½ x 11 sheet of paper) (Project 06003)
- Class 718. Self-determined advanced Leathercraft Exhibit (Project 06009) including record sheet 300.SD.1
- Class 179. Self -determined Any leathercraft exhibit using other techniques or stamps, & completed Project Information Sheet.

BRAIDING

- 14"x20" Board This needs to be the peg bord so you can attach your articles to it
- Class 725. Unit I Exhibit board (Project 06011)
- Class 726. Unit 2 Cobra Braid Stickman or Dragonfly Kachin (Project 06012 Red Cover)
- Class 727. Unit 2 Buckle Bracelet (Project 06012 Red Cover)
- Class 728 Unit 2 Knot Bracelet (Project 06012 Red Cover)
- Class 729 Unit 2 Horse Halter (Project 06012 Red Cover)
- Class 730 Unit 2 Handle Wrapped Item (Project 06012 Red Cover)
- Class 731 Unit 2 (Red Book) Other Item Using Knots or Braids within Project Book (Project 06012)
- Class 732 Advanced Braided Belt (Project 06013)
- Class 733. Self-determined Braiding Exhibit (Project 06019) including record sheet 300.SD.1
- Class 734 Unit 2 (Green Cover) Exhibit board—14"X20"X1/8 or 1/4
- A. Samples of the basic braids shown in this Unit attached to peg board.
- B. Three completed articles from the list in Project Book attached to Board

EMBROIDERY (Project 06051)

- Class 800. Unit 1—Embroidery article for yourself
- Class 801. Unit 1—Embroidery article for your home
- Class 802. Unit 2—Embroidery article meeting Unit 2 requirements
- Class 803. Unit 3—An article using colcha
- Class 804. Unit 3—An article using crewel

CROSS-STITCH (Project 06055)

- Class 805. Unit 1—Cross-stitch article using pre-stamped design
- Class 806. Unit 1—Cross-stitch article using transfer design
- Class 807. Unit 2—Cross-stitch article on even weave fabric from charted design
- Class 808. Unit 2—Cross-stitch article on gingham from charted design
- Class 809. Unit 2—Cross-stitch article on perforated paper from charted design
- Class 810. Unit 3—Cross-stitch article charted from a picture
- Class 811. Unit 3—Cross-stitch article from an original chart
- Class 812. Unit 3—Cross-stitch exhibit done in Assisi

NEEDLEPOINT (Project 06071)

Class 813. Unit 1—Design in half cross-stitch and completed project record sheet
Class 814. Unit 1—Design in half cross-stitch and continental stitch and completed project record sheet
Class 815. Unit 2—Sampler with 12 stitch variations finished appropriately and completed project record sheet
Class 816. Unit 2 Knife-edge pillow or picture including at least six stitch variations and completed project records sheet
Class 817. Unit 3—Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gabelin stitch and completed project record sheet
Class 818. Unit 3—Article using at least five slanted and two straight stitch variations and completed project record sheet

CROCHET (Project 06061)

Class 819. Unit 1—Scarf, cap or beret (choose one) using combination of single and double crochet stitches
Class 820. Unit 1—Pillow using granny square design
Class 821. Unit 2—Potholder using basic crochet stitches and one or more pattern stitches
Class 822. Unit 2—Decorative Stitch Pillow using basic stitches and one or more pattern stitches
Class 823. Unit 3—An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace or Hairpin Lace
Class 818. Other item not in project book. -Must include Project Information Sheet.

MACRAME (Project 06081)

Class 825. Unit 1—One small articles illustrating square and half hitch knots and their variations and completed project record sheet
Class 826. Unit 2—One articles using different knots or knot variations of different types of yarn or cord and completed project record sheet
Class 827 Unit 3—Article of original design with chart and completed project record sheet
Class 828 Stick man key-chain Project 06081
Class 829 Butterfly key-chain. Project 06081
Class 830. Buckle Bracelet. Project 06081
Class 831. Knot Bracelet. Project 06081
Class 832. Handle Wrapped Item. Project 06081
Class 833 Other Item Not in Project Book. Project 06081

KNITTING (Project 06041)

Class 837. Unit 1—Two small articles, using the basic knitting stitches-knit and purl (head bands, cap, slippers, belt, purse, place-mats, pillow top, scarf, muffler, or other item
Class 838 Unit 1 - Medium sized item made from finger knitting. Project 06041
Class 839. Unit 1 - Large item made from finger knitting. Project 06041
Class 840. Unit II— Hat/Beanie or Scarf made from knitting loom. Project 06041

Class 841. Unit II - Bag or basket made from knitting loom. Project 06041
Class 842 Unit II - Afghan or throw made from knitting loom. Project 06041
Class 843. Unit II - Other item made from knitting loom. Project 06041
Class 844. Unit III - Small Item using only knit & purl stitch (headband, cap, slippers, belt, place-mats, pillow top, scarf, muffler or other item. Project 06041
Class 845. Unit III- Item showing: Increasing & decreasing stitches. Two or more connected pieces. Using of two or more colors (as in stripes) A combination of at least two variations of basic knit & purl stitches in each. Project 06041
Class 846. Unit III- Garment or large article such as an afghan, coat, sweater, dress, suit, or other item, using a pattern that includes a design variation in stitch pattern &/or color. Project 06041
Class 847. Unit II - Other item made from knitting Needles. Project 06041

4-H WEAVING (Project 06065)

Class 850. Constructed Loom
Class 851. Woven Coasters (set of 4)
Class 852. Woven Place mat
Class 853. Other Item not in book - Must submit Project Information Sheet
Class 854. Self -Determined Advanced Fibrecraft Exhibit (Project 06099) including record sheet 300.SD.1

CERAMICS (Project 06101)

Be sure to wrap all ceramic exhibits well to prevent breakage!
Class 900. One glazed item
Class 901. One under glazed item - a ceramic color was used under a glaze
Class 902. One over glazed item - decorative finish fired on a glazed surface
Class 903. One unfired finish item - stains, dry brush, gold leaf, airbrush, etc.
Class 904. Molded form slip cast.
Class 905. One hand-molded clay item using pinch pot method.
Class 906. One hand molded Clay using coil pot method.
Class 907. One hand molded clay item using slab method.
Class 908. One wheel formed item.
Class 909. One air-dry decorative item.
Class 910 One green--ware adaptation item
Class 911. Self-determined advanced Ceramics Exhibit (Project 06109) including record sheet 300.SD.1

PHOTOGRAPHY GUIDELINES

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 14" x 22" backing without frames or glass, with a caption for each photo

PHOTOGRAPHY—Unit I— Focus on Photography (Project 06201)

Class 1000. Unit I – Set of two Portraits (2 photos of same person one using landscape and one using portrait position)
Class 1001. Unit I – Set of two Shadow Photos (one with item casting shadow, one of shadow only)
Class 1002. Unit I – Trick photo
Class 1003. Unit I – Same subject taken with front, back, side and top lighting (4 photos)
Class 1004. Unit I – Set of Birds Eye View & Bugs Eye View. (2 Photos)
Class 1005. Unit I –Black & White Photo
Class 1006. Unit I – Flash Photo
Class 1007. Unit I – Macro Photo
Class 1008. Unit I – Selfie Photo

PHOTOGRAPHY—Unit II – Controlling

Class 1009. Unit II – Photo Set at Night
Class 1010. Unit II – Panorama Photo – a Single image comprised of at least 3 individual images, placed end-to-end. Or Single image taken using the Panorama Setting in –camera.
Class 1011. Unit II – Photo Set at Night.
Class 1012. Unit II – Photo Featuring a Reflection.
Class 1013. Unit II – Creative Using of Color Added.
Class 1014. Unit II – Black & White Photo with some Color Added.
Class 1015. Unit II – Five (5) Photos of the same subject taken from different angles.
Class 1016. Unit II – Photo Documenting a 4-H Event with Caption.

PHOTOGRAPHY—Unit III – Mastering Photography (Project 06203)

Class 1017. Unit III – Action Photo
Class 1018. Unit III – Still -life Photo
Class 1019 Unit III—Silhouette Photo
Class 1020. Unit III – Portrait Photo
Class 1021. Unit III – Photo Featuring Interesting Shapes/Textures/Patterns.
Class 1022. Unit III – Create a Photo Joiner including Title—mounting size no larger than an 11"x14"
Class 1023. Unit III Color photo converted to black & white—original & black & white photo must be mounted on the same display.
Class 1024 Unit III – Display 3 photo for marketing brochure.
Class 1025 Unit III – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for techniques)

Photography SD

Class 1029. Self-Determined advanced Photography is Exhibit including Self- Determined

SCRAP-BOOKING (Project 06206)

Class 1030. One scrapbook page in a 8.5" X 11" or 12" X 12" format
Class 1031. Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)

Class 1032. One completed theme album of any size
Class 1033. One completed gift album of any size
Class 1034. One covered photo album
Class 1035. Two scrapbook pages in digital format- printed scrapbook using online digital scrapbooking software
Class 1036. Self-determined advanced Scrapbooking Exhibit (Project 06209)including record sheet 300.SD.1

DUDED UP DENIM (Project 07163) Items must follow patterns/instructions included in the project book.

Class 1040. Pocket Purse
Class 1041. Pot Holder
Class 1042. Apron
Class 1043. Pocket Frame
Class 1044. Magnetic Board
Class 1045. Rag Quilt
Class 1046. Any other item from the project book.

JEWELRY MAKING (Project 06111)

Items must utilize techniques learned in the project book.
Do not use crimp covers!
Class 1050. Pair of Earrings
Class 1051. Keychain
Class 1052. Leather Bracelet
Class 1053. Necklace
Class 1054. Bookmark
Class 1055. One complete set: including earrings, necklace and bracelet
Class 1056. Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
Class 1057. Other item using memory wire, elastic bead cord or flex bead cord
Class 1058. Jewelry item not in project Information Sheet.
Class 1059 Self-determined advanced Jewelry Exhibit (Project 06111) including record sheet 300.SD.1

ORIGAMI (Project 06207)

Class 1070. Origami Exhibit—types of paper, techniques, history, etc
Class 1071. Origami House
Class 1072. Origami Piano
Class 1073. Origami Crane
Class 1074. Origami Ball
Class 1075. Origami Four Leaf Clover
Class 1076. Origami Item not in project manual

Family & Consumer Sciences

SEWING & CLOTHING

SEWING I (Project 07002)
Class 1099. Unit I – Waist No Time Apron
Class 1100. Unit I—Sewing Tool Kit
Class 1101. Unit I—Simple Gathered Skirt
Class 1102. Unit I—Quick & Easy ToteBag
Class 1103. Unit I—Scrunchie

SEWING II (Project 07003)

Class 1104. Unit 2—Patchwork Pillow
Class 1105. Unit 2— Handy Dandy Apron
Class 1106. Unit 2—X-citing Pants or Shorts
Class 1107. Unit 2—X-tra Special Shirt

MIX AND MATCH I (Project 07101)

No zipper in garments.

Class 1108. Sam, the Slinky Snake

Class 1109. Skirt and top

Class 1110. Vest and skirt/pants

Class 1111. Top and pants/shorts

Class 1112. Jumper and top

MIX AND MATCH II (Project 07102)

One garment must include a zipper.

Class 1113. Top and skirt

Class 1114. Top and pants/shorts

Class 1115. Jumper and top

Class 1116. Outfit with three pieces

Class 1117. Vest and pants/skirt

LET'S MAKE A T-SHIRT (Project 07103)

Class 1118. T-shirt

SEW AND GO (Project 07104)

Class 1119. Quick Sack

Class 1120. Jumbo Garment Bag

Class 1121. Handy Duffle Bag

Class 1122. Super Duffle Bag

CREATIVE TOUCHES (Project 07105)

Class 1123. Embellished shirt

Class 1124. Embellished jacket or Outerwear

Class 1125. Embellished Bottoms (Pants, Capris, Skirt, or Shorts)

Class 1126. Embellished Shoes

Class 1127. Embellished Hat

Class 1128. Other Embellished Item or Accessory

SENIOR CLOTHING CONSTRUCTION SENIOR LEVEL ONLY

CASUAL WEAR (Project 07153)

Class 1129. Casual dress—one or two piece

Class 1130. Pants/slacks with blouse/shirt (2 pieces)

Class 1131. Shorts and blouse/shirt/top (2 pieces)

Class 1132. Skirt and blouse/shirt/top (2 pieces)

Class 1133. Jumper and blouse/shirt/top (2 pieces)

Class 1134. Jumpsuit

COORDINATES (Project 07153)

Class 1135. Three (3) piece coordinates

skirt/short/pants/vest/jacket/dress

Class 1136. Four (4) piece coordinates

skirt/short/pants/vest/jacket/dress

DRESS-UP ATTIRE (Project 07153)

Class 1138. Dress (non-formal)

Class 1139. Suit skirt/pant and jacket (at least 2 pieces)

Class 1140. Dress and jacket (2 pieces)

FORMAL WEAR (Project 07153)

Class 1141. Prom dress or bridesmaid's dress (short)

Class 1142. Prom dress or bridesmaid's dress (long)

Class 1143. Wedding dress

Class 1144. Tuxedo

Class 1145. Cutaway coat and slacks

SENIOR CLOTHING CONSTRUCTION II SENIOR LEVEL ONLY

CREATIVE DESIGN (Project 07154)

All garments must be the original design or adaptation of the exhibitor.

(Project 07154)

Class 1146. Shirt/Blouse/Top

Class 1147. Pants/Shorts/Skirt

Class 1148. Dress

Class 1149. Two-Piece Outfit—Shirt/Top/Jackets &

Pants/Skirt

Class 1150. Three-Piece Outfit—Jacket, Blouse/Shirt/Top &

Pants/Skirt

FASHION MAGIC

SENIOR LEVEL ONLY — PILOT

PHASE I WARDROBE PLANNING

(Project 07155)

Class 1164. Planning notebook & Clothing Ensemble

Class 1165. Wardrobe Planning Exhibit

PHASE II — CLOTHING COORDINATION (Project 07162)

Class 1166. Coordination Notebook & Clothing Ensemble

Class 1167. Clothing Coordination Exhibit

PHASE III—FASHION CONSUMERISM & CAREERS (Project 07161)

Class 1168. Fashion Consumerism & Career Exhibit

SERGER SEWING (Project 07158)

Class 1169. Tissue cover

Class 1170. Eyeglass case

Class 1171. Book cover

Class 1172. Tote bag

Class 1173. T-shirt

Class 1174. Running shorts

Class 1175. T-shirt dress

Class 1176. Half-slip

Class 1177. Fringed skirt & shawl (2 pieces)

Class 1178. Scarf

Class 1179. Set of 4 place mats & napkins

Class 1180. Advanced garment

Class 1181. Self-determined Sewing Exhibit (Project 07199)

including record sheet 300.SD.1

QUILTING I (Project 06030)

Class 1182. Quick & Easy Throw

Class 1183. Rag Throw

Class 1184. Large Rag Quilt Approximate size 49"x64"

Class 1185. Rail Fence Throw—quilted by member (tied, hand or machine quilted) Approximate size 66"x77"

Class 1186. Rail Throw—quilted by other Approximate size 45"x24"

Class 1187. Rail Fence Quilt—quilted by member (tied, hand or machine quilted) Approximate size 45"x24"

Class 1188. Rail Fence Quilt—quilted by other Approximate size 80"x92"

Class 1189. 9-Patch Throw—quilted by member (tied, hand or machine quilted) Approximate size 45"x24."

Class 1190. 9-Patch Throw—quilted by other. Approximate size 45"x24"

Class 1191. 9-Patch Quilt—quilted by member (tied, hand or machine quilted)Approximate size 80"x92"

Class 1192. 9-Patch Quilt—quilted by other Approximate size 80"x92"

Class 1193. Quick and Easy Pillowcase

Class 1194. Rag Quilt Pillow.

Class 1195. Rail Fence Pillow

Class 1196. 9-Patch Pillow

FOOD AND NUTRITION

QUICK MEALS (Project 07382)

Class 1217. Spicy Granola Cereal (½ pint jar)

Class 1218. Breakfast Bars - (3)

Class 1219. Oatmeal Applesauce Cookies - (3)

Class 1220. Menu for a day

(mounted on firm paper 8 ½" x 11")

Class 1209. Completed project workbook

FOOD, FRIENDS AND FUN

(Project 07384)

Class 1210. Applesauce Oatmeal Muffins - (3)

Class 1211. Plan a Party Guide (mounted on firm paper 8 ½" x 11")

Class 1212. Gift from the kitchen

Class 1213. Completed project workbook.

OUTDOOR COOKING—No actual food items will be accepted as an exhibit.

OUTDOOR COOKING UNIT I— ON THE GRILL

(Project 07386)

Class 1221. Unit 1—Outdoor Cooking-grilling exhibit

Class 1222. Unit 1—Outdoor Cooking - Grilling Recipe (original or adapted—mounted on firm paper 8 ½" X 11") and completed Meal Planning Worksheet {pages 43-45} of the On The Grill project book

OUTDOOR COOKING UNIT II-GOING DUTCH (Project 07387)

Class 1223. Unit 2—Outdoor Cooking- Dutch Oven exhibit

Class 1224. Unit 2—Outdoor Cooking Dutch Oven Recipe (original or adapted, mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet {pages 20-22} of the Going Dutch project book

SUPER SNACKING (Project 07257)

Class 1225. Super snacking exhibit

Class 1226. Snack Attack Recipe Box

Class 1228. My Plate Exhibit

Class 1230. Self-determined

Food and Nutrition Exhibit

(Project 07399) including

Self-determined Record Sheet #300.SD.1

BAKING

All Baking Exhibits must be made using the recipes provided.

BAKING I (Project 07280)

Class 1300. Three (3) biscuits

Class 1301. Three (3) plain muffins

Class 1302. Three (3) chocolate chip cookies

Class 1303. Three (3) Ginger Cookies

Class 1304. Three (3) Snickerdoodles

Class 1305. Three (3) Plain Brownies -2"x2" squares

BAKING II (Project 07282)

Class 1306. Banana Nut Bread—one loaf

Class 1307. Zucchini Bread—one loaf

Class 1308. Three (3) Brown Cranberry Orange Refrigerator Cookies

Class 1309. Three (3) Jam Thumbprint Cookies

Class 1310. Three (2) Strawberry Scones

Class 1311. Cornbread - two 3"x 3" squares

Class 1312. Three (3) Hidden Veggie Muffins

Class 1313. Fruit-Filled Coffee Cake—any fruit in recipe—two 3"x3" squares

BREADS (Project 07284)

Class 1315. Three (3) cinnamon rolls (iced & made from the crescent roll dough recipe provide in the Project book.)

Class 1316. Three (3) whole wheat refrigerator rolls

Class 1317. One (1) 9x5 loaf white yeast bread

Class 1318. Three (3) crescent rolls

Class 1319. Three (3) Angel biscuits

Class 1320. One (1) loaf or three (3) rolls of any other specialty bread from project

1321—Self-Determined yeast bread exhibit

PASTRIES & PIES (Project 07286)

Class 1322. Two Apple Green Chile Empanadas

Class 1323. Apricot Pastelitos - three 2'x2' squares

1324. A viscosity display including experiment result sheet & line spread viscometer, Laminated or enclosed in plastic cover.

Class 1325. One 8" or 9" double crust peach or apricot pie

Class 1326. One 8" or 9" double crust berry pie

Class 1327. Two fruit-filled turnovers or empanadas

Class 1328. One 8" or 9" double crust apple pie

CAKES (Project 07300)

Class 1330. One 8" or 9" Round Yellow Cake, Unfrosted

Class 1331. White or Yellow Two Layer Cake with Butter Cream Frosting

Class 1332. Chocolate Two Layer Cake with Chocolate Butter Cream Frosting

Class 1333. Sponge Cake—unfrosted

Class 1334. Angel Food Cake—unfrosted

Class 1335. Pound Cake—unfrosted

Class 1336. German Chocolate Cake

Class 1337. Jelly Roll

Class 1338. Apple Bundt Cake—unfrosted

CAKE DECORATING

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or fondant cannot be used as a base frosting in these units.

Recommendation: Take a picture of your final decorated cake & provide to your agent to have in case of mishap &/or heat effects during transportation.

CAKE DECORATING UNITS 1-3:

(Project 07301)

Royal icing or Fondant CANNOT be used as a base frosting in these units.

Class 1340. Unit I—One decorated single layer cake—8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes..

Class 1341. Unit 2—One decorated single layer cake using the writing, leaf and star tips.

Class 1342. Unit 3—One decorated two—Layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping.

CAKE DECORATING UNITS 4-6

(Project 07302)

Class 1343. One decorated character cake which resembles the shape of a character or object made without cutting.

Class 1344. Three (3) decorated cupcakes of a similar design or theme.

Class 1345. Character or design using a single layer of cupcakes on one cake board no larger than 9"x13".

Class 1346. One decorated cut-up cake using three (3) different types of tips (frosting, edible materials, including royal icing and fondant are allowed), internal non-edible supports allowed, but must not show.)

CAKE DECORATING UNITS 7-9

(Project 07303)

Class 1347. One two-layer 8", 9" or 10" cake, using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.

Class 1348. One decorated two layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.

Class 1349. One decorated two-layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.

CAKE DECORATING UNITS 10-12-SENIOR ONLY

(Project 07304)

Class 1350. One decorated cake of three or more tiers of graduated sizes, using supports and separator plates.

Pillars may be used, but are not required. A border is required.

Class 1351. One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10") to protect the item from harm.

Class 1352. One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos

Baking SD

Class 1360. Self-determined Baking Exhibit (Project 07299) including record sheet 300.SD.1

DAIRY FOOD

MILK Unit I (Project 07310)

Class 1400. Dairy Foods I Exhibit of your choice (non-Food item)

Class 1401. Three (3) Oatmeal Cookies

Class 1402. Unit I—Lotion made from milk

Class 1402A. Soap made from Milk

ICE CREAM Unit II (Project 07312)

Class 1403. Granola Cookies (3)

Class 1404. Unit II—Ice Cream Exhibit (No actual Food items will be accepted as an exhibit.)

CHEESE Unit III (Project 07314)

Class 1405. Cheese sticks

Class 1406. Unit III—Cheese Exhibit (No actual food items will be accepted as an exhibit.)

Class 1407. Self-determined advanced Dairy Exhibit (Project 07319) including

FOOD PRESERVATION

Freezing (Project 07401)

Label and date each jar.

Class 1500. Home freezer inventory record (8½" x 11") and completed page 34 of the Freezing project book

Class 1501. Menu plan for three meals, using frozen foods from your freezer inventory (8½" x 11") and completed page 36 of the Freezing project book.

Drying (Project 07403)

Class 1502. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.

Class 1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.

Class 1504. Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.

Class 1504. Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes Only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.

Class 1505. Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (For Display Purposes

BOILING WATER BATH CANNING

(Project 07405) All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! *Exception-you may use the recipe of your choice for any variety of jelly or jam and no sugar jam or jelly.

Class 1506. 1 Jar Pickle Relish

Class 1507. 1 Jar Bread & Butter Pickles

Class 1508. 1 Jar Fresh Pack Dill Pickles

Class 1509. 1 Jar Tomatoes in Juice

Class 1510. 1 Jar Tomato Salsa

Class 1511. 1 Jar Peaches, Apricots, Nectarines or Pears

Class 1512. 1 Jar Berries

Class 1513. 1 Jar Cherries

Class 1514. 1 Jar Any Variety Jelly*

Class 1515. 1 Jar Any Variety Jam*

Class 1516. 1 Jar No Sugar Jam or Jelly*

CONSUMER EDUCATION AND HOME MANAGEMENT HOUSING AND INTERIOR

DESIGN — UNIT I (Project 07501)

Class 1600. Stenciled item

Class 1601. Framed fabric

Class 1602. Simple covered can

Class 1603. Advanced covered can

Class 1604. Mini-tack board

Class 1605. Mounted poster

Class 1606. Covered Box

Class 1607. Covered Brick Doorstop/Bookends

Class 1608. Article for Living Room—with an 8½ x 11 sheet

detailing techniques used, skills learned and purpose of item.

Class 1609. Article for Bedroom—with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.

Class 1610. Article for Kitchen—with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.

Class 1611. Article for Bathroom—with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.

Class 1612. Article for Specialty Room—with an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.

Class 1613. Self-determined advanced Housing/Interior Design Exhibit (project #07509) including record sheet 300.SD.1

HELPFUL HANDY HOME HOW 2'S

(Project 07530)

Class 1650. Helpful, Handy Home How 2's Poster

Class 1651. Photo Journal of a Home repair project.

Class 1652. Self-determined Helpful, Handy Home How 2's Exhibit (Project 07530) including record sheet 300.SD.1

CONSUMER EDUCATION

Class 1700. Consumer Savvy Level 1 Exhibit (Project 07551)

Class 1701. Consumer Savvy Level 2 Exhibit (Project 07552)

Class 1702. Consumer Savvy Level 3 Exhibit (Project 07553)

Class 1703. Self-determined Consumer Education Exhibit (Project #07559) including record sheet 300.SD.

ARTS & CRAFTS

ARTS (Project 07659)

Class 1800. Self-determined Advanced Arts (Project 07659) *** Acrylic Items including record sheet 300.SD.1

Class 1801. Self-determined Advanced Arts (Project 07659) *** Crayon or Marker Items including record sheet 300.SD.1

Class 1802. Self-determined Advanced Arts (Project 07659) *** Drawing Ink or Pencil Items including record sheet 300.SD.1

Class 1803. Self-determined Advanced Arts (Project 07659) *** Mixed Media Items including record sheet 300.SD.1

Class 1804. Self-determined Advanced Arts (Project 07659) *** Oil Items including record sheet 300.SD.1

Class 1805. Self-determined Advanced Arts (Project 07659) *** Pastels Items including record sheet 300.SD.1

Class 1806. Self-determined Advanced Arts (Project 07659) *** Watercolor Items including record sheet 300.SD.1

Class 1807. Self-determined Advanced Arts (Project 07659) *** Miscellaneous Items including record sheet 300.SD.1

CRAFTS (Project 07659)

Class 1808. Self-determined

Crafts Fabric Exhibit (Project 07659) including record sheet 300.SD.1

Class 1809. Self-determined

Crafts Glass Exhibit (Project 07659) including record sheet 300.SD.1

Class 1810. Self-determined

Crafts Leather Exhibit (Project 07659) including record sheet 300.SD.1

Class 1811. Self-determined

Crafts Metal Exhibit (Project 07659) including record sheet 300.SD.1

Class 1812. Self-determined

Crafts Sculpture Exhibit (Project 07659) including record sheet 300.SD.1

Class 1813. Self-determined

Crafts Wreath Arrangements Exhibit (Project 07659) including record sheet 300.SD.1

Class 1814. Self-determined

Crafts Wooden Exhibit (Project 07659) including record sheet 300.SD.1

Crafts Wooden Exhibit (Project 07659) including record sheet 300.SD.1
Class 1815. Self-determined
Crafts Miscellaneous Exhibit (Project 07659) including record sheet 300.SD.1

HOBBY CRAFTS

Hobby Crafts classes are Exhibits that utilize a kit.
Oversized Exhibits may be displayed if space permits at NMSF & ENMSF.
Transportation oversized Exhibits to State Fairs are at the discretion of agents.

Lego kit exhibits: ENTRY MUST BE ON A STURDY BASE OTHER THEN THE ONE INCLUDED WITH LEGOS.
ENTRIES SIZE: NO LARGER THAN 12" WIDE & 18" LONG X 16" HIGH.
ENTRIES WILL NOT BE EXCEPTED IF MEASUREMENTS NOT MET

Class 1816. Self-Determined advanced Hobby & Crafts Art Kit Exhibit including record sheet 300.SD.1.
Class 1817. Self-Determined advanced Hobby & Crafts Craft Kit Exhibit including record sheet 300.SD.1.
Class 1818. Self-Determined advanced Hobby & Crafts Model Kit Exhibit including record sheet 300.SD.1.
Class 1819. Self-Determined advanced Class Hobby & Crafts Lego Kit—X SMALL Exhibit including record sheet 300.SD.1.
Class 1820. Hobby & Crafts Lego Kit—SMALL Exhibit including record sheet 300.SD.1.
Class 1821. Self-Determined advanced Hobby & Crafts Lego Kit—MEDIUM Exhibit including record sheet 300.SD.1.
Class 1822. Self-Determined advanced Hobby & Crafts Lego Kit—LARGE exhibit including record sheet 300.SD.1.
Class 1823. Self-Determined advanced Hobby & Crafts Lego Kit—X LARGE Exhibit including record sheet 300.SD.1.
Class 1824. Self-Determined advanced Hobby & Crafts Lego Kit—SELF DESIGNED Exhibit including record sheet 300.SD.1.
Class 1825. Self-Determined advanced Hobby & Crafts Miscellaneous Exhibit—other hooby craft kit items not appropriate in any other category including record sheet 300.SD.1.

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN (Project 07601)

Class 1898. Display of howe to choose foods for a preschooler
Class 1899. DIY Early Childhood toy with information sheet
Class 1900. Poster showing safe and unsafe toys for young children
Class 1901. Poster showing what member learned about young children
GENERATION CELEBRATION
(Project 07603)
Class 1902. Photo poster of an experience with an older friend
Class 1903. Story told by an older person, recorded or written with illustrations by a 4-H member
Class 1904. Completed project book

BABYSITTING BASICS (Project 07602)
Class 1905. Babysitting Resume
Class 1906. Babysitting Advertising Flyer
Class 1907. Babysitting Exhibit
Class 1908. Self-determined Family Life Exhibit (Project 07609) including record sheet 300.SD.1

Quay County Only Categories

These items are not eligible to go on to State Fairs.
CLOVERBUDS

More than one item can be entered under each project. Similar items will be judged against each other. Items made in project and completed project books may be entered.

- 2000. Welcome to Cloverbuds
- 2010. Our Animal Friends
 - A. Egg Carton Animals
 - B. Crocodile Puppet
 - C. Scrapbook of Family Pet
 - D. Animal Puzzle from the book

- 2020. Having Fun With Art
 - A. Scrapbook
 - B. Finger Puppets
 - C. Musical Instrument

- 2030. Shopping Smart
 - A. Money Saving Container
 - B. Stitchin' Time
 - C. Sit Upon

- 2040. Food Fun
 - A. Trail Mix
 - B. Butterscotch Haystacks
 - C. Peanut Butter Candy

- 2050. Playing it Safe
 - A. Bicycle Safety Poster
 - B. Paper Airplane
 - C. Build an Emergency Kit

- 2060. Nature's Treasures
 - A. Bird Feeder
 - B. Toilet paper roll crafts
 - C. Nature's Mobile

- 2070. Look at Me-I'm Growing Up
 - A. Keepsake Box or "Me" box
 - B. Plaster hand or footprints
 - C. Self-portrait

- 2080. Family Friends, & Community
 - A. Family Emergency Poster
 - B. Family Flag
 - C. Family Tree

- 2090. The Way Things Grow
 - A. Terrarium
 - B. Dried Flower Book
 - C. Sun Dial

- 3000. Having Fun With Science
 - A. Paper Mache
 - B. Play Dough

- 3010. Stomp, Blow, Splash
 - A. Rain Gauge
 - B. Pin Wheel
 - C. Homemade Kite

3020. Me, My Family, My Friends
3030. My Neighborhood
4000-4500 Class for any 4-H project not listed above. Classes to be determined by Superintendent.

Kathleen Box Memorial Award

This award is given in memory of Kathleen who served as the superintendent of the 4-H exhibits for many years at the Quay County Fair.
Presented to the top sweepstakes winner out of all 4-H age groups.
Awarded based off total points
1st place—3 points, 2nd place—2 points, 3rd place—1 point



Joy Moon Award

This award is given in memory of Joy Moon who served as the superintendent of the 4-H exhibits for many years at the Quay County Fair.
This award will go to each participant in the 4-H Project Education Exhibits.
In addition to the fair 4-H premiums, exhibitors will be awarded an additional premium of \$5.00 for each blue ribbon, \$3.00 for each red ribbon, and \$1.00 for each white ribbon.



2027 Fair Book Cover Contest

Design the next Fair Book Cover and Theme. Must be a 4-H or FFA member to be eligible to participate. All entries will be exhibited during the 2026 fair in the Exhibit Hall. Entries must incorporate 4-H and FFA and have “2027” somewhere on picture. A theme can be developed into the cover design. Entries should be framed and in Black and White. Pen is preferred and the design must be in portrait format. Entries should be 5 1/2 x 8” which is the size of the Fair Book. They need to have a 1/2 inch margin all the way around. The completed entry should be mounted on paper and framed without glass. DO NOT SIGN your design. Entries should be turned in to the 4-H department on fair entry days, August 5, 2026, 1:00 p.m. to 7:00 p.m. The winning design will be the property of the Fair Board and will be scanned for use as a Fair Book Cover for 2027, and given to the Credit Union for display. Prize in the amount of \$50.00 donated by Everyone’s Federal Credit Union for 1st place.



**FUTURE FARMERS OF AMERICA FARM MECHANICS
SUPERINTENDENT—**

- 1. See Junior Department and General Rules.
- 2. All contestants in this department must be a bona fide FFA member in Quay County and certified by Vocational Agriculture Teacher, that the product exhibited is a result of the work of a member and was done under the supervision of Vocational Agriculture Teacher.
- 3 All exhibits must be made by contestant with a note from instructor to that effect. Bill of material to be included. Exhibits must be in place by 12:00 noon, Wednesday.

PREMIUMS					
Class I – \$75 and under			Class II—\$76 and over		
1st	2nd	3rd	1st	2nd	3rd
\$3	\$2	\$1	\$3	\$2	\$1

QUAY COUNTY FLOWER SHOW
OPEN TO THE ENTIRE COUNTY

SUPERINTENDENT: Pam Lowe, Sandy Evans, Cassandra Evans, Robert Evans, Sam Lowe, Cera Lowe. and Ada Nials

GENERAL RULES:

1. This is an amateur show. Any amateur is invited to exhibit.
2. Entries will be received from Tuesday, August 4, from 1:00 p.m. to 7:00 p.m. And Wednesday, August 5, from 8:00 a.m. to 12:00 p.m. Judging will be from 1 p.m. to 5 p.m. Entries are to remain until 9:00 p.m. on the last day of the fair. The flower show can be viewed beginning at 9:00 a.m. on Thursday and from 9:00 a.m. to 9:00 p.m. each day after.
3. Foliage may be cleaned but not polished. Preservatives may be added to the water.
4. The exhibitor can have only one entry in each class.
5. Flower Show Superintendents and Assistants cannot be responsible for loss or damage to exhibits or personal property of the exhibitor. Wilted materials will be removed from the show.
6. No artificial flowers or foliage may be used. Accessories may be used. Dried materials may be used where stated.
7. Fresh plant arrangement material need not be grown by the exhibitor. Fruits and vegetables may be purchased.
8. Special rules for Horticulture specimens:
 - a. All specimens must be grown by the exhibitor.
 - b. A specimen is one stem with or without foliage.
 - c. All specimens must be identified by name, such as hybrid tea rose, floribunda, dahlia, zinnia, etc.
 - d. Only one blue ribbon will be awarded in each class.
 - e. Ribbons plus premium: Best of show \$3, First - \$3, Second - \$2; Third - \$1

. AGE DIVISIONS

Adults: 18 and up

Juniors: 10-17

Novice: 9 and under

JUNIORS & NOVICE MAY ENTER ANY CATEGORY OF HORTICULTURE

- Division 1 - Horticulture
- Division 2 - Plants
- Division 3 - Design

DIVISION I - HORTICULTURE

SECTION A - ANNUALS AND BIENNIALS (one stem)

- Class 1 - Bells of Ireland
- Class 2 - Celosia (Cockscomb)
- Class 3 - Coleus
- Class 4 - Cosmos
- Class 5 - Delphinium
- Class 6 - Dusty Miller
- Class 7 - Geranium
- Class 8 - Herbs
- Class 9 - Marigold-Dwarf
- Class 10 - Marigold-Large
- Class 11 - Vinca (periwinkle)
- Class 12 - Petunia
- Class 13 - Salvia
- Class 14 - Snapdragon
- Class 15 - Strawflower
- Class 16 - Sunflower (not wild)
- Class 17 - Verbena
- Class 18 - Zinnia - small
- Class 19 - Zinnia - large
- Class 20 - Any Other

SECTION B - PERENNIALS (one stem or spray)

- Class 1 - Chrysanthemum -single
- Class 2 - Chrysanthemum - double
- Class 3 - Chrysanthemum - spider/spoon
- Class 4 - Columbine
- Class 5 - Coreopsis
- Class 6 - Dianthus (pink)
- Class 7 - Gaillardia
- Class 8 - Gypsophila (babies breath)
- Class 9 - Lantana
- Class 10 - Phlox
- Class 11 - Primrose
- Class 12 - Shasta Daisy
- Class 13 - Yarrow
- Class 14 - Any Other

SECTION C - ROSES (one stem with foliage)

- Class 1 - Hybrid Tea
- Class 2 - Floribunda
- Class 3 - Miniature
- Class 4 - Climber
- Class 5 - Any Other

SECTION D - BULBS, CORMS, TUBERS (one stem)

- Class 1 - Begonia
- Class 2 - Caladium
- Class 3 - Canna
- Class 4 - Dahlia - small
- Class 5 - Dahlia - large
- Class 6 - Gladiola - miniature
- Class 7 - Gladiola - large
- Class 8 - Hemerocallis (Day Lily)
- Class 9 - Lilium (Lily)
- Class 8 - Any Other

SECTION E - SHRUBS

- Class 1 - Flowering (must have flowers)
 - A. Russian Sage
 - B. Desparado
 - C. Hummingbird Bush
 - D. Fire Bush
 - E. Other

- Class 2 - Foliage
- Class 3 - Berried
- Class 4 - Any Other

SECTION F - VINES

- Class 1 - Flowering
- Class 2 - Foliage
- Class 3 - Any Other

SECTION G. TREES (Branch at least 24", no longer than 30")

- Class 1 - Any Blooming
- Class 2 - Foliage
- Class 3 - Berried /or Cone

DIVISION II - POTTED PLANTS

SECTION A- FLOWERING

- Class 1 - African Violets
- Class 2 - Anthuriums
- Class 3 - Begonia
- Class 4 - Purslane
- Class 5 - Any Other

SECTION B - FOLIAGE

- Class 1 - Caladiums
- Class 2 - Coleus
- Class 3 - Croton
- Class 4 - Dieffenbachia
- Class 5 - Prayer Plant
- Class 6 - Spider Plant
- Class 7 - Any Other

SECTION C - MULTI-PLANTING (2 or more plants)

- Class 1 - Flowering
- Class 2 - All Green
- Class 3 - More Than One Color
- Class 4 - Any Other

SECTION D - CACTUS

- Class 1 - Christmas Cactus
- Class 2 - Desert Cactus
- Class 3 - Forest Cactus
- Class 4 - Any Other

SECTION E - SUCCULENTS

- Class 1 - Aloe
- Class 2 - Hen & Chickens
- Class 3 - Jade
- Class 4 - Kalanchoe
- Class 5 - Sedum
- Class 6 - Any Other

SECTION F - HANGING BASKETS

- Class 1 - Flowering
- Class 2 - Foliage
- Class 3 - Succulent
- Class 4 - Any Other

SECTION G - HERBS

Division III Design
Theme "Western Moonlight"

Designs Using All Fresh

- Class 1- "Magic Dust"- Swirling lines combined with sparkling dust.
Class 2- "Neon Solarium"- Landscape in a terrarium using cacti, using Nen accessories.
Class 3- "Starlight Saloon"- Interpretive Design.

Designs Using All Dried

- Class 4- "Wild West Gone Neon"- Depictive of the title with accessories.
Class 5- "Trails to Light"- Wreath, interpretive design.
Class 6- "Neon Cowboy"- Cowboy boot and Neon Flowers.

Designs Using Fresh, Dried, or Combinations

- Class 7- "Howling at the Moon"- Abstract Neon Flowers against a moody(dark) backdrop.
Class 8- "Stoplight"- Wild Flowers and Neon Light or Flowers.
Class 9- "Rodeo"- An arrangement showing motion and a variety of colors.

Miniatures

- Class 10- "Trails of Silvery Moon"- Design using Silver.
10a. Design should be 3x5 inches tall, using fresh flowers.
10b. Design should be 3x5 inches tall, using dried materials.

Class 11- "Corsage"- Using Route 66 with Red, White & Blue.
11a. Design should be 5x8 inches tall, using fresh flowers.
11b. Design should be 5x8 inches tall, using dried materials.

Artistic Crafts

- Class 12- "Fair's Here"- Busy interpretive design with movement.
Class 13- "Trails over the Rainbow"- Design with a variety of colors using 2 tin pails.
Class 14 - "Patriotic Sheriff"- An Arrangement of Red Whit & Blue incorporating a star



**AGRICULTURAL PRODUCTS FIELD CROPS,
VEGETABLES AND FRESH FRUITS
SUPERINTENDENT -Elodie VandeMark Assistant Superintendent Helen Karns**

GENERAL RULES:

- 1.) All general rules of the fair apply to this department.
- 2.) Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
- 3.) Entries will be received on Tuesday, August 5, from 1:00 p.m. to 7:00 p.m. And Wednesday, August 6, from 8:00 a.m. to 12:00 p.m.
- 4.) Only one entry per lot allowed
- 5.) Entries will be judged on merit.
- 6.) All specimens must be grown by the exhibitor

PREMIUMS/RIBBONS:

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00, Best of Show - \$3.00

Tucumcari Farmers Market will be sponsoring a sweepstakes cash award of \$25.00 for the individual who earns the most points in the Agricultural Products Department. Each person will receive 3 points for each 1st place ribbon, 2 points for each 2nd place ribbon, and 1 point for each 3rd place ribbon.

SECTION I - FIELD CROPS

CLASS 1 HEADS AND EARS

Lot 1 - Corn, mature - 5 ears (Two weeks prior to display, select ears and remove husks. Wrap ears in newspaper as this will hasten maturity and help maintain color).

Lot 2 - Corn, Blue - 5 ears

Lot 3 - Corn, fresh - 5 ears (just prior to display select ears and remove down to three layers).

Lot 4 - Feed grain sorghums - 5 heads (cut heads off two inches below grain).

Lot 5 - Seed sorghums - 5 heads (cut heads off two inches below grain).

Lot 6 - Cotton - 1 stalk (cut off at ground level, remove leaves).

Lot 7 - Peanuts - 3 plants (with nuts, tied into a bundle).

Lot 8 - Corn - Miniature - 5 ears

Lot 9 - Sunflower - 1 head (with seeds)

CLASS 2 GRAINS AND SEEDS (1 qt., cleaned, in glass container with lid)

Lot 1 - Corn, yellow dent

Lot 7 - Wheat

Lot 2 - Corn, white dent

Lot 8 - Millet

Lot 3 - Corn, Indian

Lot 9 - Pinto beans

Lot 4 - Corn, blue

Lot 10 - Alfalfa

Lot 5 - Feed, grain sorghums

Lot 11 - Cottonseed

Lot 6 - Seed, sorghums

CLASS 3 SHEAVES, GRAIN CROPS (cut stalks close to the ground and tie into a bundle from 3 to 5 inches in diameter. Tie taller varieties in 2 or 3 places)

Lot 1 - Wheat

Lot 3 - Barley

Lot 2 - Oats

Lot 4 - Rye

CLASS 4 SHEAVES, FORAGE CROPS (same prep. as sheaves, grain)

Lot 1 - Alfalfa

Lot 4 - Millet

Lot 2 - Corn silage

Lot 5 - Switch grass

Lot 3 - Sorghum silage

Lot 6 - Sudan, all varieties

SECTION 2 — FRESH FRUITS AND NUTS

Lot 7 - Red grapes (2 bunches)	Lot 8 - Pears (3)
Lot 8 - Pears (3)	Lot 9 - Plums (6)
Lot 9 - Plums (6)	Lot 10 - Pecans (25)
Lot 10 - Pecans (25)	Lot 11 - Other
Lot 11 - Other	

SECTION 3- EGGS Chicken Eggs (12 each lot)

Chicken Eggs (12 each lot)	Other Eggs (12 each lot)
Lot 1 - Brown Shell	Lot 4 - Other Fowl
Lot 2 - White Shell	Lot 5 - Other
Lot 3 - Other Colored Shells	

SECTION 4 — VEGETABLES

Trim & prepare items, as they would appear on a market shelf. One specimen required, unless otherwise

Lot 1 - Beans, Lima (10)	Lot 35 - Potatoes, Sweet (3)
Lot 2 - Beans, Snap, whole, pod (10)	Lot 36 - Pumpkin
Lot 3 - Beans, Asparagus (10)	Lot 37 - Pumpkin, Miniature
Lot 4 - Beans, Other (10)	Lot 38 - Rhubarb (3)
Lot 5 - Beets, Red with 1" tops (3)	Lot 39 - Squash, Acorn
Lot 6 - Black-eyed Peas, With pod (10)	Lot 40 - Squash, White disk
Lot 7 - Carrots, with tops (3)	Lot 41 - Squash, Yellow disk
Lot 8 - Cantaloupe	Lot 42 - Squash, Yellow Straight (2)
Lot 9 - Cabbage, Green	Lot 43 - Squash, Yellow crookneck (2)
Lot 10 - Cabbage, Red	Lot 44 - Squash, Green Zucchini—max 10" (2)
Lot 11 - Cucumbers, Pickling (3)	Lot 45 - Squash, Other (2)
Lot 12 - Cucumbers, Salad-ridged (3)	Lot 46 - Tomatoes, Red (3)
Lot 13 - Cucumbers, Salad-smooth (3)	Lot 47 - Tomatoes, Green (3)
Lot 14 - Cucumbers, Other (3)	Lot 48 - Tomatoes, Yellow (3)
Lot 15 - Eggplant	Lot 49 - Tomatoes, Cherry (3)
Lot 16 - Eggplant, Miniature	Lot 50 - Tomatoes, Italian (3)
Lot 17 - Garlic (3)	Lot 51 - Tomatoes, Roma (3)
Lot 18 - Gourd	Lot 52 - Tomatoes, Other (3)
Lot 19 - Melon, Honeydew	Lot 53 - Watermelon
Lot 20 - Melon, Icebox	Lot 54 - Other Vegetables
Lot 21 - Melon, Other	Lot 55 - Largest Specimen
Lot 22 - Okra, Table size (8)	Lot 56 - Most unusual specimen
Lot 23 - Onions, Red (3)	Lot 57 - Squash, Yellow Zucchini—max 10" (2)
Lot 24 - Onions, White (3)	Lot 58 - Mexican Squash
Lot 25 - Onions, Yellow (3)	Lot 59 - Spaghetti Squash
Lot 26 - Peppers, Banana (3)	Lot 60 - Radishes (3) with tops
Lot 27 - Peppers, Bell (3)	Lot 61 - Turnips (3)
Lot 28 - Peppers, Cayenne (3)	Lot 62 - Broccoli (2 stalks)
Lot 29 - Peppers, Hot green (3)	Lot 63 - Leaks
Lot 30 - Peppers, Hot red (3)	Lot 64 - Serrao Pepper
Lot 31 - Peppers, Jalapeno (3)	Lot 64 - Yello Onion
Lot 32 - Peppers, Other (3)	
Lot 33 - Potatoes, Red (3)	
Lot 34 - Potatoes, White (3)	

HOME ARTS SWEEPSTAKES AWARD
SUPERINTENDENT—Terry White

The Home Arts Sweepstakes Award is designed to stimulate interest, reward outstanding workmanship, and encourage proper techniques in the Home Arts Area.

- RULES:**
1. Contestants must be at least 18 years of age and enter no fewer than 12 items in at least 3 of the following departments: Canning, Baking, Clothing, Quilts, Needlework, Crafts, Fine Arts, Flower Show & Ag Products. All exhibitors must comply with the rules set forth in each entry area.
 2. The Home Arts Sweepstakes Award will be given to the contestant who earns the most points. Points to be assigned by counting 3 points for each first-place ribbon, down to 1 point for each third-place ribbon.
 3. A special exhibit with prizes and the winner's name will be on display.
 4. Any ties, in this event, will be broken by a blue ribbon count.
 5. Exhibitors are responsible for submitting their own entry form. Sweepstakes Award entry forms may be picked up in any Home Arts Department. Must be completed and returned to the Superintendent by Wednesday at 12 noon. Superintendent will fill in the ribbon & points earned.
 6. A booth announcing the winner and prizes will be displayed by 1:00 p.m. on Thursday, with some of the prizes.
 7. The Quay County Extension Association will provide a \$40.00 cash prize, along with prizes donated by area businesses.
 8. Winners are not eligible to compete in the 2 years following their win.
 9. The winner will serve as assistant in 2027, and help collect prizes



1989 WINNER - MAXINE WALLACE	2008 WINNER - SANDY GROVES
1990 WINNER - PAT WALLACE	2009 WINNER - BRANDY WOLFE
1991 WINNER - MARIE SIMS	2010 WINNER - DELLIA SUE WINNETT
1992 WINNER - MARY JANE OLDHAM	2011 WINNER - TERRY WHITE
1993 WINNER - HOPE GARRETT	2012 WINNER - SALLY BAKER
1994 WINNER - BERNICE COSNER	2013 WINNER - SANDRA EVANS
1995 WINNER - SHIRLEY BRUHN	2014 WINNER - MARY ELEBARIO
1996 WINNER - SHIRLEY BRUHN	2015 WINNER - LINDA GRIGGS
1997 WINNER - DIANNE MEEKS	2016 WINNER - TERRY WHITE
1998 WINNER - EVELYN COUGHENOUR	2017 WINNER - SANDRA EVANS
1999 WINNER - DELLIA SUE WINNETT	2018 WINNER - CAROL BERRYHILL
2000 WINNER - HOPE GARRETT	2019 WINNER - LINDA MAGESKE
2001 WINNER - BETTY BASON	2020—No Fair—COVID 19
2002 WINNER - NO ENTRIES	2021 WINNER - TERRY WHITE
2003 WINNER - LAURA BAKER	2022 WINNER - CORINNE HAYES
2004 WINNER - DIANNE MEEKS	2023 WINNER - KIM SOURS
2005 WINNER - NO ENTRIES	2024 WINNER - CARROL BERRYHILL
2006 WINNER - TERRY WHITE	2025 Winner - KATHY RAY
2007 WINNER - CORINNE HAYES	

HOME ARTS
GENERAL RULES:

1. All general rules of the fair apply in this division.

2. Entries will be taken on Tuesday, August 4, from 1:00 p.m. to 7:00 p.m. And on Wednesday, August 5, from 8:00 a.m. to 12:00 p.m..

3. No person is allowed to make more than one entry in a lot.

4. No premium of any kind will be given to any exhibit that is not deserving, whether there is competition or not. Premiums will be awarded according to the merit of the article. Only one 1st, 2nd, and 3rd will be awarded in each lot.

5. Premiums will not be paid on any article not listed in the premium book, unless it is a worthy article and is approved by the Division Superintendent.

6. Tags in duplicate for identification of articles will be furnished by the Superintendent when article is delivered at the fair grounds and the duplicate tag must be presented before article will be returned at the close of the fair.

7. All articles entered for prizes must be the work of the exhibitor and must have been made in the preceding year, August 9, 2025, through August 03, 2026. All entries must be clean before exhibiting. Please clean produce and have all other entries laundered and clean.

8. Professionals are barred from making entries in the amateur division, but may display. A professional is one who makes items for sale. Professionals must enter in professional classes only.

9. Every entry will be under the control of the Superintendent and given every possible protection. Every care will be taken to prevent damage, but in no event will the Quay County Fair be responsible for any injury or loss that may occur. Any complaint regarding entries must be made before articles are removed from building.

10. Age Divisions: Adult 18 and up
Juniors 10 – 17
Novice 9 and under

Youth will be judged separately under the same rules, which apply to the adult entries.

11. In Home Arts, ribbons will be given on first, second, and third placings in each lot, provided the items merit an award.
Premiums are
1st – \$3 2nd – \$2 3rd – \$1

A BEST OF SHOW Ribbon may be awarded in each department, as determined by the judge. The additional premium will be \$1.00.

****The CRAFT Association will be providing additional premiums to Junior exhibitors in Fine Arts and Crafts and Hobbies in Open Class, (17 and under) of \$3.00 for 1st place; \$2.00 for 2nd place; \$1.00 for 3rd place. ****

BAKED PRODUCTS OPEN CLASS

SUPERINTENDENT— Pat Wallace ASST. SUPERINTENDENT—Debi Thomas

RULES:

1. All general rules of the Home Arts Department apply to this section.
Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
2. All products should be displayed on paper plates of suitable size covered with self-closing plastic bag. Identification of product and class entered should be on label on container.
3. No entries may be made from a mix.
4. Each person entering, should make their own entry from their own recipe.
5. Loaves and whole cakes can be picked up after judging, one slice will be displayed. They must be picked up before noon on Friday.
6. All products will be judged according to the following score card:
7. Refrigerated items are not allowed. No custard based pies or cream fillings
8. Judging Criteria:

General appearance. (size - 5, shape - 5, crust - 10).	20
Flavor, odor, taste.	25
Lightness.	15
Crumb (moist, fine, elastic).	30
Color.	5
Grain.	5



CLASS 1 YEAST BREADS - loaf (1), rolls (3) (all white flour, except lots 3, 9 and 10)

Lot 1 - Raisin Loaf	Lot 9 - Whole Wheat Rolls (3)
Lot 2 - White Loaf	Lot 10 - Whole Wheat Loaf
Lot 3 - Yeast Bread (any other)	Lot 11 - Dinner Rolls (3)
Lot 4 - Coffeecake	Lot 12 - Sourdough
Lot 5 - Cinnamon Rolls (3)	Lot 13 - Sourdough Rolls (3)
Lot 6 - Cloverleaf Rolls (3)	Lot 14 - French Bread
Lot 7 - Parker House Rolls (3)	Lot 15 - Oatmeal Bread
Lot 8 - Pecan Rolls (3)	Lot 16 - Other

CLASS 2 BREADS MADE WITH BREAD MACHINE - loaf (1), rolls (3)

Lot 1 - White Loaf	Lot 5 - White Rolls (3)
Lot 2 - Whole Wheat Loaf	Lot 6 - Whole Wheat Rolls (3)
Lot 3 - Other Loaf	Lot 7 - Cinnamon Rolls (3)
Lot 4 - Hand-Shaped Loaf	Lot 8 - Other

CLASS 3 QUICK BREADS - loaf

Lot 1 - Banana (1 loaf)	Lot 6 - Blueberry (1 loaf)
Lot 2 - Nut (1 loaf)	Lot 7 - Zucchini Bread (1 loaf)
Lot 3 - Microwave (1 loaf)	Lot 8 - Other Zucchini (1 loaf)
Lot 4 - Applesauce (1 loaf)	Lot 9 - Peach Bread (1 loaf)
Lot 5 - Pumpkin (1 loaf)	Lot 10 - Other Quick Bread (1 loaf)

CLASS 4 QUICK BREADS - muffins

Lot 1 - Cornbread Muffins (3)	Lot 4 - Whole Wheat Muffins (3)
Lot 2 - Blueberry Muffins (3)	Lot 5 - Cinnamon Muffin (3)
Lot 3 - Muffins, Plain White (3)	Lot 6 - Other Muffins (3)

CLASS 5 QUICK BREADS - other

Lot 1 - Popovers/Cream Puffs (3)	Lot 8 - Biscuits (3)
Lot 2 - Cornbread, Mexican (3)	Lot 9 - Other Biscuits (3)
Lot 3 - Cornbread, Plain (3)	Lot 10 - Waffles (3)
Lot 4 - Crepes (3)	Lot 11 - Pancakes (3)
Lot 5 - Tortillas, Flour (3)	Lot 12 - Cinnamon Twists (3)
Lot 6 - Tortillas, Corn(3)	Lot 13 - Any other (3)
Lot 7 - Sopapillas (3)	

CLASS 6 Un-iced cakes - baked in loaf or tube pan, WHOLE CAKE

Lot 1 - Angel Food	Lot 6 - Christmas Fruitcake
Lot 2 - Yellow Sponge Cake	Lot 7 - Zucchini Cake
Lot 3 - Carrot Cake	Lot 8 - Torte
Lot 4 - Pound Cake	Lot 9 - Fruit Cake
Lot 5 - Chocolate Cake	Lot 10 - Any Other Cake

CLASS 7 CAKES - iced, layer, Whole Cake

Lot 1 - Devil's Food	Lot 5 - Microwave Cake
Lot 2 - German Chocolate	Lot 6 - Jelly Roll (without
Lot 3 - Spice	crème filling)
Lot 4 - White	Lot 7 - Candy Cake
	Lot 8 - Other

CLASS 8 OTHER CAKES - (Must stay on display for entire fair.)

CLASS 9 DECORATED CAKES (Must stay on display for entire fair.) Cake Dummies Allowed

- Lot 1A - Birthday Child
- Lot 1B - Birthday Adult
- Lot 1C - Shaped Pans
- Lot 1D - Other
- Lot 2 - Purchased Items
- Lot 6 - Christmas Fruitcake
- Lot 7 - Zucchini Cake
- Lot 8 - Torte
- Lot 9 - Fruit Cake
- Lot 10 - Any Other Cake

CLASS 11 PIES - one crust, whole pie

- Lot 1 - Pecan
- Lot 2 - Cherry
- Lot 3 - Apple
- Lot 4 - Peach
- Lot 5 - Apricot
- Lot 6 - Any Other

CLASS 13 COOKIES - drop

- Lot 1 - Chocolate (3)
- Lot 2 - Chocolate Chip (3)
- Lot 3 - Snicker Doodles (3)
- Lot 4 - Oatmeal (3)
- Lot 5 - Peanut Butter (3)
- Lot 6 - Sugar (3)
- Lot 7 - Oatmeal Chocolate Chip (3)
- Lot 8 - Macaroons (3)
- Lot 9 - Ginger Cookies (3)
- Lot 10 - Specialty Cookies (3)
- Lot 11 - Any other (3)

CLASS 15 SQUARES AND BARS

- Lot 1 - Fruit bars (3)
- Lot 2 - Brownies, iced (3)
- Lot 3 - Brownies, un-iced (3)
- Lot 4 - Any other (3)

CLASS 10 PIES - two crust, whole pie

- Lot 1- Cherry
- Lot 2 - Apple
- Lot 3 - Peach
- Lot 4 - Apricot
- Lot 5 - Any Other

CLASS 12 COBBLERS - 3 x 3 piece

- Lot 1 - Cherry
- Lot 2 - Apple
- Lot 3 - Peach
- Lot 4 - Apricot
- Lot 5 - Blackberry
- Lot 6 - Any Other

CLASS 14 COOKIES - rolled

- Lot 1 - No Bake(3)
- Lot 2 - Sugar Free (3)
- Lot 3 - Fruit (3)
- Lot 4 - Specialty Cookies (3)
- Lot 5 - Any other (3)

CLASS 16 CANDIES

- Lot 1 - Divinity (3)
- Lot 2 - Chocolate fudge (3)
- Lot 3 - Caramels (3)
- Lot 4 - Mints (3)
- Lot 5 - Peanut butter (3)
- Lot 6 - Date loaf (3)
- Lot 7 - Peanut brittle (3)
- Lot 8 - Microwave candy (3)
- Lot 9 - Peanut Patties (3)
- Lot 10 - Any other (3)



**Cupcake Challenge
SUPERINTENDENT: Pat Wallace**

Rules:

- 1. All general rules of the Home Arts Department apply in this section.
- 2. Cupcake dummies allowed.
- 3. May enter up to 3 entries for this challenge.
- 4. Toothpicks or matchsticks may be used for anchoring.
- 5. Lots may be added at the superintendent's discretion.
- 6. Juniors and adults will be judged separately.

- Class 1 Nature - Insects/bugs, flowers, plants, etc.(2 cupcakes)
- Class 2 Animals (2 cupcakes)
- Class 3 Circus (2 cupcakes)
- Class 4 Super Hero (2 cupcakes)

- Class 5 Fairy Tale - including Disney (2 cupcakes)
- Class 6 Patriotic/RUTE 66 (2 cupcakes)
- Class 7 Other (2 cupcakes)



CANNING AND FOOD PRESERVATION OPEN CLASS

SUPERINTENDENT— Terry White Assistant - Sylvia Wompler & Dana Romero

RULES:

1. All general rules of the Home Arts Department apply in this section.

Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.

2. One jar shall constitute an entry. Jars must be standard regulation pint, quart, or jelly canning jars, with labels naming the contents as to kind and variety, and dated with the month and year of production (no name of exhibitor).

3. Vegetables, fruits and pickles shall be judged as follows:

Selection, uniform size, shape, ripeness	.20
Color, natural color of fruit or vegetable.	.30
Pack, economical and uniform	.10
Condition of solids, firm, tender	.20
Condition of liquids, clear	.20

4. Jellies shall be judged as follows:

Color and clearness: color determined by type of fruit, should be free from cloudiness.

Consistency: should retain shape, should quiver.

Texture: smooth and free from graininess.

5. No rusty or dirty jars will be allowed as entries!

6. The youth division will be judged separately (refer to Home Arts General Rule 10).

CLASS 1 VEGETABLES

Lot 1 - Beets, whole
Lot 2 - Beets, sliced
Lot 3 - Carrots, small
Lot 4 - Corn, whole kernel
Lot 5 - Corn, cream style
Lot 6 - Black-eyed peas
Lot 7 - String beans

Lot 8 - Shell beans
Lot 9 - String beans, waxed
Lot 10 - Tomatoes
Lot 11 - Tomato juice
Lot 12 - Green Tomatoes, any kind
Lot 13 - Green chili

Lot 14 - Soup mixture
Lot 15 - Pinto Beans
Lot 16 - Any Other Bean
Lot 17 - Any Other Vegetable
Lot 18- Tomato Sauce

CLASS 2 FRUIT

Lot 1 - Apples
Lot 2 - Applesauce
Lot 3 - Apricots

Lot 4 - Cherries
Lot 5 - Plums
Lot 6 - Pears
Lot 7 - Peaches

Lot 8 - Berries
Lot 9 - Fruit Pie Filling
Lot 10 - Fruit Juice
Lot 11 - Any Other

CLASS 3 PICKLES

Lot 1 - Bread and Butter
Lot 2 - Beet
Lot 3 - Cucumber, sweet

Lot 4 - Cucumber dill, cut
Lot 5 - Cucumber dill, whole.
Lot 6 - Jalapeño
Lot 7 - Okra

Lot 8 - Pickled peppers
Lot 9 - Mixed
Lot 10 - Zucchini
Lot 11 - Any Other

CLASS 4 RELISHES

Lot 1 - Chow Chow
Lot 2 - Corn
Lot 3 - Chili sauce

Lot 4 - Pepper
Lot 5 - Squash
Lot 6 - Zucchini relish
Lot 7 - Any other relish

Lot 8 - Salsa
Lot 9 - Any Other

CLASS 5 PRESERVES

Lot 1 - Apricot
Lot 2 - Cherry

Lot 3 - Pear
Lot 4 - Peach
Lot 5 - Tomato

Lot 6 - Strawberry
Lot 7 - Watermelon
Lot 8 - Any Other

CLASS 6 JELLIES

Lot 1 - Apple
Lot 2 - Cherry
Lot 3 - Currant
Lot 4 - Wild Plum
Lot 5 - Plum (any other)

Lot 6 - Grape
Lot 7 - Mint
Lot 8 - Berry
Lot 9 - Peaches
Lot 10 - Apricots
Lot 11 - Prickly Pear

Lot 12 - Mesquite
Lot 13—Mixed Berry
Lot 14 - Any Other

CLASS 7 JAMS

Lot 1 - Apricot
 Lot 2 - Apple
 Lot 3 - Grape
 Lot 4 - Peach

Lot 5 - Pear
 Lot 6 - Berry
 Lot 7 - Plum
 Lot 8 - Cherry
 Lot 9 - Wild Plum

Lot 10 - Prickly Pear
 Lot 11 - Mixed Berry
 Lot 12 - Any Other

CLASS 8 DRIED FOODS

Lot 1 - Apples
 Lot 2 - Apricots
 Lot 3 - Fruit Leather

Lot 4 - Onions
 Lot 5 - Tomatoes
 Lot 6 - Beef
 Lot 7 - Peppers

Lot 8 - Lemons
 Lot 9 - Mushrooms

Lot 10- Powders
 A.Onions
 B Garlic
 C PEPERS
 d Any Other
 Lot 11 - Any Other

CLASS 9 BUTTER

Lot 1 - Apple
 Lot 2 - Peach

Lot 3 - Pear
 Lot 4 - Plum
 Lot 5 - Apricot

Lot 6 - Any Other

Class 10 CANNED MEATS

Lot 1 - Pork
 Lot 2 - Beef

Lot 3 - Chicken
 Lot 4 - Fish
 Lot 5 - Turkey

CLASS 11 MISCELLANEOUS

Lot 1 - Honey
 Lot 2 - Mincemeat
 Lot 3 - Syrup

Lot 4 - Milk
 Lot 5 - Stew/Soup
 Lot 6 - Water
 Lot 7 - Dry Mixes

Lot 8-Tomato Sauce With MeaT
 Lot 9 - Any Other

**SEWING DEPARTMENT**

SUPERINTENDENT-- Mary Elebario ASSISTANr Ann Hall

1. All general rules of the Home Arts Department apply in this section. Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.
2. All articles in clothing and household items are judged according to:
 Workmanship 50 %
 Appearance 30 %
 Harmony of color, decoration, and material, and suitable to the purpose 20 %
3. A youth division will be judged separately (refer to Home Arts General Rule #10).

CLASS 1 APRONS

Lot 1 - Work

Lot 2 - Fancy

CLASS 2 HOME DECOR

Lot 1 - Pillows
 Lot 2 - Curtains
 Lot 3 - Table Items
 a. place mats
 b. runner
 * plain
 * fancy
 * holiday c napkins
 d Thanksgiving Table Item
 e Christmas Table Item
 f Easter Table Item
 g Other Holiday Table Item

Lot 4 - Nursery Articles
 Lot 5 - Kitchen Accessories
 Lot 6- -Casserole Carrier
 Lot 7 - Couch or Chair Throw
 Lot 8 - Bedroom Accessories
 a. Blanket
 b. Bedspread
 c. Pillowcase
 d. Pillowcase/fancy
 Lot 9 - Toys
 Lot 10 - Any Other

CLASS 3 ACCESSORIES

Lot 1 - Hats
 Lot 2 - Purse
 Lot 3 - Scarves

Lot 4 - Tote Bag
 Lot 5 - Ties
 Lot 6 - Book Cover
 Lot 7 - Portfolios

Lot 8 - Jewelry
 Lot 9 - Sewing Accessory
 Lot 10 -Any Other

CLASS 4 SPECIALIZED WEAR

Lot 1 - Costumes
 Lot 2 - Uniforms

Lot 3 - Sleepwear
 a. pajamas
 b. robe
 c. gown

Lot 4 - Lingerie
 Lot 5 - Swimwear
 a. beach bag
 b. cover-up
 Lot 6 - Any Other

CLASS 5 WEDDING ATTIRE

Lot 1 - Wedding Dress

Lot 2 - Bridesmaid Dress
 Lot 3 - Accessories

Lot 4 - Any Other

CLASS 6 Western/Southwestern Wear

Lot 1 - Shirt
 Lot 2 - Pants

Lot 3 - Skirt
 Lot 4 - Vest

Lot 5 - Suit, 2 piece
 Lot 6 - Any Other

CLASS 7 GARMENTS FOR INFANTS, TODDLERS & CHILDREN

Lot 1 - Romper
 Lot 2 - Jumpsuit
 Lot 3 - Sportswear
 Lot 4 - Shirt
 Lot 5 - Jacket
 Lot 6 - Pants

Lot 7 - Jumper
 Lot 8 - Dress
 a. Casual
 b. Fancy
 Lot 9 - Sleepwear
 Lot 10 - Bunting/hood, cap, hat

Lot 11 - Decorated Hat
 Lot 12 - Gown
 Lot 13 - Layette Items
 Lot 14 - Coat
 Lot 15 - Suit, 2 piece
 Lot 16 - Any Other

CLASS 8 ADULT GARMENTS (including maternity)

Lot 1 - Blouse, Top
 Lot 2 - Shirt
 Lot 3 - Shorts
 Lot 4 - Pants

Lot 5 - Skirt
 Lot 6 - Jumper
 Lot 7 - Sweat Suit
 Lot 8 - Dress casual 1 or 2 piece

CLASS 9 ADULT DRESS-UP ATTIRE

Lot 1 - Dress, street length
 Lot 2 - Dress, long
 Lot 3 - Suit 2 piece

a. Jacket & Skirt
 b. Jacket & Pants
 c. Jacket & Dress

Lot 4 - Suit, 3 piece
 Lot 5 - Dress, formal

CLASS 10 RECYCLES GARMENTS

Lot 1 - Shirt, Blouse, Top
 Lot 2 - Shorts/Pants
 Lot 3 - Skirt
 Lot 4 - Dress

Lot 5 - Jacket
 Lot 6 - Coat
 Lot 7 - Vest
 Lot 8 - Sleepwear

Lot 9 - Purses/ Tote Bags
 Lot 10 - Children's Clothing
 Lot 11 - Sewing accessories
 Lot 12 - any other

CLASS 11 HAND SEWN ITEMS

Lot 1—Home Décor
 Lot 2—Accessories

Lot 3—Clothing
 Lot 4—Recycled Item

Lot 5—Embellishment
 Lot 6—Other

**Quilting****SUPERINTENDENT— Forrest Extension Club**

All general rules of the Home Arts Department apply in this section. Age Divisions: Adult 18 & Up. Juniors 10-17. Novice 9 & Under.

Quilting Divisions: Adult Novice Division - Made 5 or fewer quilt items in any category
 Adult Division—Made more than 5 quilt items.

CLASS 1 MACHINE QUILTED

Lot 1 - Appliqué - Machine
 Lot 2 - Appliqué - Hand
 Lot 3 - Embroidered
 Lot 4 - Painted
 Lot 5 - Pieced (pattern)
 Lot 6 - Pieced (no pattern)

Lot 7 - Novelty
 Lot 8 - Baby
 Lot 9 - Bedspread
 Lot 10 - Cross-stitched
 Lot 11 - Wall Hanging under 24"
 Lot 12 - Wall Hanging over 24"

Lot 13 - Pillow
 Lot 14 - Picture (framed)
 Lot 15 - Clothing
 Lot 16 - Lap Rug
 Lot 17 - Pieced by group
 Lot 18 - Paneled Quilt
 Lot 18- Any Other

CLASS 2 HAND QUILTED

Lot 1 - Appliqué, machine
Lot 2 - Appliqué, hand
Lot 3 - Embroidered
Lot 4 - Painted
Lot 5 - Pieced (pattern)
Lot 6 - Pieced (no pattern)

Lot 7 - Novelty
Lot 8 - Baby
Lot 9 - Bedspread
Lot 10 - Cross-stitched
Lot 11 - Wall Hanging, under 24"
Lot 12 - Wall Hanging, over 24"

Lot 13 - Pillow
Lot 14 - Picture (framed)
Lot 15 - Clothing
Lot 16 - Lap Rug
Lot 17 - Pieced by group
Lot 18 - Paneled Quilt
Lot 17 - Any Other

CLASS 3 PIECED BY EXHIBITOR, QUILTED BY ANOTHER

Lot 1 - Appliqué, machine
Lot 2 - Appliqué, hand
Lot 3 - Embroidered
Lot 4 - Painted

Lot 5 - Pieced (pattern)
Lot 6 - Pieced (no pattern)
Lot 7 - Novelty
Lot 8 - Bedspread

Lot 9 - Wall Hanging, over 24"
Lot 10 - Any Other

CLASS 4 TIED QUILTS

Lot 1 - Appliqué - Machine
Lot 2 - Appliqué - Hand
Lot 3 - Embroidered

Lot 4 - Painted
Lot 5 - Novelty
Lot 6 - Baby

Lot 7 - Bedspread
Lot 8 - Pillow
Lot 17 - Pieced by group
Lot 18 - Paneled Quilt
Lot 9 - Any other

CLASS 5 OTHER

Lot 1 - Appliqué - Machine
Lot 2 - Appliqué - Hand
Lot 3 - Embroidered

Lot 4 - Table runner or placemats
Lot 5 - Quillo
Lot 6 - Mix technique

Lot 7 - Mix Technique

CLASS 6



NEEDLEWORK

SUPERINTENDENT— Glenna Gray Assistant - Margie Trulock

1. All general rules of the Home Arts Department apply in this section.
2. Age Divisions: Adults 18 & up. Junior 10-17. Novice 9 & under.
3. Items need to be hand-crafted and completed within the last year

CLASS 1 KNITTING

Lot 1 - Afghan
Lot 2 - Bedspread
Lot 3 - Sweater
 a. Bulky
 b. Fine
Lot 4 - Cardigan
 a. Bulky
 b. Fine
Lot 5 - Stole or Poncho

Lot 6 - Vest
Lot 7 - Socks, slippers
Lot 8 - Coat
Lot 9 - Suit or dress
Lot 10 - Baby set
Lot 11 - Baby Blanket or Afghan
Lot 12 - Dolls and toys
Lot 13 - Baby Sweater
Lot 14 - Child's Sweater

Lot 15 - Doll Clothes
Lot 16 - Pot Holders
Lot 17 - Dish Cloths
Lot 18 - Hat & Scarf Set
 a. Hat
 b. Scarf
Lot 19 - Purse
Lot 20 - Lap Throw
Lot 21 - Any Other

CLASS 2 EMBROIDERY

Lot 1 - Luncheon or Tablecloth
Lot 2 - Scarf or Centerpiece
Lot 3 - Pillowcase
Lot 4 - Pillows
Lot 5 - Tea Cozies
 a. Cup Towel, Embroidery
 b. Cup Towel, Painted
Lot 6 - Placemats
Lot 7 - Toys
Lot 8 - Wearing Apparel
 a. Jackets/Shirts
 b. Pocketbook/Purses
 c. Any Other

Lot 9 - Cross stitch
 a. Sampler
 b. Holiday
 c. Other
Lot 10 - Punch
Lot 11 - Crewel
Lot 12 - Counted Cross Stitch
 a. Sampler
 b. Holiday
 c. Other
Lot 13 - Pillows
Lot 14 - Pictures/Wall Hangings
 a. Crewel

b. Cross stitch
 c. Counted cross stitch
 d. Crazy Quilt
 e. Other embroidered
Lot 15 - Ribbon Embroidery
 a. Picture
 b. Wearing Apparel
 c. Sewing Kits
 d. Cards
 e. Scarf
 f. Holiday
 g. Other

CLASS 2 EMBROIDERY Continued

Lot 16 - Brazilian (3 dimensional)	Lot 17.-Machine Embroidery	Lot 18. Accessories
a. Picture	a. Tote Bag	
b. Wearing Apparel	b. Toys	
c. Sewing Kits	c. Pillows	
d. Cards	d. Picture	
e. Scarf	e. Wearable Apparel	
f. Holiday	f. Mug Rug	
g. Other	g Other	

CLASS 3 CROCHET

Lot 1 - Tablecloth	Lot 7 - Stole or Poncho	Lot 16 - Collars and Insets	Lot 28 - Double ended Crochet
a. Tablecloth	Lot 8 - Vest	Lot 17 - Dolls	a. Afghan
b. Table Runner	Lot 9 - Coat or Sweater	Lot 18 - Toys	b. Wearing apparel
Lot 2 - Afghans	Lot 10 - Suit or dress	Lot 19 - Rugs	c. Hot Pads
a. Granny square	a. Baby	Lot 20 - Pillows	d. Other
b. Afghan stitch	b. Dress - Child	Lot 21 - Child's Sweater	Lot 29 - Holiday Item
c. Indian	Lot 11 - Hat, purse, scarf or set	Lot 22 - Baby Sweater	Lot 30 - Bookmarks
d. Lap throw	a. Hat	Lot 23 - Kitchen Accessories	Lot 31 - Any Other
e. Any other	b. Purse	a. Potholder	
Lot 3 - Bedspread	c. Scarf	b. Casserole Cover	
Lot 4 - Doily/scarf (over 14")	d. Set	c. Towels	
Lot 5 - Doily/scarf (under 14")	e. Baby	d. Scrubbies	
Lot 6 - Slippers/leg warmers	Lot 12 - Baby Blanket	e. Any other	
a. Ear Warmers	Lot 13 - Baby Set	Lot 24 - Jewelry	
	Lot 14 - Bathroom Set	Lot 25 - Circular Afghan	
	Lot 15 - Edging	Lot 26 - Doll Clothes	
		Lot 27 - Dish Cloth	
		a. Set	

CLASS 4 NEEDLECRAFT

Lot 1 - Rug	e. Jewelry	ot 7 - Appliqué, hand stitched
a. Hooked	1. Medallion	a. Shirts
b. Braided	2. Necklace	b. Jackets
c. Other	3. Pin	c. Other
Lot 2 - Tatting	f. Sewing Accessories	Lot 8 - Applique' Machine Stitched
a. Bookmarks - 4" & larger	g. Home Accessories	Lot 9 - Punch Needle
b. Doilies	h. Tatted Crosses	a. Wall Hanging
c. Holiday	i. Medallion	b. Pillow
d. Clothing	Lot 3 - Jar lids	c. Pin Cushion
1. Edging	Lot 4 - Pin cushions	d. Other
2. Collars	Lot 5 - Pot Holders	Lot 10 - Any Other
3. Hats	Lot 6 - Smocking	

CLASS 5 NEEDLEPOINT

Lot 1 - Picture	Lot 4 - Plastic	f. Box	Lot 5 - Holiday Items
a. Landscape	a. Tissue box	g. Bookmarks	Lot 6 - Picture
b. People	b. Household Art	h. Earrings	Lot 7 - Any other
c. Animals	c. Toys	i. Pin	
d. Holiday	d. Book Cover	j. Any Other	
Lot 2 - Wall Hanging	e. Holiday		
Lot 3 - Pillows			

CLASS 6 WEAVING

Lot 1 - Animals/Toys	Lot 3 - Knit & Weave Loom	c. Lap Throws
Lot 2 - Clothing Apparel	a. Scarves	d. Any Other
	b. Socks	

CLASS 7 FELTING

Lot 1 - Picture	b. Animal	Lot 2 - Hats
a. Landscape	c. Any Other	

GENERAL RULES:

1. All general rules of the fair apply to this department.
2. Anyone who would like to exhibit in this department is invited to contact the Superintendent, stating the nature of the exhibit.
3. Age Divisions; Booster 5 and under, Novice 6-12, Jr 13-17, Adults 18 and up
4. Entries by amateurs & professionals will be classified separately (Home Arts Rule #8).
5. Adults are only allowed to have one entry per lot.
6. All items exhibited under Miscellaneous Handicraft will be judged on attractiveness, creativeness and originality.
7. Specify if the kit item. They will be judged separately.
8. All entries must be equipped with suitable display items, i.e., hangers, stands, etc. Lego Entries: MUST BE ON A STURDY BASE OTHER THAN THE ONE INCLUDED WITH LEGOS. ENTRIES NO LARGER THAN 12" WIDE & 18" LONG X 16" HIGH. Puzzles and Diamonds must be framed and have a way to be hung for display.
9. Articles judged must have been made the preceding year (Home Arts Rule #7). WIDE & 18" LONG X
10. Superintendents will add lots and sub-lots as entries are made in each class, ensuring like items are judged together.

Professional entries will need to bring in a picture to be displayed after judging, along with contact info if the item is for sale.

CLASS 1 LEATHERCRAFT

- | | |
|---|------------------|
| Lot 1 - Belts | Lot 3 - Holsters |
| Lot 2 - Billfolds. Purses, Bags & Accessories | Lot 4 - Other |

CLASS 2 WOODCRAFT

- | | |
|----------------------|------------------------------|
| Lot 1 - Wood Burning | Lot 4 - Toys,/Games |
| Lot 2 - Carving | Lot 5 - Wall Hangings |
| Lot 3 - Furniture | Lot 6 - Drift Wood Creations |

CLASS 3 HANDICRAFT

- | | | |
|------------------------|----------------------------------|------------------------------|
| Lot 1 - Baskets | Lot 13 - Paper Craft | Lot 25 - Wall Hanging |
| Lot 2 - Bead Articles | Lot 14 - Photo Albums | Lot 26 - Card Making |
| Lot 3 - Braiding | Lot 15 - Plaster Craft | a. Special Occasion— Holiday |
| Lot 4 - Craft Painting | Lot 16 - Rock Craft, Shell Craft | b. Embellished |
| Lot 5 - Decorated Eggs | Lot 17 - Rope | c. Set |
| Lot 6 - Decoupage | Lot 18 - Sand Art | Lot 27 - Gourds |
| Lot 7 - Dough Art | Lot 19 - Scrapbooking | Lot 28 - Pillows |
| Lot 8 - Felt Articles | Lot 20 - Stamping | Lot 29 - Candles |
| Lot 9 - Flowers | Lot 21 - Tile Art | Lot 30 - Dream Catchers |
| Lot 10 - Glass | Lot 22 - Wreaths | Lot 31 - Cup |
| Lot 11- Metal Art | Lot 23 - Yarn Articles | Lot - 32 Other |
| Lot 12 - Models | Lot 24 - Wind Chimes | |

CLASS 4 JEWELRY

- | | | |
|-------------------|------------|------------------|
| Lot 1 - Necklaces | b. Bead | Lot 2 - Earrings |
| a. Gemstone | c. Crosses | Lot 3 - Sets |
| | d. Other | |

CLASS 6 SPECIAL OCCASION & HOLIDAY

- | | | | |
|--------------------|------------------------------------|--------------------------|------------------|
| Lot 1 - Ornaments: | f. Paper | Lot 4 - Holiday Figures | Lot 10 - Easter |
| a. Fabric | g. Christmas | Lot 5 - Thanksgiving | Lot 11 - Wedding |
| b. Needlepoint | h. Other | Lot 6 - 4th of July | Lot 12 - Other |
| c. Bead | Lot 2 - Holiday Tablecloths | Lot 7 - Valentines Day | |
| d. Crochet | Lot 3 - Holiday Floral Arrangement | Lot 8 - Harvest - Autumn | |
| e. Cross Stitch | | Lot 9 - Christmas | |

CLASS 7 CERAMICS AND POTTERY

- | | | | |
|----------------------------------|-------------------------|------------------------|----------------------------------|
| Lot 1 - Glazes | Mother of Pearl) | Lot 12 - Porcelain | Lot 17 - More than one technique |
| Lot 2 - Under Glaze | Lot 7 - Pastels (Chalk) | Lot 13 - Dry Brush | Lot 18 - Cups |
| Lot 3 - Stains | Lot 8 - Wheel Thrown | Lot 14 - Acrylic | Lot 19 - Tumblers |
| Lot 4 - Sgraffito | Lot 9 - Hand Built | Lot 15 - Thin & Shade | Lot 20 - Other |
| Lot 5 - Clay Lifting | Lot 10 - Decals | Lot 16 - Glaze & Shade | |
| Lot 6 - Over Glazes (Metallic or | Lot 11 - Airbrush | | |

CLASS 8 OUTDOOR

Lot 1 – Yard Ornament Lot 2 – Bird Feeders Lot 3 – Bird House

CLASS 9 CLAY

Lot 1 – Pinch Pot Lot 2 – People Lot 3 – Animals Lot 4 – Other

CLASS 10 SILVERSMITHING

Lot 1 – Bits & Spurs Lot 3 – Money Clips Lot 5– Other
Lot 2 – Knives Lot 4 – Jewelry

CLASS 11 Puzzles

Lot 1 – Buildings Lot 3 – Transportation Lot 5 – Other
Lot 2 – Animals Lot 4 – People

CLASS 12 DIAMOND ART MUST BE FRAMED

Lot 1 – Pictures c. Religion Lot 2 – Home
 a. Landscape d. Animal Lot 3 – Other
 b. Cultural

CLASS 13 CAMP AND BIBLE SCHOOL CRAFTS (YOUTH ONLY)

Lot 1 – Magnet Lot 3 – Bookmark Lot 5 – Pencil Holder Lot 7 – Other
Lot 2 – Mobile Lot 4 – Door Box Hanger Lot 6 – Foam Art

CLASS 14 LEGOS

Lot 1 – Buildings Lot 3 – Transportation Lot 5 – Other
Lot 2 – Animals Lot 4 – People

CLASS 15 ART (YOUTH ONLY)

Lot 1 – Water Color Lot 3 – Crayon & Pencil Lot 5 – Popsicle Art
Lot 2 – Collage Lot 4 – Holiday Lot 6 – Other

.....♥.....

FINE ARTS

SUPERINTENDENT—Judy Ross

**ASSISTANTS—Karen Griggs, Linda Griggs.
Lisa Hight, Earline Sheff & Barbra Shaw**

GENERAL RULES:

- 1. All general rules of the Fair and Home Arts Division apply to this department.
- 2. Youth divisions will be judged separately. Divisions: Boosters 0-5, Pre-Novice 6-8, Novice 9-11, Jr. 12-13, Sr. 14-18, Adult 19 and older.
- 3. All photographs and paintings must be framed and ready to hang. Paintings must have a wire hanger on the back of the frame.
- 4. All drawings must be matted and have a hanger on the back.
- 5. Booster and Pre-Novice Art does not need to be framed or matted.
- 6. All entries need to be titled.

Entries will be taken on Tuesday, August 4, from 1:00 p.m. to 7:00 p.m. And on Wednesday, August 5, from 8:00 a.m. to 12:00 p.m. Must reside in Quay County or the surrounding area. Items must have been completed in the past year

.....♥.....

“BUD NELSON”
CHRISTIAN SERVANT & GOOD FRIEND
HE CARED, HE SERVED, HE LOVED

“JOEY GURULE”
EARLY MEMORY OF A HORSE, GUN & KNIFE & FATHER BY HIS SIDE
A REAL COWBOY
WHO WAS A REAL MAN & A REAL FRIEND TO THE END

Award money to be divided and determined by entries in creative writing, drawing & photography.

FINE ARTS DIVISION CATEGORIES AND LOTS TO BE USED WITH SECTIONS 1-9

CATEGORY A. People

Lot 1. Adult	Lot 2. Children	Lot 3. Infants	Lot 4. Group
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CATEGORY B. Animals

Lot 1. Domestic -Pets	Lot 3. Birds	Lot 5. Insects	Lot 7. Farm Animals
Lot 2. Wildlife	Lot 4. Sea	Lot 6. Reptiles	Lot 8. Show/Competition Animals

CATEGORY C. Nature

Lot 1. Flowers	Lot 3. Trees	Lot 5. Arrangements
Lot 2. Plants	Lot 4. Garden	Lot 6. Mixture of Above

CATEGORY D. Still Life Inanimate Object

CATEGORY E. Landscapes

CATEGORY F. Skyscapes

CATEGORY G. Scenic

Lot 1. Sunrise	Lot 3. Cityscape	Lot 5. Water
Lot 2. Sunset	Lot 4. Buildings	

CATEGORY H. Other Events

Lot 1. Recitals	Lot 2. Rodeo	Lot 3. Work
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Section 1—Paintings—Original, Copy

Class 1. Oil	Class 3. Watercolor	Class 5. Pastels
Class 2. Acrylic	Class 4. Tempera	Class 6. Sand

Section 2—Drawings—Original, Copy

Class 1. Pen	Class 3. Charcoal	Class 5. Marker
Class 2. Pencil	Class 4. Crayon	
b. Colored Pencil		

Section 3—Airbrush

Class 1. Acrylic	Class 3. Watercolors	Class 5. Oil
Class 2. Gouache	Class 4. Inks	

Section 4—Photography

Class 1. Black & White—Outdoor	Class 3. Black & White—Computer Enhanced	Class 5. Color—Indoor
Class 2. Black and White—Indoor	Class 4. Color—Outdoor	Class 6. Color—Computer Enhanced

Section 5—Computer Art

Section 6—Scratch Art

Section 7—Mixed Media

A means of expression as determined by the materials or the creative methods involved.

Section 8—Sculpture

Class 1. Metal	Class 3. Stone	Class 5. Paper
Class 2. Bronze	Class 4. Wood and	Class 6. Other Materials

Section 9—Creative Writing

Class 1. Poetry	Class 2. Short Story	Class 3. Essays
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Section 10—Music—Original—composed/arranged by exhibitor.

Class 1 - Composition	Class 2 - Arrangement	Class 3 - Other, Musical
Lot 1. Instrument	Lot 1. Instrument	Instrument
Lot 2. Voice	Lot 2. Voice	Lot 1. Instrument
Lot 3. Group	Lot 3. Group	Lot 2. Voice
		Lot 3. Group

FARM, HOME AND EDUCATIONAL BOOTHS
SUPERINTENDENTS – Cathy Ray

No Tape or staples on Walls or Peg Boards

SECTION 1 – EXTENSION ASSOCIATION EDUCATION BOOTHS

- 1. Each Extension Club is responsible for their assigned booth to be set up on Wednesday.
- 2. Booth exhibits are based upon Extension Service Literature, Demonstration or County Council Programs from September 2025 to August 2026.
- 3. Booth size is 8' X 4'. No sideboards
Premiums are: 1st—\$25; 2nd—\$15; 3rd—\$10.
- 4. Booths will be judged on: Appearance, Arrangement, Subject Matter, Educational Value and Originality.

Section 2 – FUTURE FARMERS OF AMERICA BOOTHS

- 1. Each chapter must be affiliated with a Quay County School.
- 2. Farm products for the exhibit must contain crop samples from three of the eight divisions listed below.
- 3. The front half of the booth shall be used for farm products.
- 4. The blackboards shall be used only for signs, pictures and placards.
- 5. Booth size: 4' X 8'. No sideboards
- 6. It is highly suggested that each chapter have a booth.

SCORE CARD

I. FARM PRODUCTS20

- | | |
|----------------------|---------------------|
| 1. Head or ear grain | 5. Grass and forage |
| 2. Cotton | 6. Vegetables |
| 3. Grain and Seed | 7. Fruit |
| 4. Sheaf grain | 8. Eggs |

II. ATTRACTIVENESS OF EXHIBIT 40

- 1. Arrangement and neatness
- 2. Signs and place cards

III. IMPROVED PRACTICE TAUGHT BY BOOTH 40

PREMIUMS AS FOLLOWS:

1st—\$25; 2nd—\$15; 3rd—\$10

SECTION 3 – FAMILY COMMUNITY & CAREER LEADER ASSOCIATION (FCCLA)

- 1. Each club must be a Quay County School Club.
- 2. Booths are to be judged on the following points:
Project made by members 200
Attractiveness of exhibit 400
Improved practices taught 400
- 3. Booth size 4' X 8'. No sideboards
Premiums: 1st—\$25; 2nd—\$15; 3rd—\$10

Section 4 ORGANIZATIONS OR COMMERCIAL EXHIBITS

1. All exhibits will be bound by general rules of the fair.
 2. Exhibitors can set up Tuesday 8:00 a.m.—7:00 p.m. & Wednesday 8:00 a.m. to 12:00 p.m.
 3. All booths shall be limited to the sale of non-perishable items.
 4. A \$50.00 deposit will be required of all Indoor booths that will be refunded at 9:00 p.m. on Saturday, if booth has remained in place until 9:00 p.m. Saturday. Removal of booth in any manner will result in deposit forfeit.
 5. All fees must be paid by August 2, 2026.
 6. Space will be reserved on the first come first serve basis at the following rates:
Indoor 4' X 8' \$35.00
Outdoor 10' X 20' \$35.00 Outdoor with electricity \$50.00
- Judging of exhibits will be on the following basis:
- | | |
|-------------------------------|-----|
| Draws attention | 25 |
| Pleasing appearance | 25 |
| Design originality | 25 |
| Strong appeal | 25 |
| TOTAL POINTS | 100 |
- Premiums will be paid 9:00 p.m. Saturday: 1st—\$25; 2nd—\$15; 3rd—\$10
Organizations will be judged separately.

Please Do Not use Tape on the pegboards
Use clips to hang paper or fabric on the pegboards
NOTE: BOOTHS WILL NOT HAVE SIDE BOARDS*

We request that Exhibitors DO NOT display or hand out balloons.

There is a voluntary them of “Dusty Trails to Neon Lights” for the 2026 Quay County Fair

SECTION 5 - 4-H BOOTHS

1. Each Club must be considered a Quay County 4-H Club.
 2. Booth size is 4' X 8'. No sideboards.
 3. It is suggested that each club have a booth.
 4. Premiums: 1st \$25; 2nd \$15; 3rd \$10
- Booths will be judged on the following basis: The exhibit:

- | | |
|---|-----|
| a. Uses effective caption on title sign, short, catchy, appropriate, well-placed | 5 |
| b. Draws attention, causes people to stop | 15 |
| c. Arouses and holds interest, makes people stop long enough to read and study essentials of material | 20 |
| d. Has educational value. Presents facts worth knowing and using | 25 |
| e. Develops a theme around skills learned through 4-H. Creates an understanding of theme and appealing to potential members | 15 |
| f. Has pleasing appearance. Booth appropriately, conservatively and neatly decorated | 15 |
| g. Use explanatory material effectively. | 5 |
| TOTAL POINTS | 100 |

PAST HEIFER PREMIUM DONORS

Frank & Jeannie Burton
Phillip & Kathleen Box
Quality Lube & Tire
R. Kelly McFarland
Rush Ranch, Inc- Judy Rush
T4 Cattle Company, LLC
Thompson Cattle
Triple R, LLC - Jerri Rush
Gibson Land & Cattle

Thank You for Supporting the
Quay County Fair!